### JAWAHAR SHETKARI SAHAKARI SAKHAR KARKHANA LTD., HUPARI

Shri Kallappanna Awadenagar, Hupari-Yalgud 416 203, Tal.: Hatkanangale, Dist.: Kolhapur (Maharashtra) Phone (0230) 2450402 (5 Lines), Fax (0230) 2450401, E-mail : kprjsssk@gmail.com

Ref. No MFG/ETP/-932 / 2020-21

Date: 24/11/2020

To,

The Regional Officer,
MoEFCC; Western Region (WCZ),
Ground Floor, East Wing,
New Secretariat Building,
Civil Lines,
Nagpur – 440 001.
Email – eccompliance-mh@gov.com

Sub: Submission of Six Monthly Compliance report for period April 2020 to September 2020. w.r.t Sugar Factory of 12000 TCD – M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd., Hupari, Located At- Shri Kallappanna Awadenagar, Hupari-Yalgud, Tal.: Hatkanangale, Dist.: Kolhapur, Maharashtra.

Ref: Environmental Clearance (EC) Letter F. No. J-11011/38/2016-IA-II (I) dated 20<sup>th</sup> December, 2016.

Dear Sir,

This has reference to Environmental Clearance (EC) granted to our Sugar Factory of 12000 TCD – M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd., Hupari, Located at Shri Kallappanna Awadenagar, Hupari-Yalgud, Tal.: Hatkanangale, Dist.: Kolhapur (Maharashtra State).

As per General Condition No. 14 in Environmental Clearance letter, we are submitting a Six Monthly Compliance report for a period of April 2020 to September 2020.

We hope the details furnished by us are in accordance with your requirements.

Thanking you,

Yours faithfully, For Jawahar S.S.S.K. Ltd., Hupari

> (M.G.Joshi) Managing Director

PL.B

Encl.: a/a

### Copy for information to:-

- Zonal Officer, Central Pollution Control Board, Parivesh Bhavan, Opp.Ward No.10, VMC Office, Subhanpura, Vadodara (Gujarat)-390 023. Email – westzonecpcb@yahoo.com
- Member Secretary,
   Maharashtra Pollution Control Board,
   Kalpataru Point, 3<sup>rd</sup> & 4<sup>th</sup> Floor,
   Opp.Cine Planet,
   Near Sion Circle, Sion (E),
   Mumbai (Maharashtra) 400 022.
   Email mpcbmumbai@mpcb.gov.in
- Regional Officer, Maharashtra Pollution Control Board, Udyog Bhavan Building, Naer Collector Office, Kolhapur- 416 002. Email –rokolhapur@mpcb.gov.com

# Enclosure – I EC Letter



# F. No. J-11011/38/2016-IA-II(I) Government of India Ministry of Environment, Forest and Climate Change (Impact Assessment Division)

Indira Paryavaran Bhawan Aliganj, Jorbagh Road, New Delhi -110 003

Telefax: 011-24695365 E-mail: yogendra78@nic.in

Dated: 20th December, 2016

To

The Chief Executive Officer M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd. Shri Kallappanna Awadenagar, Hupari-Yalgud Hatkanangale, Kolhapur District Maharashtra- 416 203

Sub: Expansion of Sugar unit capacity from 7500 TCD to 12000 TCD at Hupari Yalgud, Tehsil Hathkanangale, District Kolhapur, Maharashtra by M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd. –Environmental Clearance– reg.

Ref: Online Proposal No. IA/MH/IND2/38479/2014 dated 06th January, 2016.

Sir,

This has reference to your online proposal no. IA/MH/IND2/38479/2014 dated 06<sup>th</sup> January, 2016 along with project documents including Form I, Terms of References, Prefeasibility Report, EIA/EMP Report along with Public Hearing Report regarding the above mentioned project.

- 2. The Ministry of Environment, Forest and Climate Change has examined the application. It is noted that the proposal is for expansion of sugar unit capacity from 7500 TCD to 12000 TCD at Hupari Yalgud, Tehsil Hathkanangale, District Kolhapur, Maharashtra by M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd. As informed by the Project Proponent (PP) and as per the documents submitted by the PP, the total plot area is 3,94,237.058 m², out of which area earmarked for greenbelt is 3,30,000 m². It is reported that no national park/wildlife sanctuary/coral formation is located within 10 km distance of the plant. River Doodhganga is flowing at a distance of 6 Km. The total project cost is Rs.74.50 Crores, out of which 200.95 Lakhs are earmarked towards CSR activity.
- 3. The project proposal was initially considered by the Maharashtra State Level Expert Appraisal Committee (SEAC) in its meeting held on 01<sup>st</sup> August, 2014 and had approved ToR for preparation of EIA. As the project is located within 5 km distance of interstate boundary; SEAC-1 in its 114<sup>th</sup> meeting held on 19<sup>th</sup> 21<sup>st</sup> November, 2015 has categorized

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the project as Category 'A' and desired to be appraised by Central EAC. The Member Secretary (SEAC-1) vide letter No. SEAC-2014/CR-45/TC-2 dated 08<sup>th</sup> January, 2016 has transferred the project to the Ministry of Environment, Forest and Climate Change, New Delhi.

- 4. All Sugar industry are listed at S.N. 5(j) (ii) of Schedule of Environmental Impact Assessment (EIA) Notification under category 'B'. The present proposal is located within 5 km distance of interstate boundary of Maharashtra and Karnataka. Due to the applicability of general condition i.e. located in whole or in part within 10 km from the inter-State boundaries; the proposal is treated as Category 'A' and are appraised at Central Level by Expert Appraisal Committee (EAC).
- 5. The project proposal was subsequently considered by the Expert Appraisal Committee (Industry -2) in its 6<sup>th</sup> meeting held during 30<sup>th</sup> March- 02<sup>nd</sup> April, 2016 and 13<sup>th</sup> meeting held during 26<sup>th</sup>-27<sup>th</sup> September, 2016. The project proponent and their consultant M/s Green Circle, Vadodara (accreditation case sub-judice) gave a detailed presentation on the salient features of the project and proposed environmental protection measures to be undertaken as per Terms of References (TORs) awarded by SEAC, Maharashtra for preparation of EIA-EMP report.
- 6. The PP has obtained environmental clearance (EC) for the existing Sugar unit (7500 TCD) from the State Environment Impact Assessment Authority (*SEIAA*) vide Environment Department, Government of Maharashtra letter no. ENV(NOC)2005/1591/CR224/TC-II dated 27th August, 2007. Regional Office of MoEF&CC at Nagpur, vide letter no. EC-41/RON/2016-NGP/691 dated 21.07.2016 has submitted the copy of certified compliance report to the environmental conditions prescribed in the existing EC. The EAC has found compliance report to be satisfactory.
- 7. Public Hearing for the proposed project has been conducted by the Maharashtra Pollution Control Board on 10.07.2015. The EAC has deliberated upon the issues raised during the public hearing and noted that the issues have satisfactorily been incorporated in the final EIA-EMP report.
- 8. The EAC, in its 13<sup>th</sup> meeting held during 26<sup>th</sup>-27<sup>th</sup> September, 2016, has found that the final EIA/EMP report submitted by the PP is adequate. The EAC after detailed deliberations, on the basis of the information and presentation made by the PP, has recommended the project for environmental clearance with certain conditions.
- 9. Based on the proposal and information submitted by the Project Proponent, and based on the recommendation by the Expert Appraisal Committee (Industry-2), the Ministry of Environment, Forest and Climate Change hereby accords Environmental Clearance to the above project under the provisions of EIA Notification dated 14th September 2006, subject to the compliance of the following Specific and General Conditions:

### A. Specific Conditions:

i. ESP/Bagfilter shall be provided to the bagasse fired boiler (20 TPH; 75 TPH and 90 TPH) to control particulate emissions within permissible limit. The gaseous

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- emissions shall be dispersed through stack of adequate height as per CPCB/SPCB guidelines. No wet scrubber shall be used. Existing boiler (55 TPH) will be converted into 75 TPH boiler.
- ii. Pucca approach road to project site should be constructed prior to commencing construction activity of the main distillery to avoid fugitive emissions.
- iii. Total fresh water requirement from Doodhganga River shall not exceed 600 m³/day for sugar unit and Co-generation power plant. No ground water shall be used without permission. Effort shall be made to use recycled water from sugar and condensate of MEE for the co-generation power unit.
- iv. Water consumption also to be restricted to 100 liters / ton initially and further to 50 Liters/ton cane crushed in a time bound manner as per the CPCB guidelines.
- v. Effluent from sugar unit should be treated in the effluent treatment plant with adequate treatment with standard of 30 mg/l of BOD. Existing ETP shall be upgraded to achieve the standard of BOD 30 mg/l.
- vi. As proposed, no effluent from sugar plant should be discharged outside the premises and Zero discharge shall be achieved.
- vii. Bagasse/coal storage should be done in such a way that it does not get air borne or fly around due to wind.
- viii. Boiler ash should be stored separately as per CPCB guidelines so that it should not adversely affect the air quality, becoming air borne by wind or water regime during rainy season by flowing alongwith the storm water. Direct exposure of workers to fly ash & dust should be avoided. Bagasse ash and coal ash should be stored separately.
- ix. Occupational health surveillance programme should be undertaken as regular exercise for all the employees. The first aid facilities in the occupational health centre should be strengthened and the regular medical test records of each employee should be maintained separately.
- x. Dedicated parking facility for loading and unloading of material should be provided in the factory premises. Unit should develop and implement good traffic management system for their incoming and outgoing vehicles to avoid congestion on the public road.
- xi. All the issues raised during the public hearing/consultation meeting held on  $10^{\rm th}$  July, 2015 should be satisfactorily implemented.
- xii. As proposed, green belt over 33% of plot area shall be developed within plant premises with at least 10 meter wide green belt on all sides along the periphery of the project area, in downward direction, and along road sides etc. Selection of plant species shall be as per the CPCB guidelines in consultation with the DFO.
- xiii. At least 5 % of the total cost of the project should be earmarked towards the Enterprise Social Commitment (ESC) based on local needs and action plan with

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financial and physical breakup/details should be prepared and submitted to the Ministry's Regional Office at Nagpur. Implementation of such program should be ensured accordingly in a time bound manner.

#### **B. General Conditions:**

- i. The project authorities must strictly adhere to the stipulations made by the Maharashtra Pollution Control Board, State Government and any other statutory authority.
- ii. No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forest and Climate Change. In case of deviations or alterations in the project proposal from those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.
- iii. The locations of ambient air quality monitoring stations shall be decided in consultation with the State Pollution Control Board (SPCB) and it shall be ensured that at least one stations is installed in the upwind and downwind direction as well as where maximum ground level concentrations are anticipated.
- iv. The National Ambient Air Quality Emission Standards issued by the Ministry vide G.S.R. No. 826(E) dated 16th November, 2009 shall be followed.
- v. The overall noise levels in and around the plant area shall be kept well within the standards by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under Environment (Protection) Act, 1986 Rules, 1989 viz. 75 dBA (day time) and 70 dBA (night time).
- vi. The Company shall harvest rainwater from the roof tops of the buildings and storm water drains to recharge the ground water and use the same water for the process activities of the project to conserve fresh water.
- vii. Training shall be imparted to all employees on safety and health aspects of chemicals handling. Pre-employment and routine periodical medical examinations for all employees shall be undertaken on regular basis. Training to all employees on handling of chemicals shall be imparted.
- viii. The company shall also comply with all the environmental protection measures and safeguards proposed in the documents submitted to the Ministry. All the recommendations made in the EIA/EMP in respect of environmental management, risk mitigation measures and public hearing relating to the project shall be implemented.
- ix. The company shall undertake all relevant measures for improving the socioeconomic conditions of the surrounding area. CSR activities shall be undertaken by involving local villages and administration.

- x. The company shall undertake eco-developmental measures including community welfare measures in the project area for the overall improvement of the environment.
- xi. A separate Environmental Management Cell equipped with full fledged laboratory facilities shall be set up to carry out the Environmental Management and Monitoring functions.
- xii. The company shall earmark sufficient funds towards capital cost and recurring cost per annum to implement the conditions stipulated by the Ministry of Environment, Forest and Climate Change as well as the State Government along with the implementation schedule for all the conditions stipulated herein. The funds so earmarked for environment management/ pollution control measures shall not be diverted for any other purpose.
- A copy of the clearance letter shall be sent by the project proponent to concerned Panchayat, Zilla Parishad/Municipal Corporation, Urban local Body and the local NGO, if any, from whom suggestions/ representations, if any, were received while processing the proposal.
- xiv. The project proponent shall also submit six monthly reports on the status of compliance of the stipulated Environmental Clearance conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF&CC, the respective Zonal Office of CPCB and SPCB. A copy of Environmental Clearance and six monthly compliance status report shall be posted on the website of the company.
- xv. The environmental statement for each financial year ending 31st March in Form-V as is mandated shall be submitted to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of environmental clearance conditions and shall also be sent to the respective Regional Offices of MoEF&CC by e-mail.
- xvi. The project proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB/Committee and may also be seen at Website of the Ministry at <a href="http://moef.nic.in">http://moef.nic.in</a>. This shall be advertised within seven days from the date of issue of the clearance letter, at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same shall be forwarded to the concerned Regional Office of the Ministry.
- xvii. The project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of start of the project.
- 10. The Ministry may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.

- 11. The Ministry reserves the right to stipulate additional conditions, if found necessary. The company in a time bound manner will implement these conditions.
- 12. The above conditions will be enforced, *inter alia* under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, Air (Prevention & Control of Water Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous Waste (Management, Handling and Trans-boundary Movement) Rules, 2008 and the Public Liability Insurance Act, 1991 along with their amendments and rules.

(Yogendra Pal Singh) Scientist 'D'

#### Copy to:-

- 1. The Secretary, Environment Department, Government of Maharashtra, 15th Floor, New Administrative Building, Mantralaya, Mumbai- 400 032.
- 2. Additional Principal Chief Conservator of Forests (C), Ministry of Environment, Forest and Climate Change, Regional Office(WCZ), Ground Floor, East Wing, New Secretariat Building, Civil Line, Nagpur-440001.
- 3. The Chairman, Central Pollution Control Board, Parivesh Bhawan, CBD-cum-Office Complex East Arjun Nagar, Delhi 110 032.
- 4. The Chairman, Maharashtra Pollution Control Board, Kalpataru Point, 3<sup>rd</sup> and 4<sup>th</sup> floor, Opp. Cine Planet, Sion Circle, Mumbai-400 022.
- 5. Monitoring Cell, Ministry of Environment, Forest and Climate Change, Indira Paryavaran Bhavan, Jor Bhag, New Delhi- 110 003.
- 6. Guard File/Monitoring File/Website/Record File.

(Yogendra Pal Singh) Scientist 'D'

# Point wise Compliance towards Conditions in Environment Clearance Letter

### **Brief Summary of the Project**

1 Name of Project : M/s. Jawahar Shetkari Sahakari Sakhar Karkhana

Ltd., (JSSSKL), Hupari

2. Clearance Letter No. & date : F. No. J-11011/38/2016-IA-II (I), Dated 20<sup>th</sup>

December.2016.

3. Location: District & State/UT : Dist.: Kolhapur. State: Maharashtra.

4. Address for Correspondence : Shri Kallappanna Awadenagar, Hupari-Yalgud,

Tal.:Hatkanangale, Dist.: Kolhapur, Maharashtra 416 203.

5. Six Monthly Compliance for April 2020 to September 2020

Period

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd; Hupari (JSSSKL) is an Integrated Project Complex of Sugar (12,000 TCD) & Co-gen (28.5 MW) located at Kallappanna Awadenagar, Hupari-Yalgud, Tal.: Hatkanangale, Dist.: Kolhapur, Maharashtra State. JSSSKL was established in 1990 under. The Maharashtra Co-operative Society Act 1960.Sugar factory is registered with Govt. Of Maharashtra, Vide Certificate No. KPR/HLE/PRG (A)/30(S)/29-JAN-1990. In addition, it has been registered as Multi-State Co-operative Society Vide registration no. MSCS/CR-51/30-DEC-1994. First crushing season of Sugar Factory was undertaken in the year 1993-94. Environmental Clearance (EC) was Granted to 7,500 TCD Sugar and 28.5 Co-gen by Maharashtra Government vide letter no. ENV (NOC) 2005/159/CR224/TC-II, dated 27<sup>th</sup> August 2007. There after JSSSKL Planned to go for Expansion of Sugar Factory 7,500 TCD to 12,000 TCD for which Environmental Clearance (EC) was procured vide letter No.J-11011/38/2016-IA-II (I) Dated 20<sup>th</sup>December, 2016. Refer Copies of EC Enclosed at Enclosure-I.

Six monthly (Period April 2020 to September 2020) Compliance report for Sugar Unit of Capacity 12000 TCD by M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd. (JSSSKL), Shri Kallappanna Awadenagar, Hupari-Yalgud, Tal. Hatkanangale, Dist.: Kolhapur, Maharashtra 416203.

Compliance of Specific and General Conditions mentioned in Environmental Clearance (EC) letter F. No. J-11011/38/2016-IA-II (I) dated 20.12.2016 for period from April 2020 to September 2020 presented as follows-

| Sr. | <b>Environmental Clearance Conditions</b>         | Compliance towards the Conditions                |
|-----|---|--|
| No  |   | Stipulated                                       |
|     | SPECIFIC CONDITIONS                               |  |
| 1.  | Condition No.1                                    |  |
|     | ESP / Bag filter shall be provided to the bagasse | ESPs as APC are provided followed by stack       |
|     | fired boiler (20 TPH; 75 TPH and 90 TPH) to       | height of 75M (common for 90 TPH and 20          |
|     | control particulate emissions within permissible  | TPH) & 72M for 75 TPH boiler to control          |
|     | limit. The gaseous emissions shall be dispersed   | particulate matter and Gaseous pollutants. Also, |
|     | through stack of adequate height as per           | online monitoring system is also installed at    |

| Sr.<br>No | <b>Environmental Clearance Conditions</b>  | Compliance towards the Conditions<br>Stipulated   |
|-----------|--|---|
|           | CPCB/SPCB guidelines. No wet scrubber shall be used. Existing boiler (55 TPH) will be converted into 75 TPH boiler.  | stack. Photographs of same are attached at <b>Annexure - I.</b>   |
| 2.        | Condition No.2  Pucca approach road to project site should be constructed prior to commencing construction activity of the main distillery to avoid fugitive emissions.  | Compliance is already done.   |
| 3.        | Condition No.3  Total fresh water requirement from Doodhganga River shall not exceed 600m³/day for sugar unit and Co-generation power plant. No ground water shall be used without permission. Effort shall be made to use recycled water from sugar and condensate of MEE for the Co-generation power unit. | Total fresh water requirement for 12000 TCD Sugar Unit does not exceed 600 m³/day during above said monitoring period. In addition, the same is taken from Doodhgaon river for which permission has already been procured. Refer <b>Annexure</b> – <b>II</b> for copy of Water Lifting Permission.                  |
| 4.        | Condition No.4 Water consumption also to be restricted to 100 liters / ton initially and further to 50 Liters/ton cane crushed in a time bound manner as per the CPCB guidelines.  | The compliance towards condition is strictly being followed.  |
| 5.        | Condition No.5  Effluent from sugar unit should be treated in the effluent treatment plant with adequate treatment with standard of 30 mg/1 of BOD. Existing ETP shall be upgraded to achieve the standard of BOD 30 mg/l.   | The capacity of ETP is 3000 M <sup>3</sup> /D. The parameters of treated effluent are within the Prescribed limits. Online monitoring system as well as flow meter has been provided for ETP Unit. Refer <b>Annexure-III</b> for photographs of ETP units. <b>Refer Annexure-VII</b> for Monitoring reports of ETP. |
| 6.        | Condition No.6 As proposed, no effluent from sugar plant should be discharged outside the premises and Zero discharge shall be achieved.   | No effluent is discharged outside Industry premises. The treated effluent is being recycled. Treated effluent is use for gardening & irrigation purpose in factory premises on area of 150 Acres.   |
| 7.        | Condition No.7  Bagasse/coal storage should be done in such a way that it does not get air borne or fly around due to wind.  | Adequate measures have been taken around bagasse storage for prevention of air pollution. Therein, pucca internal roads and green belt are provided for prevention of air pollution.  |
| 8.        | Condition No.8  Boiler ash should be stored separately as per CPCB guidelines so that it should not adversely affect the air quality, becoming air borne by wind   | Boiler ash is transfer to ash silo through pneumatic ash handling system through closed   |

| Sr.<br>No | Environmental Clearance Conditions   | Compliance towards the Conditions<br>Stipulated   |  |  |
|-----------|--|---|--|--|
|           | or water regime during rainy season by flowing alongwith the storm water. Direct exposure of workers to fly ash & dust should be avoided. Bagasse ash and coal ash should be stored separately.  | pipe. Refer <b>Annexure</b> – <b>IV</b> for photographs of same.  Worker entering inside the plant area are provided Personal Protective Equipment's (PPEs) to protect them from direct exposure to fly ash & dust.   |  |  |
| 9.        | Condition No.9 Occupational health surveillance programme should be undertaken as regular exercise for all employees. The first aid facilities in the occupational health Centre should be strengthened and the regular medical test records of each employee should be maintained separately.                                     | Occupational health surveillance is carried out for all employees and records are maintained. A sample copy of latest health check-up report is attached at <b>Annexure</b> – <b>V</b> .  |  |  |
| 10.       | Condition No.10  Dedicated parking facility for loading and unloading of material should be provided in the factory premises. Unit should develop and implement good traffic management system for their incoming and outgoing vehicles to avoid congestion on the public road.  | Dedicated parking facility has been provided at<br>the factory site. Including this, good traffic<br>management is also being implemented to<br>prevent traffic congestion.   |  |  |
| 11.       | Condition No.11 All the issues raised during the public hearing / consultation meeting held on 10 <sup>th</sup> July, 2015 should be satisfactorily implemented.   |   |  |  |
| 12.       | As proposed, green belt over 33% of plot area shall be developed within plant premises with at least 10 meters wide green belt on all sides along the periphery of the project area, in downward direction, and along road sides etc. Selection of plant species shall be as per the CPCB guidelines in consultation with the DFO. | Total 62254 Nos. of tree species have been planted in the factory premises. Out of the total plot of 246 Acres (99.55 Ha.), 83.20 Acres (34.61 Ha.) area comes under Greenbelt. This comes to about 33.82% of total plot area. Details of Greenbelt are attached at <b>Annexure – VI.</b> |  |  |
| 13.       | Condition No.13  At least 5% of the total cost of the project should be earmarked towards the Enterprises Social Commitment (ESC) based on local needs and action plan with financial and physical breakup / details should be prepared and submitted to the Ministry's Regional Office at Nagpur.                                 | Enterprise Social Commitment is being implemented in phase-wise manner. Following are the details of expenditure made during the monitoring period:  Sr. ESC Activities Amount No.  |  |  |
|           | Implementation of such program should be ensured accordingly in a time bound manner.   | 1. Sports promotion Rs. 1.66 funding Lakhs  2. Funding for Social Rs. 9.35 Activities Lakhs   |  |  |

| Sr.<br>No | <b>Environmental Clearance Conditions</b>  | Compliance towards the Conditions<br>Stipulated  |  |   |
|-----------|--|--|--|---|
|           |  | 3.   | Medical Aid  | Rs. 5.04<br>Lakhs   |
|           |  | 4.   | Drip Irrigation<br>Subsidy   | Rs. 4.99<br>Lakhs   |
|           |  |  | Total  | Rs. 21.04<br>Lakhs  |
|           | GENERAL CONDITIONS   |  |  |   |
| 14.       | Condition No. 1  The project authorities must strictly adhere to the stipulations made by the Maharashtra Pollution Control Board, State Government and any other statutory authority.   | Comp   | liance strictly being follo  | owed by industry.   |
| 15.       | Condition No. 2  No further expansion or modifications in the plant shall be carried out without prior approval of the Ministry of Environment, Forests and Climate Change. In case of deviations or alterations in the project proposal from those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.   | Compliance strictly being followed.  No expansion or modifications in the plant shall be carried out without prior approval of Ministry of Environment, Forests and Climate Change (MoEFCC) / Department of Environment, Govt. of Maharashtra. |  |   |
| 16.       | Condition No.3  The locations of ambient air quality monitoring stations shall be decided in consultation with the State Pollution Control Board (SPCB) and it shall be ensured that at least one stations is installed in the upwind and downwind direction as well as where maximum ground level concentrations are anticipated.  Condition No. 4  The National Ambient Air Quality Emission Standards issued by the Ministry vide G.S.R. No. 826(E) dated 16 <sup>th</sup> November 2009 shall be followed. | Monit<br>monit   | oliance strictly followed soring of ambient air quatoring reports of same <b>xure – VIII.</b>  |   |
| 18.       | Condition No. 5  The overall noise levels in and around the plant area shall be kept well within the standards by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under Environment (Protection) Act, 1986 Rules,   | No ma<br>Sugar<br>PPE.   | liance strictly being following noise generating sout Unit. Also, workers and Overall noise levels in area are maintained with libed under Environment | arce exists in the<br>re provided with<br>and around the<br>nin the standards |

| Sr.<br>No | Environmental Clearance Conditions  | Compliance to<br>St   | wards the Co                                     | nditions                                   |
|-----------|---|---|--|--|
|           | 1989 viz. 75 dBA (day time) and 70 dBA (night time).  | 1986, 1989 Rules. I<br>Noise Monitoring Re  |  | re – IX for                                |
| 19.       | Condition No. 6  The Company shall harvest rainwater from the rooftops of the buildings and storm water drains to recharge the ground water and use the same water for the process activities of the project to conserve fresh water.   | RWH plan is being<br>Thereunder, roof top<br>is being harvested a<br>purpose and gardeni                      | Area (71419. nd is utilized                      | 00 M <sup>2</sup> ) water                  |
| 20.       | Condition No.7  Training shall be imparted to all employees on safety and health aspects of chemicals handling. Pre-employment and routine periodical medical examinations for all employees shall be undertaken on regular basis. Training to all employees on handing of chemicals shall be imparted. | Training sessions/wo safety and health as time to time. A examination for all regular basis. Onsignaintained. | spects are org<br>llso, periodic<br>employees is | ganized from<br>cal medical<br>arranged on |
| 21.       | Condition No. 8  The company shall also comply with all the environmental protection measures and   | Compliance strictly followed. Following is the break-up for EMP:  |  |  |
|           | safeguards proposed in the document submitted<br>to the Ministry. All the recommendations made in<br>the EIA/EMP in respect of environmental  | Description   | Capital<br>Cost in Rs.                           | O & M<br>Cost in<br>Rs.                    |
|           | management, risk mitigation measures and public hearing relating to the project shall be  | ETP   | Rs. 156.33<br>Lakhs                              | Rs. 10.11<br>Lakhs                         |
|           | implemented.  | APC Equipment   | Rs. 381.99<br>Lakhs                              | Rs. 0.67<br>Lakhs                          |
|           |   | Environmental Monitoring  |  |  |
|           |   | Greenbelt   | Rs. 6.10<br>Lakhs                                | Rs. 7.43<br>Lakhs                          |
|           |   | Total   | Rs. 544.42<br>Lakhs                              | Rs. 18.21<br>Lakhs                         |
| 22.       | Condition No. 9  The company shall undertake all relevant measures for improving the socio-economic conditions of the surrounding area. CSR activities shall be undertaken by involving local villages and administration.  | Please refer complia<br>Condition No. 13 ab   |  | ecific                                     |
| 23.       | Condition No. 10  The company shall undertake eco-developmental measures including community welfare measures in the project area for the overall improvement of the environment.   |   |  |  |
| 24.       | Condition No. 11  |   |  |  |

| Sr. | <b>Environmental Clearance Conditions</b>  | Compliance towards the Conditions                              |
|-----|--|--|
| No  | A  | Stipulated   |
|     | A separate Environmental Management Cell   | A separate Environment Management cell is                      |
|     | equipped with full-fledged laboratory facilities   | already established. Refer <b>Annexure</b> – <b>X</b> for      |
|     | shall be set up to carry out the Environmental   | the same.  |
| 25. | management and Monitoring functions.  Condition No. 12                                       |  |
| 23. |  | Places refer compliance under Specific                         |
|     | The company shall earmark sufficient funds towards capital cost and recurring cost per annum | Please refer compliance under Specific Condition No. 13 above. |
|     | to implement the conditions stipulated by the  | Condition 140. 15 above.                                       |
|     | Ministry of Environment, Forest and Climate  |  |
|     | Change as well as the State Government along   |  |
|     | with the implementation schedule for all the   |  |
|     | conditions stipulated herein. The funds so   |  |
|     | earmarked for environment management/  |  |
|     | pollution control measures shall not be diverted   |  |
|     | for any other purpose.   |  |
| 26. | Condition No. 13   |  |
|     | A copy of the clearance letter shall be sent by the  | The condition is complied with necessary                       |
|     | project proponent to concerned Panchayat, Zilla  | action.  |
|     | Parishad / Municipal Corporation. Urban local  |  |
|     | Body and the local NGO, if any, from whom  |  |
|     | suggestions/ representations, if any, were   |  |
|     | received while processing the proposal.  |  |
| 27. | Condition No.14  |  |
|     | The project proponent shall also submit six  | Regular Six Monthly Compliance reports have                    |
|     | monthly reports on the status of compliance of the   | been submitted and copies of same are also                     |
|     | stipulated Environmental Clearance conditions  | displayed on company website The following is                  |
|     | including results of monitored data (both in hard  | the link company's website                                     |
|     | copies as well as by e-mail) to the respective   | http://www.jawaharsugar.com/                                   |
|     | Regional Office of MoEF&CC, the respective   | Refer Annexure – XI for Acknowledgment of                      |
|     | Zonal Office of CPCB and SPCB. A copy of   | previous Six Monthly Compliance report.                        |
|     | Environmental Clearance and six monthly  |  |
|     | compliance status report shall be posted on the  |  |
| 20  | website of the company.  Condition No.15   |  |
| 28. | The environmental statement for each financial   | Compliance is being done. Refer <b>Annexure</b> –              |
|     | year ending 31st March in Form-V as is mandated  | XII for acknowledgment copies.                                 |
|     | shall be submitted to the concerned State  | An for acknowledgment copies.                                  |
|     | Pollution Control Board as prescribed under the  |  |
|     | Environment (Protection) Rules, 1986, as   |  |
|     | amended subsequently, shall also be put on the   |  |
|     | website of the company along with the status of  |  |
|     | compliance of environmental clearance  |  |
|     | conditions and shall also be sent to the respective  |  |
|     | Regional Offices of MoEF & CC by e-mail.   |  |

| Sr. | <b>Environmental Clearance Conditions</b>   | Compliance towards the Conditions                 |
|-----|---|---|
| No  |   | Stipulated  |
| 29. | Condition No. 16  |   |
|     | The project proponent shall inform the public that                                  | Compliance already done. Refer Annexure-          |
|     | the project has been accorded environmental   | XIII for News Paper advertisement copy.           |
|     | clearance by the Ministry and copies of the   |   |
|     | clearance letter are available with the SPCB /                                      |   |
|     | Committee and may also be seen at Website of  |   |
|     | the Ministry at <a href="http://moef.nic.in">http://moef.nic.in</a> . This shall be |   |
|     | advertised within seven days from the date of                                       |   |
|     | issue of the clearance letter, at least in two local                                |   |
|     | newspapers that are widely circulated in the  |   |
|     | region of which one shall be in the vernacular                                      |   |
|     | language of the locality concerned and a copy of                                    |   |
|     | the same shall be forwarded to the concerned  |   |
|     | Regional Office of the Ministry.  |   |
| 30. | Condition No. 17  |   |
|     | The project authorities shall inform the Regional                                   | Date of financial closure in connection with      |
|     | Office as well as the Ministry, the date of   | the Industrial Project is 31 <sup>st</sup> March. |
|     | financial closure and final approval of the project                                 |   |
|     | by the concerned authorities and the date of start                                  |   |
|     | of the project.   |   |

## Annexure - I

**Photographs of ESP, Stack** 

Jawahar SSSK Ltd., Hupari

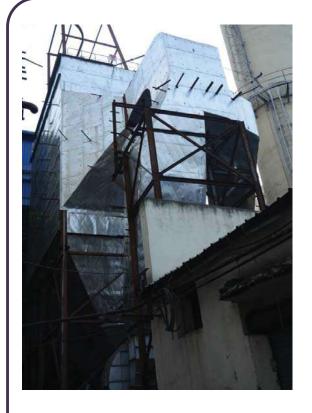


90, 20 & 75 M.T. /hr capacity Boiler Chimney. 75 Mtr. and 72 Mtr. Height respectively



Electro Statik Precipitator for 90 M.T./hr Boiler Capacity

JawaharSSSK Ltd.,Hupari



Electro Static Precipitator for 75 M.T/hr Boiler Capacity

Electro Static Precipitator for20 M.T/hr Boiler Capacity



Jawahar SSSK Ltd., Hupari



Dust monitor unit for Total Particulate Matter for 75 mtr.height stack



Analyzer for outlet Treated Water - for parameter pH, T.S.S, C.O.D & BOD measurement.



Dust monitor unit for Total Particulate Matter for stack



Dust monitor unit for Total Particulate Matter for 72 mtr.height stack

### Annexure - II

Fresh Water Requirement & Water Lifting Permission

### कोल्हापूर पाटबंधारे विभाग (उत्तर), कोल्हापूर. सिंचन भवन, ताराबाई पार्क, कोल्हापूर-४१६००३.

दूरध्वनी क्रमांक (०२३१) २६५४७३६,फॅक्स क्र.(०२३१)२६५४७३५,ईमेलeekidkop@gmail.com

जा.क्र.कोपावि(उ)/प्रशा-३/(३७)/बिगरसिंचन/ ४०४/सन २०१८,

दिनांक:-0४/०५/२०१८

प्रति,

कार्यकारी संचालक जवाहर शेतकरी सह साखर कारखाना लि हुपरी ता हातकणंगले जि. कोल्हापूर

> विषय:- <u>बिगर सिंचन ६वर्षिय करारनामा मंजुरी बाबत</u> १/०५/२०१८ ते ३०/०४/२०२४

संदर्भ :- १) १) मा. मुख्य अभियंता (जस)जलसंपदा विभाग पुणे यांचे ज्ञापन पत्र जा क्र मु अ (जस)/(२९६/२०१७)/प्रशा-७/५१८८ दि. ०७/१२/२०१७

२) पृष्ठांकन अधिक्षक अभियंता कोल्हापुर पाटबंधारे मंडळ कोल्हापुर को पा म /प्रशा-१/७८९१/२०१७ दि २२/१२/२०१७

उपरोक्त संदर्भिय पत्र क्र. १ अन्वये आपणास वास्त्रा प्रकल्पातुन वास्त्रा नितृन पिण्यासाठी ०.१२० दलघमी व औद्योगिक कारणासाठी ०.०४८ दलघमी असा एकूण ०.१६८० दलघमी इतका सुधारित पाणी कोटा मंजूर असुन. आपण केलेल्या विनंती अर्जानुसार आपला दि ०१/०५/२०१८ते ३०/०४/२०२४ या कालावधीचा करारनामा खालील अर्टीच्या अधिन राहूनमंजुर करणेत येत आहे.

१) संदर्भिय पत्र क्र १ मधील सर्व अटी व शर्ती बंधनकारक रहातील.

२) संदर्भिय पत्र क्र. १ अन्वये केलेली मागणी ही पुर्वी नियोजित असलेमुळे मंजूर परिमाण किंवा त्या कालावधीचा प्रत्यक्ष पाणीवापर यापैकी जादा असणाऱ्या पाणी वापराची आकारणी करण्यात येईल.

३) दि.०१/११/२०१७ ते ३१/१०/२०२३ या कालावधीसाठी रू. १००० च्या स्टॅम्प पेपरवर करारनामा

करणे बंधनकारक आहे.

४) ज्याठिकाणी योजनेचा पंप हाऊस आहे. त्या ठिकाणी इलेक्ट्रॉनिक मोजणी यंत्र बसविणे आवश्यक असून, नोंदी ठेवण्यासाठी लॉगबुक ठेवणे आवश्यक आहे.तसेच संस्थेचा पाणीवापर पिण्यासाठी व औद्योगिक वापर वेगवेगळा असेल तर त्यासाठी वेगवेगळी इलेक्ट्रॉनिक मोजणी यंत्र बसविणे बंधनकारक असुन न बसविल्यास आकारणी औद्योगिक दराने करणेत येईल. यासर्व इलेक्ट्रॉनिक मोजणी यंत्राची नोंद वही ठेवणे बंधनकारक आहे. यासर्व इलेक्ट्रॉनिक मोजणी यंत्राची दरवर्षी कॅलिब्रेशन प्रमाणपत्र सादर करणे बंधन कारक आहे.

५) इलेक्ट्रॉनिक मोजणी यंत्र बसविणेची कार्यवाही न केलेस अपिणास मुळ मंजूरीनुसार दिडपट दराने

आकारणी करण्यात येईल याची कृपया नोंद घ्यावी.

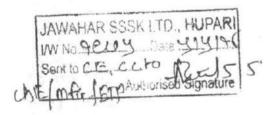
६) जलसंपदा विभाग शासन निर्णय क्र. पापव-२०१५/(प्रक्र ८८/२०१५)/सिंव्य(महसूल) दि. २१/०४/२०१६ अन्वये आपल्या संस्थेचे सांडपाणी विसर्जित करताना सांडपाण्याची गुणवत्ता महाराष्ट्र प्रदुषण नियंत्रण मंडळाकडून दर महिन्याला तपासून प्रदूषण होत नसल्याबाबतचे प्रमाणपत्र जलसंपदा विभागास देणे बंधनकारक राहील.

- ७) जर महाराष्ट्र प्रदुषण नियंत्रण मंडळाच्या विहीत प्रमाणकांची गुणवत्ता येईपर्यंत सांडपाण्यावर उचीत प्रिक्रिया केली नसेल तर अशा प्रकरणी अनुज्ञेय दराच्या दुप्पट दराने आकारणी करणेत येईल, महाराष्ट्र प्रदुषण नियंत्रण मंडळाकडून स्वतंत्रपणे करण्यात येत असलेल्या कार्यवाही व्यतिरिक्त ही (दंडनीय) आकारणी असेल.
- ८) महाराष्ट्र प्रदुषण नियंत्रण मंडळाकडून त्यांच्या तपासणीत ज्या दिनांकास पाणी वापरकर्ता प्रदुषण कर्ता असल्याचे घोषित करणेत येईल त्या दिनांकापासून पूर्वलक्षी प्रभावाने प्रचिलत अनुज्ञेय दराच्या दुप्पट दराने पाणीपट्टी वसुली आकारण्यात येईल. ही आकारणी महाराष्ट्र प्रदुषण नियंत्रण मंडळाकडून स्वतंत्रपणे करणेत येत असलेल्या कार्यवाही व्यतिरिक्त असेल.
- ९) महाराष्ट्र प्रदुषण नियंत्रण मंडळाने पाणी पुरवठा खंडीत करावयाचे आदेश काढल्यास त्यानुसार कार्यवाही करणेत येईल व सदर मंडळाने पाणी पुरवठा पुर्ववत करण्याचे आदेश काढल्यानंतर दंडनीय आकारणीसह सर्व वसुली भरुन घेतल्यानंतर पाणी पुरवठा पुर्ववत सुरु करण्यात येईल.
- १०) त्याचप्रमाणे शासनामार्फत बिगर सिंचन पाणी वापराबाबत वेळोवेळी निर्गमित होणारे शासन निर्णय व मुळ मंजूर परवान्यातील अटी आपल्यावर बंधनकारक राहतील याची कृपया नोंद घ्यावी.
- ११) आपल्या संस्थेस मंजूर करण्यात आलेल्या ०.१६८० दलघमी वापरापेक्षा +/ १०% पाणी वापर (अधिक / कमी) झाल्यास फरकाच्या वापरास दंडनीय दर लागू दराच्या दीडपटने आकारणी करणेत येईल याची नेंद घ्यावी.
- १२)शासन परिपत्रक क्र.२०१३//प्र क्र ३५७/२०१३)सिं व्य (महसुल) दि ३ जुन २०१५ नुसार आपल्या संस्थेने प्रत्यक्ष केलेला घरगुती व वाणिजिक /औधोगिक तसेच कच्चा माल म्हणुन केलेल्या पाण्याचा वापर ,प्रिक्रयेसाठी केलेल्या पाण्याचा वापर ई माहिती (दि १ एप्रिल ते ३१ मार्च दरवर्षी १५ मे पुर्वी जलसंपदा विभागास विहीत प्रपत्रात सादर करणे बंधनकारक आहेसदर प्रत्यक्ष पाणी वापराची माहिती (प्रपत्र १ व प्रपत्र २)मध्ये उपलब्ध करुन न दिल्यासपाणी पट्टी आकारणी दंडणीय दराने करणेत येईल व सदर परिपत्रकातील सुचनेस अनुसरुन कार्यवाही करणेत येईल

स्थळ प्रत का.अ.यांनी मंजूर केली.

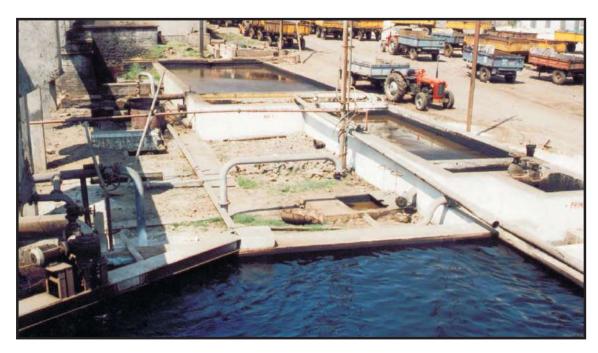
उपकार्यकारी अभियंता, कोल्हापूर पाटबंधारे विभाग(उत्तर), कोल्हापूर.

प्रत:- सहाय्यक अभियंता दुधगंगा पाटबंधारे उपविभाग निढोरी यांना माहितीसाठी याबाबतची कार्यवाही काटेकोरपणे करणेसाठी रवाना. याबाबतची कार्यवाही काटेकोरपणे करणेसाठी प्रत:- सिंचन शाखा २, विभागिय कार्यालय यांना माहितीसाठी व कार्यवाहीसाठी रवाना.



# **Annexure – III**

**Photographs of ETP** 



Two stage primary to remove oil & sludge and old equalization tank



New equalization tank and feeding system to old and new stream 20 M³/hr.+ 70 M³/hr.



New anaerobic counter current digester 70 M³/hr. and preareation tank outlet



Floating areator, sludge seperator & return sludge to digester & preareation tank



Floating aerator



New diffuse aeration tank



Old diffuse aeration tank



Secondary clarifier new stream



Secondary clarifier old stream



Tertiary system to streams 100 M³/hr. each Power sand filter followed by plant based activated carbon & polishing unit comprising high grade anthracite and activated carbon



Sensor for outlet Treated Water -for parameter pH, T.S.S, C.O.D & BOD measurement.



Flow meter for outlet Treated Water



Treated Water outlet Tank



System for Treated Water Monitorning



**Treated Water Outlet** 



Sludge Drying Bed



R.C.C. with Geomembrane paper lining laid for Lagoon No.1



15 Days Storage Tank-1



15 Days Storage Tank-2



Electric energy meter for E.T.P.



Mini spray-inlet sump (All excess vapour condensate & cooling water)



Mini spray pond capacity 10200 M³/day water recycle inlet temprature 58°C to 60°C outlet temprature 28 to 30°C

## **Annexure – IV**

**Photograph of Ash Collector** 

JawaharSSSK Ltd.,Hupari



Boiler Ash handling system

## **Annexure – V**

**Health Surveillance Details** 

From: 02/09/2020 To 01/09/2021

Certifying Surgeon
DR. ARVIND MANE
MBBS DPH AFIH. (Mumbai)

### pany Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

|          |                         |         |  |   |  |  | 02.09/2070   | 436                             | The street  | Fig.   | 100   |   |
|----------|-------------------------|---------|--|---|--|--|--|---------------------------------|---|--|---|---|
| Emp. No. | Name                    | Age     | Dept of<br>employement of<br>present work    | Date of leaving or<br>transfer to other won | Reason for leaving<br>Transfer of discharg | Nature of job or occupation Raw material or bye product handled  | 62/09/2020<br>62/09/2020<br>62/09/2020<br>62/09/2022<br>62/09/2022 | Result of Medical : Examination | If suspended from<br>work, state period of<br>suspension with<br>detailed reasons | Certified fit to resume duty on with signature of Certifying Surgeon | If Certificate of<br>unfitness or<br>suspention issued to<br>worker | Signature with gate certifying surgeon. |
| 0437     | MR. MALLAPPA D KHADAKE  | - 55\ M | п о а.                                       | NA<br>A                                     | NNA  | Z Z Z Z  |  | -                               |   |  | A. A. Santa   | Sig                                     |
| 1718     | MR. SANJAY A CHAWARE    | 42 M    |  | NA  | NA   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  | 02/09/2020   | Fit                             | NA  | Fit  | NA  |   |
| 1761     | MR. AMOL D HANWADE      | 42 M    | to the production of the last contraction of | NA  | NA NA                                      | The same of the sa | 02/09/2020   | Fit<br>Fit                      | NA  | Fit  | NA  |   |
| 1950     | MR. SANJAY R PATIL      | 43 M    |  | NA  | NA   | ALI CALCA  | 02/09/2020   | Fit                             | NA<br>NA  | Fit  | NA  |   |
| 0656     | MR. BHIMRAO D KHOT      | 46 M    | -  | NA  | NA   | 1 25.40  | 02/09/2020   | Fit                             | NA<br>NA  | Fit<br>Fit   | NA  |   |
| 1849     | MR. RAJENDRA R HAWALDAR | 58 M    |  | NA  | NA   | ·  | 02/09/2020   | Fit                             | NA<br>NA  | Fit  | NA  |   |
| 1767     | MR. JIVANDHAR V KAMBLE  | 45 M    | o TiP - contac                               | NA  | NA-  | 0.4714   | 02/09/2020   | Fit                             | NA<br>NA  | Fit  | NA  | -                                       |
| 0499     | MR. KRISHNAT S MORE     | 51 M    | LEASTING                                     | i NA  | NA -                                       | Maria da   | 02/09/2020   | Fit                             | NA NA   | Fit  | NA<br>NA  |   |
| 0755     | MR. VIJAY R DANGARE     | 52 M    | Pront Barbar                                 | NA .  |  | H19"   | 02/09/2020   | Fit                             | NA NA   | Fit  |   |   |
| 0623     | MR. SHIVAJI K KOLI      | 49 M    | ATOTAL SILES                                 | NA  | NA   | 34   | 02/09/2020   | Fit                             | NA NA   | Fit  | NA<br>NA  | -                                       |
| 1639     | MR. SHITAL A MALI       | 40 M    | 4 ** ** ** ** ** ** ** ** ** ** ** ** **     | NA  | NA -                                       |  | 02/09/2020   | Fit                             | NA  | Fit  | NA NA   | - ×                                     |
| 1720     | MR. NITIN B SHINTRE     | 46 M    | -  | NA  | NA.  |  | 02/09/2020   | Fit                             | NA NA   | Fit  | NA NA   |   |
| 7262     | MR. ROHIT S PATIL       | 28 M    |  | NA  | NA   | 3 7 3  | 02/09/2020   | Fit                             | NA NA   | Fit  | NA NA   |   |
| 1507     | MR. SUNIL M KESARKAR    | 49 M    |  | NA  | NA -                                       |  | 02/09/2020   | Fit                             | NA .  | Fit  | NA -  |   |
| 1556     | MR. RAMESH D PATIL      | 50 M    |  | NA  | ÑA   |  | 02/09/2020   | Fit                             | NA .  | Fit  | NA NA   |   |
| 1548     | MR. ANANDA R MAGDUM     | 47 M    |  | NA  | NA   |  | 02/09/2020   | Fit                             | NA NA   | Fit  | NA NA   |   |
| 0396     | MR. UDAY A AINEPURE     | 51 M    |  | NA'   | NA   |  | 02/09/2020   | Fít                             | NA  | Fit  | NA  |   |
| 1278     | MR. UMESH B MANE        | 44 M    | ,  | NA  | NA   | 100  | 02/09/2020   | Fit                             | NA  | Fit  | NA NA   |   |
| 1847     | MR. PRAVIN B VATHARE    | 41 M    | -  | NA  | NA   | 1  | 02/09/2020   | Fit                             | NA  | -AA  | E) NA)  | _                                       |
| Page 2   | 104                     |         |  |   |  | कार्या गर्धि   | वम १९४८ एवा  | बस्य १०                         | (8) mad):   | ARVIN  | DA. MA  | MEAD                                    |

Page 2 of 64

कारहापूर जिल्हाकारता प्राविकृत प्रमाणकक्षस्यविक्तिक क. ACS 15-AM/2016

02.00/2020

02/05/2020

02/09/2020

02/09/2026

03/09/2020

MMC REGD. NO.: 2010/10/3176
GOVT. OF INDIA-GDFASILI REGD. NO.-02388
Consultant Industrial Health Physician

From: 02/09/2020 To 01/09/2021

Certifying Surgeon
DR.ARVIND MANE
MBBS DPH AFIH.(Mumbai)

### pany Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

| Emp. No. | Name                    | Age | Sex | Dept of<br>employement of<br>present work | Date of leaving or<br>transfer to other wor | Reason for leaving<br>Transfer of discharg | Nature of job or occupation | Raw material or bye<br>product handled | Exam. Date               | Result of Medical<br>Examination | If suspended from<br>work, state period of<br>suspension with<br>detailed reasons | Certified fit to<br>resume duty on with<br>signature of<br>Certifying Surgeon | If Certificate of<br>unfitness or<br>suspention issued to<br>worker | Signature with gate certifying surgeon. |
|----------|-------------------------|-----|-----|---|---|--|-----------------------------|--|--------------------------|----------------------------------|---|---|---|---|
| 1426     | MR. SURESH S KORVI      | 45  | M   |   | NA  | NA   | . 37                        |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 1439     | MR. SANJAY S BANNE      | 50  | M   | -   | NA  | NA   | 1192                        | 7 747                                  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 0968     | MR. RAJENDRA D KORADE   | 50  | M   |   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 1815     | MR. RAMDAS K DAGADE     | 42  | M   |   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 7035     | MR. SHITAL M AKKIVATE   | 29  | M   | -   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 1023     | MR. RAMCHANDRA GHORPALE | 52  | M   | TO SERVE                                  | NA  | NA '                                       |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 2147     | MR. VIJAY'S MANE        | 40  | M   | 1111-11                                   | NA -  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 7031     | MR. RAHUL S HANBHAR     | 26  | M   | uf si - ga i                              | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA _  |   |
| 1050     | MR. NARSU K MORE        | 52  | M   |   | NA.   | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 7111     | MR. PRAKASH V PUJARI    | 24  | М   | Taylor                                    | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 1031     | MR. SUNIL M KAMBLE      | 46  | M   | - 1                                       | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 2212     | MR. MAHENDRA L HARUGADE | 45  | M   |   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 1592     | MR. VASANT D KAGALE     | 57  | М   | -   | NA  | NA   |                             | 4.4                                    | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 0233     | MR. TATYASO K SHIRPUSE  | 58  | М   | 1.4.2                                     | NA  | NA   | The second                  | - 1                                    | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 7006     | MR. SURAJ D PATIL       | 29  | М   | - 4 - 1                                   | NA  | NA   |                             |  | 02/09/2020               | Fit -                            | NA  | Fit   | NA  |   |
| 1073     | MR. MAHADEV G HEGADE    | 45  | M   | - 1                                       | NA  | NA   |                             | 14.15                                  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 6027     | MR. RAMESH R AWATE      | 30  | M   | -   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA-)  |   |
| 0853     | MR. IQBAL A ATTAR       | 46  | М   | -   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | (NA)  |   |
| 0168     | MR. IMTIAZ BHADGAONKAR  | 52  | М   |   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit U   | Mr. SHA   |   |
| Page 3   |                         |     | - 4 | E.  |   |  |                             | ল্যাকান                                | सधिनिक्स १९५<br>कोल्डाघर | ८ च्या कर                        | PR (5)0P PR   | Dr. AR  | WAD A   | MA<br>Sign and                          |

Page 3 of 64

काल्हापूर जिल्हाकारेता मणिकृत प्रमाणकाल्याचिकिरसक MATC REGD. NO.: 2010/10/3178

Consultant Industrial Health Physician

From: 02/09/2020 To 01/09/2021

Certifying Surgeon
DR.ARVIND MANE
MBBS DPH AFIH.(Mumbai)

### pany Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

| ó        |                         |     |     | nent of<br>ork                            | Date of leaving or<br>transfer to other wor | Reason for leaving<br>Transfer of discharg | job or                      | Raw material or bye<br>product handled | ite          | Medical                          | ed from<br>period of<br>with<br>asons   | it to<br>ty on with<br>of<br>Surgeon  | r<br>r<br>issued to   | with gate                               |
|----------|-------------------------|-----|-----|---|---|--|-----------------------------|--|--------------|----------------------------------|---|---|---|---|
| Emp. No. | Лате                    | Age | Sex | Dept of<br>employement of<br>present work | Date of le<br>transfer to                   | Reason fo<br>Transfer o                    | Nature of job or occupation | Raw material or<br>product handled     | Exam. Date   | Result of Medical<br>Examination | If suspended from<br>work, state period of<br>suspension with<br>detailed reasons | Certified fit to<br>resume duty on with<br>signature of<br>Certifying Surgeon | If Certificate of<br>unfitness or<br>suspention issued to<br>worker | Signature with gate certifying surgeon. |
| 0650     | MR. MAYAPPA L MUDALE    | 55  | M   |   | NA  | NÀ   |                             |  | 02/09/2020   | Fit                              | NA  | Fit   | NA  | 1                                       |
| 1404     | MR. DHANAJIRAO S SHINDE | 52  | M   |   | NA  | NA   |                             | N de la cons                           | 02/09/2020   | Fit                              | NA  | Fit   | NA  |   |
| 1631     | MR. BHARAT B SALOKHE    | 48  | M   | **************************************    | NA  | NA   | THE STATE OF                |  | 02/09/2020   | Fit                              | NA  | Fit   | NA  |   |
| 1331     | MR. SANJAY A GAT        | 59  | M   |   | NA  | NA   |                             | -350                                   | 02/09/2020   | Fit                              | NA  | Fit   | NA  |   |
| 2001     | MR. DADASO A PATIL      | 34  | M   | -   | NA  | NA   |                             | 7                                      | 02/09/2020   | Fit                              | NA  | Fit   | NA  |   |
| 0001     | MR. MANOHAR G JOSHI     | 58  | M   | *   | NA  | NA   |                             |  | 02/09/2020   | Fit                              | NA  | Fit   | NA -  |   |
| 1667     | MR. SACHIN A PATIL      | 42  | M   | 47 F. C. C.                               | NA  | NA -                                       | W 755                       |  | 02/09/2020   | Fit                              | NA  | Fit   | NA -  | 1                                       |
| 7226     | MR. RAMCHANDRA B KOLI   | 27  | M   | 130,41 • 134                              | NA  | NA   |                             |  | 02/09/2020   | Fit                              | NA  | Fit   | NA  |   |
| 0242     | MR. NITIN B BHOSALE     | 46  | M   | Van State                                 | NA-   | NA.  | ¥171                        |  | 02/09/2020   | Fit                              | NA  | Fit   | NA  | is.i                                    |
| 1314     | MR. KUMAR B KHUL        | 51  | М   | . Start of the Control of the             | NA  | NA   | Par                         |  | 02/09/2020   | Fit                              | NA  | Fit   | NA  |   |
| 1437     | MR. SADIK I MUJAWAR     | 50  | M   |   | NA  | NA   |                             |  | 02/09/2020   | Fit                              | NA  | Fit   | NA  |   |
| 0668     | MR. ASHOK V DESAI       | 57  | M   |   | . NA  | NA NA                                      |                             |  | 02/09/2020   | Fit                              | . NA  | Fit =   | NA  |   |
| 7257     | MR. VISHAL J KAMBLE     | 25  | M   |   | NA  | NA   |                             | 17.3                                   | 02/09/2020   | Fit                              | NA NA   | Eit -   | . NA  |   |
| 0994     | MR. LAXMAN S LALI       | 49  | М   | 1-1                                       | NA  | NA   |                             | 1. 0                                   | 02/09/2020   | Fit                              | NA:   | Fit   | NA  |   |
| 1223     | MR. BALASO K KAMBLE     | 59  | M   |   | NA  | NA   | 1 3                         | £ 3                                    | 02/09/2020   | Fit                              | NA.   | Fit   | NA  |   |
| 1954     | MR. RAHUL V MUDRALE     | 43  | M   | 4 - 1                                     | NA NA                                       | NA   |                             | - d - 12                               | 02/09/2020   | Fit                              | - NA  | Fit   | NA .  | 12.2                                    |
| 1198     | MR. SAMEER H KOTWAL     | 44  | M   | 1.  | NA  | NA   |                             |  | 02/09/2020   | Fit                              | NA  | Fit   | NA.   |   |
| 1868     | MR. BALASO A SANADI     | 53  | M   | •   | ŇA  | NA   |                             |  | 02/09/2020   | Fit                              | NA NA   | Fit 4   | (NA   | /                                       |
| 1597     | MR. SUBHASH J AMTE      | 46  | M   | 2 2                                       | NA  | NA NA                                      | 1                           |  | 02/09/2020   | Fit                              | NA-   | Fit (L)   |   |   |
|          | 4                       |     |     |   |   |  | We a                        | - AMA                                  | ad danc esti | ammun d                          | (a) mad D   | P ARM   |   | BA BAR                                  |

Page 4 of 64

ादशार्थः । जन्मकाराज्याम् । व्यवसार्थः । जन्मकाराज्या MNC REGD, NO.: 2010/10/3176
GOVT, OF INDIA-GDFASLI REGD, NO. 02:386
Constituted Indianable Regulation

From: 02/09/2020 To 01/09/2021

Certifying Surgeon DR.ARVIND MANE MBBS DPH AFIH.(Mumbai)

### pany Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

|          |                           |      |              |  |   | 9.1  |                                |  | 4 189      | 0,1                           |   | 4 - 4  |   |  |
|----------|---------------------------|------|--------------|--|---|--|--------------------------------|--|------------|-------------------------------|---|--|---|--|
| Етр. No. | Name                      | Age  | Sex          | Dept of<br>employement of<br>present work  | Date of leaving or<br>transfer to other wor | Reason for leaving<br>Transfer of discharg | Nature of job or<br>occupation | Raw material or bye product handled  | Exam. Date | Result of Medical Examination | If suspended from<br>work, state period of<br>suspension with<br>detailed reasons | Certified fit to<br>resume duty on with<br>signature of<br>Certifying Surgeon  | If Certificate of<br>unfitness or<br>suspention issued to | Signature with gate of certifying surgeon.   |
| 6004     | MR. BHARAT J CHOUGULE     | 1    | M            | -  | NA.   | NA   | 40                             | M O  | 02/09/2020 | <u>∝ u</u><br>Fit             | NA  | Fit  | H B K B   | S 8  |
| 1958     | MR. PRASHANT S PATIL      | 35   | M            | •  | NA  | NA   |                                | in the state of th | 02/09/2020 | Fit                           | NA NA   | Fit  | NA NA   |  |
| 0992     | MR. BABURAO A KAMATE      | 53   | M            |  | NA  | NA   | 7750 W W.                      | arrada yan   | 02/09/2020 | Fit                           | NA  | Fit  | NA  |  |
| 1607     | MR. KAKASO S TIKUTE       | 49   | M            |  | NA  | NA   |                                | 7777   | 02/09/2020 | Fit                           | NA  | G Fit  | NA T  |  |
| 7345     | MR. MARUTI S MANE         | 37   | M            | -  | NA.   | NA   |                                |  | 02/09/2020 | Fit                           | NA.   | Fit  | NA  | -  |
| 0245     | MR. BALASO D SASANE       | 55   | M            | •  | NA  | NA   |                                |  | 02/09/2020 | Fit                           | 'NA   | Fit  | NA  |  |
| 0910     | MR. RAJENDRA A GANGAI     | .48, | M,           | o 2 Wir scribed  | a.N.West                                    | MINA:                                      | n (n)                          |  | 02/03/2020 | Fit                           | NA  | 1 Fit Fyis   | NA.   | -  |
| 1262     | MR. NISHIKANT N PATIL     |      |              | LEAD- H  | R NA  | SNACE                                      |                                | X  | 02/09/2020 | Fit                           | NA  |  | INDNA N   | 4  |
| 2143     | MR. PRASHANT V CHAKOTE    | 38   |              | Vion 02/09:7   | no NA                                       | NA <sub>U/2</sub>                          | 1191                           |  | 02/09/2020 | Fit                           | NA  | MBR <sub>Fit</sub> DPH   | AFIRMA IF   | door.  |
| 7108     | MR. AMOL S DESHMANE       | 24   | M.           | ARKE NAL   |   | NA   | 62.64 %                        | 0  | 02/09/2020 | Fit                           | NA  | Fit  | NA  |  |
| 2169     | MR. ANIL R CHOUGULE       | 43   | M            | to the second of | NA  | NA   |                                |  | 02/09/2020 | Fit                           | NA  | Fit  | NA  | 1,17   |
| 7214     | MR. ROHIT R PATIL         | 23   | M            | - 1 - 1  | NA  | MA   |                                | 13   | 02/09/2020 | Fit                           | NA  | Fit :  | NA  | l s  |
| 1986     | MR. FARUKH S SANADI       | 33   | M            | 24,-2- 4   | <sup>25</sup> NA                            | NAZ  | 5                              | 150  | 02/09/2020 | -Fit                          | □ NA □  | & Rit  | '∀ NA   |  |
| 7441     | MR. PRAVIN R DANDAGE      | 23   | М            | - 2  | NA  | · NA                                       | 15.8                           | Smile or   | 02/09/2020 | Fit                           | NA S  | Fit  | Ž NA  |  |
| 2213     | MR. PADMAKAR B PATIL      | 59   | М            |  | -NA   | \$A  |                                |  | 02/09/2020 | Pit                           | NA.   | Fit  | NA "  |  |
| 0953     | MR. RAJENDRA A LATTIMARDI | 50   | M            | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | ÖNÁ   | NA   | 1 1                            |  | 02/09/2020 | Fit                           | = NA  | Fit  | NA  | 173  |
| 1009     | MR. MADHUKAR M MALI       | 45   | M            | •  | NA  | ŊΆ   |                                |  | 02/09/2020 | Fit'                          | NA  | Fit  | (NA)  | 1  |
| 2133     | MR. AVINASH P PATANKAR    | 27   | M            |  | NA3   | NA   |                                |  | 62/09/202J | Pit:                          | NA  | Fit/J  | KNA   |  |
| 0625     | MR. SAGAR R PATIL         | 46   | M            | -  | NA: -                                       | NA   |                                | 11/4   | 02/05/2020 | Fit                           | NA  | FIE GA   | ZAPK  |  |
|          |                           | 487) | 4.0          |  | 10  | Ma   | - 45 - 4                       | 1 3/8/1  | 1887 AND   | mei ho                        | (2) ATH (2)   | r. ARM   | MOA. W  | ANE  |
| Page 5   | of 64                     |      | Carlot Carlo |  |   | 1331                                       |                                | ESTA   | Hay Rich   | ien/del                       | 177   | COLUMN TO SERVICE STREET, STRE | 10 : 2010M6   | COLUMN TO SERVICE STREET, STRE |

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From: 02/09/2020 To 01/09/2021

Certifying Surgeon
DR. ARVIND MANE
MBB\$ DPH AFIH. (Mumbai)

### Dany Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

The Market Right of

and the Market trade to the

| 1        |  |     |     | 14-14-14-14-14-14-14-14-14-14-14-14-14-1 |                                     | oranier Wenne                             |                             |                                     |  |                                  |  |   | *******   | ******                                  |
|----------|--|-----|-----|--|-------------------------------------|---|-----------------------------|-------------------------------------|--|----------------------------------|--|---|---|---|
|          | of a section bear as   | 3.7 | A.  | 1 - St. 10 - 1                           | or<br>wor                           | N/en                                      |                             | sye.                                | 02/05/2020   | I ii                             | of   | 港 展   | N/0   | وَ                                      |
|          | The second second  |     |     | k of                                     | 1                                   | Reason for Jeaving<br>Transfer of dischar | ) O.                        | Raw material or bye product handled | 05/69/2020   | Result of Medical<br>Examination | ET   | Certified fit to<br>resume duty on with<br>signature of<br>Certifying Surgeon | If Certificate of<br>unfitness or<br>suspention issued to<br>worker | Signature with gate certifying surgeon. |
| 0,       | CARACACACACACACACACACACACACACACACACACAC  | 511 | M   | Dept of<br>employement<br>present work   | eavi<br>to ot                       | or Je                                     | fjok                        | erial                               | 02/0/2020  | Me                               | ded<br>e pe<br>on w<br>easc  | fit t<br>uty<br>of<br>g Su  | or-   | with                                    |
| Emp. No. | Manageria San Al   |     |     | Dept of<br>employe<br>present            | of l                                | sfer                                      | re o<br>patic               | mat<br>uct l                        | 0220 2020  | lt of<br>iinat                   | stat<br>stat<br>snsic  | fied<br>ne d<br>tture<br>fyin   | rtific<br>ness<br>ntio  | ture<br>ying                            |
| - E      | THE PARTY OF THE P | Age | Sex | Der<br>emp<br>pres                       | Date of leaving<br>tránsfér to othe | Reas                                      | Nature of job or occupation | Raw material or<br>product handled  | 02.02 <b>6</b><br>02.02 <b>.</b><br>02.02 <b>.</b><br>02.02 <b>0</b> | Result of Me<br>Examination      | If suspended fro<br>work, state perio<br>suspension with<br>detailed reasons | Certified fit to<br>resume duty or<br>signature of<br>Certifying Surg         | If Certificate of unfitness or suspention issue worker              | igna                                    |
| 1018     | MR. BAPUSO B GHONGADE  | 52  | M   |  | ŇA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | NA NA  | Fit   | NA NA   | S S                                     |
| 1348     | MR. RAMESH S WADD  | 47  | M   |  | NA                                  | NA  | 77.00                       | N 2000                              | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1692     | MR. MUSTAK A NAYANI  | 49  | M   | (*************************************   | NA                                  | NA  | evinie var                  | - 355                               | 02/09/2020   | Fit                              | NA   | Pit Pit   | NA  |   |
| 7310     | MR. DIPAK V PARIT  | 21  | M   |  | NA                                  | NA  |                             | general rep                         | 02/09/2020   | Fit                              | NA   | Fit   | NA  | epodot.                                 |
| 1680     | MR. BABASO S DHAINGADE   | 40  | M   |  | NA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | - NA   | Fit   | NA  |   |
| 1897     | MR. AMOL G HANDE   | 39  | M   |  | NA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1411     | MR. JITENDRA B PATIL   | 49  | M   | la 7 (P recibed                          | NA                                  | RNA:                                      | 8 (7)                       | i i                                 | 02/09/2020   | Fit                              | NA   | (Fit (type  | NA  |   |
| 7238     | MR. ANURAJ V YADAV   | 24  | M   | TEAT DAY                                 | NA:                                 | S NA K                                    | dinggriful of               |                                     | 02/09/2020   | Fit                              | NA .   | DFit  | 2   |   |
| 7181     | MR. TOUSIF H MUJAWAR   | 28  | M   | Fron 1 02/09/2                           | NA.                                 | NA <sub>9/2</sub>                         | 951                         | 1000                                | 02/09/2020   | Fit                              | NA   | Fit   | NA  | 7                                       |
| 7003     | MR. SACHIN M AKURDE  | 28  | М   | ADMIN' BIATT                             | NA.                                 | NA  | C. Essa S                   |                                     | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1395     | MR. ADINATH P KUMBHAR  | 51  | М   |  | NA                                  | NA  | i-file                      | 100                                 | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1022     | MR. KIRAN S DHALGAVE   | 59  | M   |  | . NA                                | NA.                                       |                             | 42<br>2                             | 02/09/2020   | Fit                              | ŇA   | Fit   | NA  |   |
| 1547     | MR. KRUSHNATH GOUD   | 51  | М   |  | NA                                  | NA  | 5                           | 2 2                                 | 02/09/2020   | Fit                              | NA NA  | Fit   | NA  |   |
| 1833     | MR. SURESH M SULKUDE   | 42  | M   | 771- 4 1                                 | NA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | NA -   | Fit   | NA  |   |
| 2040     | MR. SWAPNIL B CHOUGULE   | 34  | M   |  | NA                                  | NA:                                       | 2 7                         | TIR                                 | 02/09/2020   | Fit                              | NA NA  | Fit   | NA  |   |
| 1503     | MR. KIRAN S KURNE  | 45  | M   | - L                                      | NA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | NA   | Fit   | NA NA   |   |
| 0092     | MR. LAXMAN K CHOUGULE  | 55  | M   | -  | NA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | NA   | Fit   | //NA  |   |
| 7021     | MR. AJIT A PATIL   | 25  | M   | -  | NA                                  | NA  | -                           | 7 2                                 | 02/09/2020   | Fit                              | NA   | Fit/9   | ( NA  |   |
| 1860     | MR. DURGADAS N KUMBHAR   | 41  | M   | •  | NA                                  | NA  |                             | 1 1                                 | 02/09/2020   | Fit                              | NA   | FIL-NO  | NA  |   |
| -        | V/8  | 1   | 111 |  | 1.4                                 | NA.                                       | The s                       | ने सहिति                            | wradu, ma  | V 1. 15 1                        | Dr.  | ARVINI  | DAS-MAI   | NE                                      |
| Page 6   | of 64  | - 6 | 14  |  | - 1                                 |   | AN II DANIE                 | o mendentale                        | म्म १९४८ च्या ह  | FRIT 964                         | 7) Fig.  | M.D.D.S., D.  | PHAFIH (MI  | DAI)                                    |

Page 6 of 64

कारहापूर जिल्हाकारता मधिकृत प्रयाणकश्चलविकित्ताः

02/03/2020

0.209.7026

47.49C2020

02/49/2029

D. 109 MY Va

2-14

BING REGD. NO.: 2010/10/3176 GOYT. OF INDIA-GOFASLI REGD. NO.-92388 Consultant Industrial Health Physician

From: 02/09/2020 To 01/09/2021

Certifying Surgeon
DR.ARVIND MANE
MBBS DPH AFIH.(Mumbai)

### ny Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

| Emp. No.      | Name                     | Age | Sex | Dept of<br>employement of<br>present work | Date of leaving or<br>transfer to other wor | Reason for leaving<br>Transfer of discharg | Nature of job or occupation | Raw material or bye product handled | Exam. Date                 | Result of Medical<br>Examination | If suspended from work, state period of suspension with detailed reasons | resume duty on with signature of Certifying Surgeon | If Certificate of<br>unfitness or<br>suspention issued to<br>worker | Signature with gate certifying surgeon. |
|---------------|--------------------------|-----|-----|---|---|--|-----------------------------|-------------------------------------|----------------------------|----------------------------------|--|---|---|---|
| 0091          | MR. SHAILESHKUMAR VELLA  | 50  | M   | <u> </u>                                  | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7034          | MR. HARSHAL D PATIL      | 24  | M   | •   | NA  | NA   | 1977,548                    | - 70                                | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7317          | MR. SAURABH HANABARHADDI | 23  | M   |   | NA  | NA   | 1 2                         | 144                                 | 02/09/2020                 | Fit                              | NA   | Fit   | NA  | 6                                       |
| 6227          | MR. GAIBI H HAJARI       | 59  | M   |   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 0303          | MR. PANDURANG G PATIL    | 50  | M   | •   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 1549          | MR. PRAKASH K PAWAR      | 52  | M   | They part His                             | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 1861          | MR. AJIT A PATIL         | 45  | M   | a brook depaid                            | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  | 31.1.2                                  |
| 1568          | MR. SHRIKANT V PATIL     | 50  | M   | i éráJa bagas                             | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7430          | MR. SUSHANT B MALLIWADE  | 23  | М   |   | NA  | NA   | -                           |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7434          | MR. VIJAY V BHOSALE      | 20  | M   | Table 5 11 1                              | NA  | NA   |                             | 10                                  | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7344          | MR. SAGAR S AAIVALE      | 23  | M   | •   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7376          | MR. SHITAL S PATIL       | 21  | M   |   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7019          | MR. BALASO B KOLAJ       | 35  | M   |   | NA  | NA   |                             | - 1909                              | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 1773          | MR. SUDHAKAR S KOIK      | 41  | M   |   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  | ethore was                              |
| 0906          | MR. VIKRAM D JADHAV      | 51  | М   | -   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 1941          | MR. KIRAN D KOLI         | 44  | M   |   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | ΝA   | Fit   | NA  |   |
| 0996          | MR. RAKESH D MALI        | 47  | M   | -   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | /NA)  | ,                                       |
| - <u>2</u> 12 | MR. RAHUL BHADURWADE     | 27  | М   | •   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 0302          | MR. ASHOK A PATIL        | 56  | M   |   | NA  | NA   |                             | 1,7                                 | 02/09/2020                 | Fit                              | NA   | Eil N   | CNA   |   |
| Page 7        | -104                     |     |     |   |   |  | नरखाने अ                    | घेनियम १<br>होल्हाप                 | ९४८ च्या कलम<br>र जिल्हाका | 30(5) I                          | at Dr. /   | ARVINI  | RAMA  | NE                                      |

Page 7 of 64

काल्हापूर जिल्हाकारता माधिकृत प्रमाणकश्चल्यचिकित्सक क. ACS 15-AM/2016

MMC REGD. NO.: 2010/10/2176 BOVT, OF INDIA-GDFASLI REGD. NO.-42388

## **Annexure - VI**

**Green Belt Details** 

चिफ केमिस्टसाो यांचेकडे स-

विषय : गार्डन विभागाकडील क्षेत्र निहाय झाडांची माहिती.

महोदय,

आपले दि. ०६/१०२०२० च्या डी.पी. नुसार दि.३०-०९-२०२० अखेर गार्डन विभागाकडील झाडांची क्षेत्रवाईज माहिती खालीलप्रमाणे-

| अ.न. | गट नं.       | झाडांचे क्षेत्र                             | एकर गुंठे |
|------|--------------|---|-----------|
| १    | १२५८         | खोपी तळ                                     | २२.३६     |
| 7    | ३१५/८,९      | कॉलनीतील झाडे                               | 4.00      |
| 3    | ३१५/११       | केनयार्ड पश्चिम बाजू                        | 3.30      |
| 8    | ३१५/९,१०     | ऑफीस मागील आंबा व गुलाब                     | 3.00      |
| ч    | ३१५/१०       | स्टेज परीसर                                 | 7.88      |
| દ્   | ३१५/९, ९२५/९ | मेन रोड साईट दोन्ही बाजू                    | १.१३      |
| 9    | ३१५/१४       | राख अड्डा                                   | 0.83      |
| 6    | ३१५/१४       | हमाल शेड निलगिरी प्लॉट                      | ४.२६      |
| 8    | ३१५/१४       | हमाल शेंड जंगली झाडे                        | ४.१६      |
| १०   | ३१५/११       | कारखाना मेन गेट परिसर                       | 6.0ξ      |
| ११   | ३१५/१४       | स्विचयार्ड बैलगाडी अड्डा                    | 0.77      |
| १२   | ३१५/११       | तळ्याभावतीचे क्षेत्र गोडा.१३ मागे           | 7.80      |
| १३   | ३१५/७        | पेट्रोल पंप                                 | 0.04      |
| १४   | ३१५/८        | कंपोस्ट यार्डातील बांबू                     | 7.74      |
| १५   | ३१५/७,८,९    | बियाणे मळा                                  | १३.३०     |
| १६   | ९२५/९        | फ्लॉवर बेड                                  | 0.88      |
| १७   | ३१५/९        | गेस्टहाऊस, बोर्डरूम परिसर                   | 0.82      |
| १८   | ९२५/९        | करंज,चिक्कू,आंबा परिसर                      | 7.07      |
| १९   | ९२५/९        | म्हसोबा मंदीर परिसर                         | €.00      |
| २०   | ९२५/९,३१५/९  | राजराजेश्वरी मंदीर ते बियाणे मळा नारळ, अशोक | १.३१      |
| २१   | ९२५/९        | कॅनॉल बाजू नारळ, अशोक झाडे                  | 3.06      |
| 22   | ९२५/९,३१५/९  | गेटबाहेरील दोन्ही क्रॉसबेड                  | 0.06      |
| २३   | ९२५/९        | मंदीर परिसर                                 | 8.80      |
| 58   | ९२५/९        | केनयार्ड ते राजराजेश्वरी मंदीर रोड          | 0.77      |
| २५   | ९२५/९        | ट्रॅक्टर अडुयातील झाडे                      | 7.38      |
| < 1  |              | एकूण-                                       | ८३.२०     |

मुख्य शेती अधिकारी

जवाहर शेतकरी सहकारी साखर कारखाना लि., हुपरी, श्री कल्लाप्पाण्णा आवाडेनगर, हुपरी-यळगूड : ४१६ २०३, ता. हातकणंगले, जि. कोल्हापूर (महाराष्ट्र) फोन नं. (०२३०)२४५०४०२ ते ६, फॅक्स नं.(०२३०)२४५०४०१,

ई-मेल : <u>kprjsssk@gmail.com</u>

### कारखाना कार्यस्थळांवर असलेल्या विविध झाडांची माहिती

### सन २०२०

दि. ०६/१०/२०२०

| अ.नं. | तपशील            | संख्य       |
|-------|------------------|-------------|
| अ)    | फळझाडे           |             |
| 9     | नारळ             | <b>६</b> 9३ |
| २     | आंबा             | 340         |
| 3     | चिक्कू           | १५६         |
|       | एकूण -           | 9998        |
| ৰ)    | जंगली झाडे       |             |
| 9     | रेनट्री          | २६७५        |
| २     | कॅशिया           | 9042        |
| 3     | चिंच             | 96          |
| 8     | कदंब             | 90          |
| 4     | जाक्रांडा        | 34          |
| ξ     | बेहडा            | 90          |
| (9    | सप्तपर्णी        | 20          |
| 6     | ब्रासिया         | 90          |
| 9     | सागवान           | 98          |
| 90    | सुरू             | 2000        |
| 99    | निंब व इतर       | 2096        |
| 92    | ट्यूबोबिया       | २०          |
| 93    | कारडिया          | 34          |
| 98    | गोरमचिंच         | 446         |
| 94    | सिल्वरओक         | 390         |
| 98    | मोहगणी           | ξ           |
| 90    | वड               | 190         |
| 96    | पिंपळ            | 924         |
| 99    | निलमोहर          | 3           |
| २०    | बहावा            | 980         |
| २१    | गुलमोहर          | ४०९         |
| २२    | कांचन            | 933         |
| 23    | निलगिरी          | 3830        |
| 28    | उंबर             | 90          |
| २५    | फणस              | 94          |
| २६    | बेल              | २०          |
| २७    | ऑस्ट्रेलियन बाभळ | 300         |

| अ.नं. | तपशील          | संख्य |
|-------|----------------|-------|
| 22    | गूळभेंडी       | 401   |
| २९    | करंज           | 923   |
| 30    | जांभूळ         | 900   |
| 39    | प्लेटोफोरम     | 240   |
| 35    | बांबू          | २७६३४ |
| 33    | काटेसावर       | 900   |
|       | एकूण           | ४५३६८ |
| क)    | शोभीवंत झाडे   |       |
| 9     | बॉटल पाम       | 90    |
| 2     | अशोक           | 903   |
| 3     | मोरपंखी        | 906   |
| 8     | फायकस          | 980   |
| 4     | बोगनवेली       | 9880  |
| ξ     | एक्झोरा        | ७२    |
| U     | चाफा           | 43    |
| 4     | आरेकापाम       | ४६०५  |
|       | एकूण -         | ७२३८  |
| ভ)    | फूलझाडे        |       |
| 9     | गुलाब          | ६५५   |
| 2     | इतर फुलझाडे    | 4300  |
| 3     | शोभीवंत कुंडचा | ५६४   |
| 8     | कणेरी          | 9800  |
| 4     | शंकासूर        | 380   |
|       | एकूण -         | ८५२९  |
|       | समरी           |       |
| अ     | फळझाडे         | 9999  |
| ब     | जंगली झाडे     | ४५३६८ |
| क     | शोभीवंत झाडे   | ७२३८  |
| ड     | फूलझाडे        | ८५२९  |
|       | एकूण -         | ६२२५४ |

मुख्य शेती अधिकारी

# **Avenue Plantation in JSSSKL's Factory Premises**









# Mass Plantation in JSSSKL's Factory Premises









Roadside Plantation in JSSSKL's Factory Premises









# Roadside Plantation in JSSSKL's Factory Premises





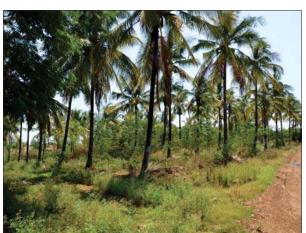




# GREENBELT DEVELOPMENT AT JAWAHAR SHETAKARI S.S.K. LTD. (JSSSKL),

AT: HUPARI, TAL.: HATKANANGALE, DIST.: KOLHAPUR, MAHARASHTRA













## **Annexure - VII**

**Monitoring Reports of ETP** 

- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), Ph.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: DECEMBER 27, 2019

### **EFFLUENT SAMPLE ANALYSIS REPORT**

EEIPL/REP/2019.20/463 Report No.:

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur. Location: Effluent Treatment Plant.

Plant Condition: ETP in Operation.

Date of Sampling: 14.12.2019. 15.12.2019. Analysis Date:

Sample Name: Industrial Effluent – Untreated & Treated

### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                         | UNTREATED | TREATED | MPCB<br>LIMIT | UNIT   |
|------------|--|-----------|---------|---------------|--------|
| 01         | рН                                       | 3.96      | 7.20    | 6.5-8.5       |        |
| 02         | Suspended Solids (SS)                    | 265.10    | 18.30   | 100           | mg/lit |
| 03         | Total Dissolved Solids (TDS)             | 1524.78   | 670.57  | 2100          | mg/lit |
| 04         | Chemical Oxygen Demand (COD)             | 3053.62   | 72.14   | 250           | mg/lit |
| 05         | Biochemical Oxygen Demand (BOD)          | 1500.41   | 20.80   | 100           | mg/lit |
| 06         | Chlorides as Cl <sup>-</sup>             | 501.27    | 164.19  | 600           | mg/lit |
| 07         | Sulphates as SO <sub>4</sub> <sup></sup> | 623.88    | 211.50  | 1000          | mg/lit |
| 80         | Oil & Grease                             | 5.11      | BDL     | 10            | mg/lit |

### Note:

BDL:Below Detectable Limit

- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











**DATE: JANUARY 11, 2020** 

### **EFFLUENT SAMPLE ANALYSIS REPORT**

Report No.: EEIPL/REP/2019.20/567

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur. Location: Effluent Treatment Plant.

Plant Condition: ETP in Operation.

Date of Sampling: 03.01.2020. 04.01.2020. Analysis Date:

Industrial Effluent - Untreated & Treated Sample Name:

### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                         | UNTREATED | TREATED | MPCB<br>LIMIT | UNIT   |
|------------|--|-----------|---------|---------------|--------|
| 01         | pH                                       | 4.20      | 7.55    | 6.5-8.5       |        |
| 02         | Suspended Solids (SS)                    | 585.12    | 19.30   | 100           | mg/lit |
| 03         | Total Dissolved Solids (TDS)             | 1492.73   | 580.77  | 2100          | mg/lit |
| 04         | Chemical Oxygen Demand (COD)             | 3253.08   | 71.49   | 250           | mg/lit |
| 05         | Biochemical Oxygen Demand (BOD)          | 1526.10   | 18.70   | 100           | mg/lit |
| 06         | Chlorides as Cl <sup>-</sup>             | 453.27    | 113.34  | 600           | mg/lit |
| 07         | Sulphates as SO <sub>4</sub> <sup></sup> | 301.90    | 150.34  | 1000          | mg/lit |
| 08         | Oil & Grease                             | 3.12      | BDL     | 10            | mg/lit |

#### Note:

BDL:Below Detectable Limit

- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: FEBRUARY 18, 2020

### **EFFLUENT SAMPLE ANALYSIS REPORT**

Report No.: EEIPL/REP/2019.20/791

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur. Location: Effluent Treatment Plant.

Plant Condition: ETP in Operation.

Date of Sampling: 11.02.2020. Analysis Date: 12.02.2020.

Industrial Effluent - Untreated & Treated Sample Name:

### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                         | UNTREATED | TREATED | MPCB<br>LIMIT | UNIT   |
|------------|--|-----------|---------|---------------|--------|
| 01         | рН                                       | 3.74      | 7.63    | 6.5-8.5       |        |
| 02         | Suspended Solids (SS)                    | 624.50    | 21.90   | 100           | mg/lit |
| 03         | Total Dissolved Solids (TDS)             | 1356.22   | 445.19  | 2100          | mg/lit |
| 04         | Chemical Oxygen Demand (COD)             | 3438.16   | 77.40   | 250           | mg/lit |
| 05         | Biochemical Oxygen Demand (BOD)          | 1619.57   | 16.10   | 100           | mg/lit |
| 06         | Chlorides as Cl <sup>-</sup>             | 325.14    | 132.34  | 600           | mg/lit |
| 07         | Sulphates as SO <sub>4</sub> <sup></sup> | 215.73    | 125.20  | 1000          | mg/lit |
| 80         | Oil & Grease                             | 3.50      | BDL     | 10            | mg/lit |

#### Note:

BDL: Below Detectable Limit

- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











**DATE: MARCH 11, 2020** 

### **EFFLUENT SAMPLE ANALYSIS REPORT**

Report No.: EEIPL/REP/2019.20/914

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur. Location: Effluent Treatment Plant.

Plant Condition: ETP in Operation.

Date of Sampling: 04.03.2020. Analysis Date: 05.03.2020.

Industrial Effluent - Untreated & Treated Sample Name:

### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                         | UNTREATED | TREATED | MPCB<br>LIMIT | UNIT   |
|------------|--|-----------|---------|---------------|--------|
| 01         | рН                                       | 3.91      | 7.80    | 6.5-8.5       |        |
| 02         | Suspended Solids (SS)                    | 849.53    | 22.01   | 100           | mg/lit |
| 03         | Total Dissolved Solids (TDS)             | 1558.70   | 556.30  | 2100          | mg/lit |
| 04         | Chemical Oxygen Demand (COD)             | 3321.47   | 78.95   | 250           | mg/lit |
| 05         | Biochemical Oxygen Demand (BOD)          | 1560.24   | 21.11   | 100           | mg/lit |
| 06         | Chlorides as Cl <sup>-</sup>             | 268.10    | 150.43  | 600           | mg/lit |
| 07         | Sulphates as SO <sub>4</sub> <sup></sup> | 164.20    | 115.50  | 1000          | mg/lit |
| 80         | Oil & Grease                             | 4.11      | BDL     | 10            | mg/lit |

#### Note:

BDL: Below Detectable Limit

## **Annexure - VIII**

**Monitoring Reports of Ambient Air Quality** 

ENVIRONMENTAL, CIVIL & CHEMICAL ENGINEERS.

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY, PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

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E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











ISO 9001: 2015 & QCI - NABET Accredited Organization

DATE: DECEMBER 27, 2019

### AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/456

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

14.12.2019

### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS       | NAAQS      |
|------------|--|----------------|------------|
| 01         | Test Location                          | Near Main Gate |            |
| 02         | Time of Sampling                       | 10:30 A.M.     |            |
| 03         | Ambient Temperature                    | 28.0 °C        |            |
| 04         | Dry Bulb Temperature                   | 28.0 °C        |            |
| 05         | Wet Bulb Temperature                   | 21.0 °C        |            |
| 06         | Relative Humidity                      | 53.4 %         |            |
| 07         | Sampling Duration                      | 60 Min.        |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 59.23 µg/cum   | 100 μg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 18.50 µg/cum   | 80 µg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 26.84 µg/cum   | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No. B - 29016 / 20 / 90 / PCI - I. New Delhi, the 18th November 2009.

### ENVIRONMENTAL CIVIL'S CHEMICAL ENGINEERS.

- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK. PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
- . Website: www. equinoxenvi.com
- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: DECEMBER 27, 2019

### AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/457

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site '

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition: Date of Sampling: In Operation. 14.12.2019

#### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS     | NAAQS      |
|------------|--|--------------|------------|
| 01         | Test Location                          | Near ETP     |            |
| 02         | Time of Sampling                       | 10:45 A.M.   |            |
| 03         | Ambient Temperature                    | 28.0 °C      |            |
| 04         | Dry Bulb Temperature                   | 28.0 °C      |            |
| 05         | Wet Bulb Temperature                   | 21.0 °C      |            |
| 06         | Relative Humidity                      | 53.4 %       |            |
| 07         | Sampling Duration                      | 60 Min.      |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 56.87 µg/cum | 100 µg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 17.43 µg/cum | 80 μg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 25.04 µg/cum | 80 μg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.

ENVIRONMENTAL CIVIL & CHEMICAL FRODEFRS.

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION. OPP, KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

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■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: DECEMBER 27, 2019

### AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/458

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

14.12.2019

### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS         | NAAQS      |
|------------|--|------------------|------------|
| 01         | Test Location                          | Near Bagass Yard |            |
| 02         | Time of Sampling                       | 10:55 A.M.       |            |
| 03         | Ambient Temperature                    | 28.0 °C          |            |
| 04         | Dry Bulb Temperature                   | 28.0 °C          |            |
| 05         | Wet Bulb Temperature                   | 21.0 °C          |            |
| 06         | Relative Humidity                      | 53.4 %           |            |
| 07         | Sampling Duration                      | 60 Min.          |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 62.86 µg/cum     | 100 µg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 23.41 µg/cum     | 80 µg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 30.08 µg/cum     | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), Ph.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

 OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622

Website: www. equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: JANUARY 11, 2020

### AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/560

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

03.01.2020

#### RESULTS

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS       | NAAQS      |
|------------|--|----------------|------------|
| 01         | Test Location                          | Near Main Gate |            |
| 02         | Time of Sampling                       | 10:35 A.M.     |            |
| 03         | Ambient Temperature                    | 30.0 °C        |            |
| 04         | Dry Bulb Temperature                   | 30.0 °C        |            |
| 05         | Wet Bulb Temperature                   | 23.0 °C        |            |
| 06         | Relative Humidity                      | 55.1 %         |            |
| 07         | Sampling Duration                      | 60 Min.        |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 63.21 µg/cum   | 100 µg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 20.90 μg/cum   | 80 µg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 29.57 µg/cum   | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No. B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), Ph.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622

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DATE: JANUARY 11, 2020

### AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

FEIPL/REP/2019.20/561

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition: Date of Sampling: In Operation.

03.01.2020

#### RESULTS

| SR.NO. | TEST DESCRIPTION                       | READINGS     | NAAQS      |
|--------|--|--------------|------------|
| 01     | Test Location                          | Near ETP     |            |
| 02     | Time of Sampling                       | 10:40 A.M.   |            |
| 03     | Ambient Temperature                    | 30.0 °C      |            |
| 04     | Dry Bulb Temperature                   | 30.0 °C      |            |
| 05     | Wet Bulb Temperature                   | 23.0 °C      |            |
| 06     | Relative Humidity                      | 55.1 %       |            |
| 07     | Sampling Duration                      | 60 Min.      |            |
| 08     | Particulate Matter (PM <sub>10</sub> ) | 58.83 µg/cum | 100 µg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 19.05 µg/cum | 80 µg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 27.18 µg/cum | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.

- ENVIRONMENTAL, CIVIL & CHEMICAL ENGINEERS, CONSULTANTS AND ANALYSTS
- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY, PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
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- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: JANUARY 11, 2020

### AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/562

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

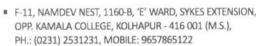
03.01.2020

#### RESULTS

| SR.NO. | TEST DESCRIPTION                       | READINGS         | NAAQS      |
|--------|--|------------------|------------|
| 01     | Test Location                          | Near Bagass Yard |            |
| 02     | Time of Sampling                       | 10:50 A.M.       |            |
| 03     | Ambient Temperature                    | 31.0 °C          |            |
| 04     | Dry Bulb Temperature                   | 31.0 °C          |            |
| 05     | Wet Bulb Temperature                   | 23.0 °C          |            |
| 06     | Relative Humidity                      | 50.6 %           |            |
| 07     | Sampling Duration                      | 60 Min.          |            |
| 08     | Particulate Matter (PM <sub>10</sub> ) | 64.23 µg/cum     | 100 µg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 25.80 µg/cum     | 80 µg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 32.47 µg/cum     | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.



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■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com



DATE: FEBRUARY 18, 2020

### AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/784

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

11.02.2020

### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS       | NAAQS      |
|------------|--|----------------|------------|
| 01         | Test Location                          | Near Main Gate |            |
| 02         | Time of Sampling                       | 10:25 A.M.     |            |
| 03         | Ambient Temperature                    | 35.0 °C        |            |
| 04         | Dry Bulb Temperature                   | 35.0 °C        |            |
| 05         | Wet Bulb Temperature                   | 24.0 °C        |            |
| 06         | Relative Humidity                      | 39.9 %         |            |
| 07         | Sampling Duration                      | 60 Min.        |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 60.83 µg/cum   | 100 µg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 24.58 µg/cum   | 80 µg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 32.07 µg/cum   | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No. B – 29016 / 20 / 90 / PCI – I, New Delhi, the 18th November 2009.



ISO 9001: 2015 & QCI -NABET Accredited Organization

 F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, MOBILE: 9657865122

Website: www.equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com

DATE: FEBRUARY 18, 2020

### AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/785

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

11.02.2020

### **RESULTS**

| SR.NO. | TEST DESCRIPTION                       | READINGS     | NAAQS      |
|--------|--|--------------|------------|
| 01     | Test Location                          | Near ETP     |            |
| 02     | Time of Sampling                       | 10:40 A.M.   |            |
| 03     | Ambient Temperature                    | 35.0 °C      |            |
| 04     | Dry Bulb Temperature                   | 35.0 °C      |            |
| 05     | Wet Bulb Temperature                   | 24.0 °C      |            |
| 06     | Relative Humidity                      | 39.9 %       |            |
| 07     | Sampling Duration                      | 60 Min.      |            |
| 08     | Particulate Matter (PM <sub>10</sub> ) | 61.23 µg/cum | 100 µg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 21.07 µg/cum | 80 µg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 26.89 µg/cum | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.



 F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, MOBILE: 9657865122

Website : www.equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com

DATE: FEBRUARY 18, 2020

### AMBIENT AIR QUALITY MONITORING RESULTS

Report No.:

EEIPL/REP/2019.20/786

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

11.02.2020

### **RESULTS**

| SR.NO. | TEST DESCRIPTION                       | READINGS         | NAAQS      |
|--------|--|------------------|------------|
| 01     | Test Location                          | Near Bagass Yard |            |
| 02     | Time of Sampling                       | 10:50 A.M.       |            |
| 03     | Ambient Temperature                    | 35.0 °C          |            |
| 04     | Dry Bulb Temperature                   | 35.0 °C          |            |
| 05     | Wet Bulb Temperature                   | 24.0 °C          |            |
| 06     | Relative Humidity                      | 39.9 %           |            |
| 07     | Sampling Duration                      | 60 Min.          |            |
| 08     | Particulate Matter (PM <sub>10</sub> ) | 69.83 µg/cum     | 100 µg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 23.01 µg/cum     | 80 µg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 33.74 µg/cum     | 80 µg/cum  |

### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.

37

- ENVIRONMENTAL; CIVIL & CHEMICAL ENGINEERS. CONSULTANTS AND ANALYSTS
- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION. OPP KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822882822
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- E-mail: enculry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: MARCH 11, 2020

### AMBIENT AIR QUALITY MONITORING RESULTS

EEIPL/REP/2019.20/907 Report No.:

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur.

Plant Condition: In Operation. Date of Sampling: 04.03.2020

#### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS       | NAAQS      |
|------------|--|----------------|------------|
| 01         | Test Location                          | Near Main Gate |            |
| 02         | Time of Sampling                       | 10:15 A.M.     |            |
| 03         | Ambient Temperature                    | 33.0 °C        |            |
| 04         | Dry Bulb Temperature                   | 33.0 °C        |            |
| 05         | Wet Bulb Temperature                   | 19.0 °C        |            |
| 06         | Relative Humidity                      | 25.0 %         |            |
| 07         | Sampling Duration                      | 60 Min.        |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 58.23 μg/cum   | 100 μg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 21.85 µg/cum   | 80 μg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 27.44 µg/cum   | 80 µg/cum  |

#### Note:

• NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No. B – 29016 / 20 / 90 / PCI – I, New Delhi, the 18th November 2009.

- ENVIRONMENTAL; CIVIL & CHEMICAL ENGINEERS. CONSULTANTS AND ANALYSTS
- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION. OPP KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822882822
- OFFICE NO: 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK. PUNE - 411 019 (M.S.), MOBILE : +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enculry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: MARCH 11, 2020

### AMBIENT AIR QUALITY MONITORING RESULTS

EEIPL/REP/2019.20/908 Report No.:

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur.

Plant Condition: In Operation. Date of Sampling: 04.03.2020

### **RESULTS**

| SR.NO. | TEST DESCRIPTION                       | READINGS     | NAAQS      |
|--------|--|--------------|------------|
| 01     | Test Location                          | Near ETP     |            |
| 02     | Time of Sampling                       | 10:25 A.M.   |            |
| 03     | Ambient Temperature                    | 33.0 °C      |            |
| 04     | Dry Bulb Temperature                   | 33.0 °C      |            |
| 05     | Wet Bulb Temperature                   | 19.0 °C      |            |
| 06     | Relative Humidity                      | 25.0 %       |            |
| 07     | Sampling Duration                      | 60 Min.      |            |
| 80     | Particulate Matter (PM <sub>10</sub> ) | 56.86 μg/cum | 100 μg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 18.74 µg/cum | 80 μg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 22.15 µg/cum | 80 μg/cum  |

#### Note:

NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B – 29016 / 20 / 90 / PCI – I, New Delhi, the 18th November 2009.

- ENVIRONMENTAL; CIVIL & CHEMICAL ENGINEERS. CONSULTANTS AND ANALYSTS
- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION. OPP KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822882822
- OFFICE NO: 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK. PUNE - 411 019 (M.S.), MOBILE : +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enculry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: MARCH 11, 2020

# AMBIENT AIR QUALITY MONITORING RESULTS

EEIPL/REP/2019.20/909 Report No.:

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur.

Plant Condition: In Operation. Date of Sampling: 04.03.2020

### **RESULTS**

| SR.NO. | TEST DESCRIPTION                       | READINGS         | NAAQS      |
|--------|--|------------------|------------|
| 01     | Test Location                          | Near Bagass Yard |            |
| 02     | Time of Sampling                       | 10:40 A.M.       |            |
| 03     | Ambient Temperature                    | 34.0 °C          |            |
| 04     | Dry Bulb Temperature                   | 34.0 °C          |            |
| 05     | Wet Bulb Temperature                   | 19.0 °C          |            |
| 06     | Relative Humidity                      | 22.4 %           |            |
| 07     | Sampling Duration                      | 60 Min.          |            |
| 08     | Particulate Matter (PM <sub>10</sub> ) | 65.21 μg/cum     | 100 μg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 22.05 µg/cum     | 80 μg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 28.19 µg/cum     | 80 µg/cum  |

#### Note:

NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B – 29016 / 20 / 90 / PCI – I, New Delhi, the 18th November 2009.

# **Annexure – IX**

**Noise Monitoring Reports** 

ENVIRONMENTAL, CIVIL & CHEMICAL I SGINEFRS.

# F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP, KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

 OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622

Website : www. equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: DECEMBER 27, 2019

# AMBIENT NOISE LEVEL MONITORING RESULTS

Report No .:

FFIPL/REP/2019.20/461

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Date of Sampling:

14.12.2019.

Time:

02:15 P.M.

### **RESULTS**

| SR.<br>NO. | LOCATION           | READINGS<br>dB(A) | LIMIT dB(A) |
|------------|--------------------|-------------------|-------------|
| 01         | Near Main Gate     | 63.5              | 75          |
| 02         | Near ETP           | 72.7              | 75          |
| 03         | Near Bagas Section | 67.3              | 75          |
| 04         | Near Sugar Godown  | 68.1              | 75          |
| 05         | Near Cane Yard     | 73.3              | 75          |

#### Note:

 Maharashtra Pollution Control Board (MPCB) has prescribed 75 dB (A) as an upper limit of Noise Level during the Day Time & 70 dB (A) during the Night Time

ENATRONNI STAL, CIVIL & CHEMICAL I NGINEERS.

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), Ph.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY, PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

 OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622

■ Website : www. equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: DECEMBER 27, 2019

# WORKZONE NOISE LEVEL MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/462

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Date of Sampling: Time:

14.12.2019. 03:20 P.M.

### RESULTS

| SR.<br>NO. | LOCATION            | READINGS<br>dB(A) | LIMIT dB(A)<br>(Refer Note Below) |
|------------|---------------------|-------------------|-----------------------------------|
| 01         | Centrifugal Section | 88.2              | 90                                |
| 02         | Turbine Section     | 86.7              | 90                                |
| 03         | Boiler Section      | 85.5              | 90                                |
| 04         | Mill Section        | 86.2              | 90                                |
| 05         | Pan Section         | 87.8              | 90                                |

#### Note:

The Factories' Act, 1948 has prescribed Noise Level threshold limit for 8 hours' exposure as 90 dB (A).

 ENVIRONMENTAL; CIVIL & CHEMICAL ENGINEERS, CONSULTANTS AND ANALYSTS

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

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 OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622

Website : www. equinoxenvi.com

E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: JANUARY 11, 2020

# AMBIENT NOISE LEVEL MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/565

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

A/p.: Hupari, Dist.: Kolhapur.

Site: Date of Sampling:

03.01.2020.

Time:

02:35 P.M.

### RESULTS

| SR.<br>NO. | LOCATION           | READINGS<br>dB(A) | LIMIT dB(A) |
|------------|--------------------|-------------------|-------------|
|            | North Cata         | 61.3              | 75          |
| 01         | Near Main Gate     | 70.7              | 75          |
| 02         | Near ETP           | 15 (20)           | 75          |
| 03         | Near Bagas Section | 68.5              |             |
|            | Near Sugar Godown  | 63.1              | 75          |
| 04         | Near Sugar Godown  | 72.6              | 75          |
| 05         | Near Cane Yard     | 12.0              |             |

#### Note:

Maharashtra Pollution Control Board (MPCB) has prescribed 75 dB (A) as an upper limit of Noise Level during the Day Time & 70 dB (A) during the Night Time

 ENVIRONMENTAL, CIVIL & CHEMICAL ENGINEERS. CONSULTANTS AND ANALYSTS

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY, PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

 OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622

■ Website : www. equinoxenvi.com

E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: JANUARY 11, 2020

# **WORKZONE NOISE LEVEL MONITORING RESULTS**

Report No .:

Date of Sampling:

EEIPL/REP/2019.20/566

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

03.01.2020.

Time:

03:30 P.M.

### RESULTS

| SR.<br>NO.      | LOCATION            | READINGS<br>dB(A) | LIMIT dB(A)<br>(Refer Note Below) |
|-----------------|---------------------|-------------------|-----------------------------------|
| A 1-3-1-3-1-1-1 | Centrifugal Section | 87.8              | 90                                |
| 01              |                     | 86.3              | 90                                |
| 02              | Turbine Section     |                   | 90                                |
| 03              | Boiler Section      | 87.1              |                                   |
| 04              | Mill Section        | 85.4              | 90                                |
| 05              | Pan Section         | 86.8              | 90                                |

### Note:

The Factories' Act, 1948 has prescribed Noise Level threshold limit for 8 hours' exposure as 90 dB (A).



 F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, MOBILE: 9657865122

■ Website : www.equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com

# DATE: FEBRUARY 18, 2020 AMBIENT NOISE LEVEL MONITORING RESULTS

Report No .:

FFIPL/REP/2019.20/789

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Date of Sampling:

11.02.2020.

Time:

02:30 P.M.

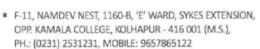
### **RESULTS**

| SR.<br>NO. | LOCATION           | READINGS<br>dB(A) | LIMIT dB(A) |
|------------|--------------------|-------------------|-------------|
| 01         | Near Main Gate     | 63.2              | 75          |
| 02         | Near ETP           | 68.4              | 75          |
| 03         | Near Bagas Section | 71.3              | 75          |
| 04         | Near Sugar Godown  | 65.1              | 75          |
| 05         | Near Cane Yard     | 74.7              | 75          |

### Note:

 Maharashtra Pollution Control Board (MPCB) has prescribed 75 dB (A) as an upper limit of Noise Level during the Day Time & 70 dB (A) during the Night Time

3.



Website: www.equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com



DATE: FEBRUARY 18, 2020

# WORKZONE NOISE LEVEL MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/790

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Date of Sampling:

11.02.2020.

Time:

03:30 P.M.

### **RESULTS**

| SR.<br>NO. | LOCATION            | READINGS<br>dB(A) | LIMIT dB(A)<br>(Refer Note Below) |
|------------|---------------------|-------------------|-----------------------------------|
| 01         | Centrifugal Section | 86.3              | 90                                |
| 02         | Turbine Section     | 84.8              | 90                                |
| 03         | Boiler Section      | 88.1              | 90                                |
| 04         | Mill Section        | 87.5              | 90                                |
| 05         | Pan Section         | 87.2              | 90                                |

### Note:

• The Factories' Act, 1948 has prescribed Noise Level threshold limit for 8 hours' exposure as 90 dB (A).

- ENVIRONMENTAL; CIVIL & CHEMICAL ENGINEERS. CONSULTANTS AND ANALYSTS
- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION. OPP KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822882822
- OFFICE NO: 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK. PUNE - 411 019 (M.S.), MOBILE : +91 9890160622
- Website www.equinoxenvi.com
- E-mail: enculry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: MARCH 11, 2020

# AMBIENT NOISE LEVEL MONITORING RESULTS

EEIPL/REP/2019.20/912 Report No.:

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur.

Date of Sampling: 04.03.2020. 01:45 P.M. Time:

### **RESULTS**

| SR.<br>NO. | LOCATION           | READINGS<br>dB(A) | LIMIT dB(A) |
|------------|--------------------|-------------------|-------------|
| 01         | Near Main Gate     | 62.3              | 75          |
| 02         | Near ETP           | 65.8              | 75          |
| 03         | Near Bagas Section | 69.1              | 75          |
| 04         | Near Sugar Godown  | 63.4              | 75          |
| 05         | Near Cane Yard     | 72.5              | 75          |

### Note:

Maharashtra Pollution Control Board (MPCB) has prescribed 75 dB (A) as an upper limit of Noise Level during the Day Time & 70 dB (A) during the Night Time

- ENVIRONMENTAL; CIVIL & CHEMICAL ENGINEERS. CONSULTANTS AND ANALYSTS
- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION. OPP KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822882822
- OFFICE NO: 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK. PUNE - 411 019 (M.S.), MOBILE : +91 9890160622
- Website www.equinoxenvi.com
- E-mail: enculry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: MARCH 11, 2020

# WORKZONE NOISE LEVEL MONITORING RESULTS

EEIPL/REP/2019.20/913 Report No.:

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur.

Date of Sampling: 04.03.2020. Time: 02:15 P.M.

### **RESULTS**

| SR.<br>NO. | LOCATION            | READINGS<br>dB(A) | LIMIT dB(A)<br>(Refer Note Below) |
|------------|---------------------|-------------------|-----------------------------------|
| 01         | Centrifugal Section | 84.3              | 90                                |
| 02         | Turbine Section     | 66.1              | 90                                |
| 03         | Boiler Section      | 87.7              | 90                                |
| 04         | Mill Section        | 85.5              | 90                                |
| 05         | Pan Section         | 88.2              | 90                                |

#### Note:

• The Factories' Act, 1948 has prescribed Noise Level threshold limit for 8 hours' exposure as 90 dB (A).

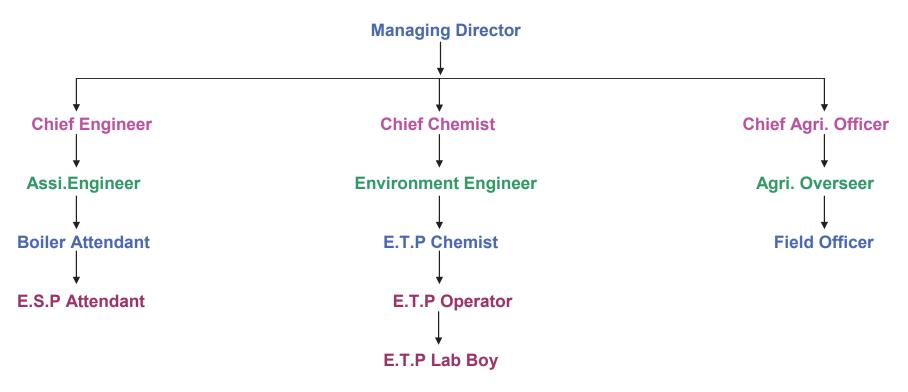
# **Annexure** – X

**Environment Management Cell** 

# Jawahar Shetkari Sahakari Sakhar Karkhana Ltd., Hupari

Shri Kallappanna Awadenagar, Hupari-Yalgud 416 203, Tal. Hatkanangale, Dist. Kolhapur (Maharashtra)

# **Environmental Management Cell**



# **Annexure - XI**

**Acknowledgement of Compliance** 

REGISTERED A. B./C

# JAWAHAR SHETKARI SAHAKARI SAKHAR KARKHANA LTD., HUPARI

Shri Kallappanna Awadenagar, Hupari-Yalgud 416 203, Tal.: Hatkanangale, Dist.: Kolhapur (Maharashtra) Phone (0230) 2450402 (5 Lines), Fax (0230) 2450401, E-mail: kprjsssk@gmail.com

Ref. No MFG/ETP/1349 / 2019-20

Date: 19 /05/2020

To,

The Deputy Director General of Forest (Central), West Central Zone, Regional Office (MoEFCC). New Secretariat Building, Opp.VCA Ground, Civil Lines, Nagpur - 440 001.

> Sub: Submission of Six Monthly Compliance report for period October 2019 to March 2020. w.r.t Sugar Factory of 12000 TCD - M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd., Hupari, Located At- Shri Kallappanna Awadenagar, Hupari-Yalgud, Tal.: Hatkanangale, Dist.: Kolhapur, Maharashtra.

> Ref: Environmental Clearance (EC) Letter F. No. J-11011/38/2016-IA-II (I) dated 20<sup>th</sup> December, 2016.

Dear Sir,

This has reference to Environmental Clearance (EC) granted to our Sugar Factory of 12000 TCD - M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd., Hupari, Located at Shri Kallappanna Awadenagar, Hupari-Yalgud, Tal.: Hatkanangale, Dist.: Kolhapur (Maharashtra State).

As per General Condition No. 14 in Environmental Clearance letter, we are submitting a Six Monthly Compliance report for a period of October 2019 to March 2020.

We hope the details furnished by us are in accordance with your requirements.

Thanking you,

Yours faithfully, For Jawahar S.S.S.K. Ltd., Hupari

> (M.G.Joshi) Managing Director

Jeune

Encl.: a/a

Udyog Bhavan, Gr. Floor,

Collector Office,



### Regarding Six Monthly Compliance report...

Jawahar Sugar <kprjsssk@gmail.com>

Wed, May 20, 2020 at 10:54 AM

To: eccompliance-mh@gov.in

Cc: mpcbmumbai@mpcb.gov.in, westzonecpcb@yahoo.com, rokolhapur <rokolhapur@mpcb.gov.in>

[Quoted text hidden]

Dear sir

Please Find Attachment

From, Jawahar S.S.S.K. Ltd. Hupari

Six Monthly Compliance Report Oct-2019 to March-2020.pdf 15137K

# **Annexure - XII**

Acknowledgement Copies of Environmental Statement Submission



### Maharashtra Pollution Control Board

# महाराष्ट्र प्रदूषण नियंत्रण मंडळ

#### **FORM V**

Environmental Audit Report for the financial Year ending the 31st March 2020

**Unique Application Number** 

MPCB-ENVIRONMENT\_STATEMENT-0000025443

04-09-2020

**Company Information** 

Company Name

Jawahar Shetkari Sahakari Sakhar Karkhana Ltd., Hupari

**Address** 

Shri Kallappanna Awadenagar, Hupari-Yalgud, Tal- Hatkanangale, Dist-Kolhapur (Maharashtra ), Pin-Code -416203.

Plot no

R.S.No. 315/7 to 315/15,925/9

Capital Investment (In lakhs)

32573.00

Pincode 416203

**Telephone Number** (0230)2450402 to 5 lines

Region

SRO-Kolhapur

Last Environmental statement submitted online

ves

Consent Valid Upto

31/07/2021

Application UAN number

MPCB-CONSENT-000009225

Taluka

Hatkanangale

Scale L.S.I

**Person Name** 

Manohar Gopal Joshi

Fax Number

(0230)2450401

**Industry Category** 

Red

**Consent Number** 

Format.1.0/CAC/UAN No.MPCB-CONSENT-0000092225/CR-2008001114 Village

Yalgud-Hupari

City

Submitted Date

Hupari

Designation

Managing Director

**Email** 

kprjsssk@gmail.com

**Industry Type** 

R12 Sugar ( excluding

Khandsari)

Consent Issue Date

28/08/2020

| <b>Product</b> | Information |
|----------------|-------------|
|                |             |

| Product Name | Consent Quantity | Actual Quantity | UOM  |
|--------------|------------------|-----------------|------|
| Sugar        | 211670           | 171615          | MT/A |

#### **Bv-product Information**

| By Product Name        | Consent Quantity | Actual Quantity | UOM  |
|------------------------|------------------|-----------------|------|
| Molassess              | 58560            | 58955.760       | MT/A |
| Press Mud              | 58560            | 46546.780       | MT/A |
| Bagasse                | 429033           | 396283.820      | MT/A |
| Electricity Generation | 28.5             | 21.96           | Mwh  |

| Process    | 31.00  | 47.00  |
|------------|--------|--------|
| Cooling    | 100.00 | 110.00 |
| Domestic   | 328.00 | 294.00 |
| All others | 0.00   | 0.00   |
| Total      | 459.00 | 451.00 |
|            |        |        |

| 1) Effluent Generation in CMD / MLD |                  |                 |     |
|-------------------------------------|------------------|-----------------|-----|
| Particulars                         | Consent Quantity | Actual Quantity | UOM |
| Industrial                          | 1200             | 774             | CMD |
| Domestic                            | 50               | 45              | CMD |

| 2) Product Wise Process Water Consumption (cubic meter of |                                    |                                      |      |
|---|------------------------------------|--------------------------------------|------|
| process water per unit of product)                        |                                    |                                      |      |
| Name of Products (Production)                             | During the Previous financial Year | During the current<br>Financial year | UOM  |
| Sugar   | 0.038                              | 0.111                                | KL/A |

| raw material per unit of product) |                                    |                                   |         |
|-----------------------------------|------------------------------------|-----------------------------------|---------|
| Name of Raw Materials             | During the Previous financial Year | During the current Financial year | UOM     |
| Sugarcane                         | 7.678                              | 8.3716                            | Ton/Ton |
| Lime                              | 0.009                              | 0.01082                           | Ton/Ton |
| O.P.Acid                          | 0.000027                           | 0.000026                          | Ton/Ton |
| Sulphur                           | 0.0026                             | 0.003512                          | Ton/Ton |
| Caustic Soda                      | 0.000029                           | 0.0000344                         | Ton/Ton |
| Phosphoric acid                   | 0.000000                           | 0.000000                          | Ton/Ton |
| Grease                            | 0.000058                           | 0.0000734                         | Ton/Ton |
| Bagasse for co-gen                | 1.159                              | 1.3298                            | Ton/Ton |

| 4) Fuel Consumption |                  |                 |      |
|---------------------|------------------|-----------------|------|
| Fuel Name           | Consent quantity | Actual Quantity | UOM  |
| Bagasse             | 269376.000       | 228175.019      | MT/A |

0.00021

# Pollution discharged to environment/unit of output (Parameter as specified in the consent issued) [A1 Water]

| [A] Water            |   |  |  |          |        |  |
|----------------------|---|--|--|----------|--------|--|
| Pollutants<br>Detail | Quantity of Pollutants<br>discharged (kL/day) | Concentration of Pollutants<br>discharged(Mg/Lit) Except<br>PH,Temp,Colour | Percentage of variation<br>from prescribed<br>standards with reasons |          |        |  |
|                      | Quantity                                      | Concentration  | %variation   | Standard | Reason |  |
| COD                  | 0.00007214                                    | 72.14  | 28.85  | 250      | 00     |  |
| BOD                  | 0.00002080                                    | 20.80  | 8.32   | 100      | 00     |  |
| TSS                  | 0.00001830                                    | 18.30  | 7.32   | 100      | 00     |  |
|                      |   |  |  |          |        |  |

Oil

| Pollutants Detail | Quantity of<br>Pollutants |
|-------------------|---------------------------|
|                   | discharged (kL/day)       |
|                   | Quantity                  |

3) Raw Material Consumption (Consumption of

Concentration of Pollutants discharged(Mg/NM3)

Concentration

Percentage of variation from prescribed standards with reasons %variation

0.00024

Standard Reason

Ton/Ton

| SO2 - Boiler S                                     | itack 1 2.01                               |                        | 52.90   |                                      |                                     | 35.26               | 5                                    | 150                             | 00                 |
|--|--|------------------------|---|--------------------------------------|-------------------------------------|---------------------|--------------------------------------|---------------------------------|--------------------|
| SPM- Boiler St                                     | tack 1 2.38                                |                        | 62.83   |                                      |                                     | 41.88               | 3                                    | 150                             | 00                 |
| SO2- Boiler St                                     | tack 2 1.20                                |                        | 45.02   |                                      |                                     | 30.01               | L                                    | 150                             | 00                 |
| SPM- Boiler St                                     | tack 2 1.54                                |                        | 58.33   |                                      |                                     | 38.88               | 3                                    | 150                             | 00                 |
| HAZARDOUS  1) From Pro  Hazardous V  5.1 Used or s | cess<br>Vaste Type                         | <b>Total Dur</b> 1.681 | ing Previous Fin  | ancial year                          | <b>Tc</b><br>1.!                    |                     | ing Current Financia                 | al year                         | <b>UOM</b><br>MT/A |
| 2) From Poli<br>Hazardous V                        |  |                        | <u>s</u><br>During Previous                                       | s Financial year                     | <b>7</b>                            |                     | ring Current Financ                  | ial year                        | <b>UOM</b><br>MT/A |
| SOLID WAST   | TES  |                        |   |                                      |                                     |                     |                                      |                                 |                    |
| 1) From Pro  |  | Type Total             | l During Previou  | s Financial year                     |                                     | Total Du            | ıring Current Finan                  | cial vear                       | иом                |
| NA<br>NA   | ous waste i                                | 00                     | During Freviou  | s rillalicial year                   |                                     | 00<br>00            | ining current rinan                  | ciai yeai                       | MT/A               |
| 2) From Poli<br>Non Hazardo<br>Boiler Ash          |  |                        |   | Previous Financ                      | ial year                            | <b>Tota</b><br>3423 | l During Current Fil                 | nancial year                    | <b>UOM</b><br>MT/A |
| ETP Sludge   |  |                        | 3944.00   |                                      |                                     | 345.6               |                                      |                                 | MT/A               |
|  |  |                        |   |                                      |                                     |                     |                                      |                                 |                    |
| 3) Quantity  | Recycled or                                | Re-utilize             | d within the unit   | t                                    |                                     |                     |                                      |                                 |                    |
| Waste Type   |  |                        |   | Total During<br>Financial ye         |                                     | IS                  | Total During Co<br>Financial year    | urrent                          | ИОМ                |
| 5.1 Used or sp                                     | pent oil                                   |                        |   | 1.168                                |                                     |                     | 1.59                                 |                                 | MT/A               |
| indicate disp                                      | posal practi<br>s Waste<br>ardous Was      | ce adopted             | (in terms of cond<br>of for both these<br>ted Qty of Haza<br>1.59 | categories of w                      |                                     | ı                   | UOM Concentration MT/A Concentration | n of Hazardoi                   |                    |
| 2) Solid Was<br>Type of Solid<br>Boiler Ash        |  | nerated                |   | y of Solid Waste<br>23.00            |                                     | <b>UOM</b><br>MT/A  | <b>Concentration o</b>               | f Solid Waste                   | ,                  |
| ETP Sludge   |  |                        | 345   | 5.60                                 |                                     | MT/A                | Solid                                |                                 |                    |
| Impact of th                                       | e pollution                                | Control me             | easures taken o   | n conservation o                     | of natura                           | l resour            | ces and consequen                    | tly on the cos                  | st of              |
| Description  | Reduction<br>Water<br>Consumpt<br>(M3/day) | &<br>ion Co            | eduction in Fuel<br>Solvent<br>onsumption<br>(L/day)              | Reduction in<br>Raw Material<br>(Kg) | Reducti<br>Power<br>Consum<br>(KWH) |                     | Capital<br>Investment(in<br>Lacs)    | Reduction<br>Maintenar<br>Lacs) |                    |
|  |  |                        |   |                                      |                                     |                     |                                      |                                 |                    |

Detail of measures for Environmental ProtectionEnvironmental Protection MeasuresCapital Investment (Lacks)Effluent Treatment PlantETP modification purpose0.72

Green Belt Development Existing tree plantation done at factory site 62254no. 28.48 of trees. We have 254 tree plantation done in the financial year

[B] Investment Proposed for next Year

Detail of measures for Environmental Protection Environmental Protection Measures Capital Investment (Lacks)

<del>--</del>

#### Any other particulars in respect of environmental protection and abatement of pollution.

#### **Particulars**

a massive tree plantation has been done at factory site to minimise the frequency of air pollution. There are 62254 no. of trees are planted in and around the karkhana area. In that 99% of trees are good survival. This plantation contains dust, SO2, CO & CO2 tolerant plants. Which also helps in keeping micro climatic conditions ultimately clean Environment.

#### Name & Designation

M.G. Joshi , Managing Director

# **Annexure - XIII**

**Copy of News Paper Advertisement** 



कोल्हापूर

www.tarunbharat.com

♦₹ 4.00

रावियार दि २५ डिसेंबर २०१६

बेळगाव 🛭 गोवा

# जवाहर शेतकरी सहकारी साखर कारखाना लि., हुपरी

श्री कल्लाप्याण्णा आवाडेनगर, हुपरी- यळगुड- ४१६ २०३, ता.हातकणंगले, जि.कोल्हापुर, (महाराष्ट्र) फोन नं. - (०२३०) २४५०४०२ (५ लाईन्स्)

फॅक्स नं. – (०२३०) २४५०४०१ | email : kprisssk@gmail.com जवाहर कारखान्यास एन्ट्रीरॉनॅंटल विस्अरन्स प्राप्त

जवाहर शेतकरी सहकारी साखर कारखाना लि., हुप्री या कारखान्याने प्रस्तुतच्या ऊस गाळप क्षमतेचे प्रतिदिन ७५०० मे. टनावरून प्रतिदीन १२००० मे. टनावरून प्रतिदीन १२००० मे. टनावरून प्रतिदीन १२००० मे. टनावरून प्रतिदीन १२००० मे. टनापर्यंत विस्तारीकरण करण्यास मंजूरी मिळण्यासाठी पर्यावरण, वने व जलवायू परिवर्तन मंत्रालय, भारत सरकार, नवी विल्ली यांचेकडेप्रस्तवा सावर केलला होता. त्यास अनुसरून भारत सरकारचे पर्यावरण मंत्रालयकडून कारखान्यास F.No.J- 11011/38/2016 - IA-II(I), दिनांक २० डिसॅबर २०१६ अन्वये एन्डीरॉनमेंटल विलअरन्स मिळालेला आहे. सदस्या एन्डीरॉनमेंटल विलअरन्स महाराष्ट्र प्रदुषण नियंत्रण मंडळ/ समिती आणि पर्यावरण मंत्रालयाचे वेबसाईट http://moef.nic.in वर पाहाण्यासाठी उपलब्ध आहे. प्रसिद्धीकरिता जाहीर नोटीस.

### व्यामपंचायत खाटांगळे, ता. करवीर, जि. कोल्हापूर जाहीर ई-निविदा सूचना क्र. ०१-२०१६/१७

मौजे ग्रामपंचायत खाटांगळे, ता. करवीर कडील कामाची जाहीर ई-निविदा सूचना क. ०१/२०१६-१७ https://mahatenders.gov.in या संकेत स्थळावर दि. २३/१२/२०१६ दुपारी ०१.०० वाजलेपासून प्रसिद्ध करणेत आली आहे. निविदा भरण्याची व डाऊनलोड करण्याची शेवटची दि. २१/१२/२०१६ सार्य. ०४.०० वाजेपर्यंत व निविदा ओपन दि. ३०/१२/२०१६ ला सार्य. ०४.०० नंतर करण्यात येईल.

| Sr. | Name of Work   | Amount put | Tender    | E.M.D   | Class of          |
|-----|--|------------|-----------|---------|-------------------|
| No  |  | to Tender  | Form Cost | (1%)    | Contractor        |
| 1   | Construction of Cement<br>Concrete Road and<br>Laying Paving Block in<br>Dalit Vasti (Harijan Vasti)<br>At. Khatangale, Taluka.<br>Karveer, Dist. Kolhapur<br>(Dalit Vasti Sudhar Yojana<br>2016-2017) | 399971,00  | 1000.00   | 4000.00 | VII- And<br>Above |

सदर कामाची विस्तृप्त जाहीर निविदा सूचना https://mahatenders.gov.in या संकेत स्थळावर उपलब्ध आहे.

सरपंच

# Shree Sadguru Balumama Charitable Trust

Metage, Tal-Kagal, Dist-Kolhapur

### TENDER

Tender For Branded CCTV System For Shree Sadguru Balamama Charitable Trust. Requirement

HD System



### JAWAHAR SHETKARI SAHAKARI SAKHAR KARKHANA LTD., HUPARI

Shri Kallappanna Awadenagar, Hupari-Yalgud 416203, Tal.Hatkanangale, Dist.Kolhapur Phone (0230) 2450402 (5 Lines), Fax (0230) 2450401, email: kprjsssk@gmail.com

Jawahar Sugar factory Hupari has granted the
Environmental Clearance
It is for the information of all concerned that, M/s. Jawahar Shetkari It is for the information of all concerned that, M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd., Hupari Shri Kallappanna Awade Nagar, Hupari- Yalgud, Tal- Hatkanangale, Dist- Kolhapur has submitted the proposal of proposed expansion of 7500 TCD to 1200 TCD capacity for obtaining the Environmental Clearance from Ministry of Environment, Forest and Climate Change Govt of India, New Delhi Accordingly, Ministry of Environment, Forest and Climate Change Govt. of India has granted the Environmental Clearance for expansion of our sugar unit 7500 TCD to 12000 TCD. Vide their letter F.No.J-11011/38/2016-IA-II (I) Dated 20th December, 2016. A copy of said clearance letter is available with State Pollution Control Board Committee and may also be seen at Website of the Ministry at http://moef.nic.in.

# **PUBLIC NOTICE**

NOTICE is hereby given that the undermentioned persons are the owners of their respective properties more particularly described in the schedule hereunder as shown hereunder against their respective names.

The said owners have agreed to sell/transfer the schedule property to my clients and they have further assured to my clients that the schedule property is free from all encumbrances and/or defects in title.

Any person/s having any claims by way of sale, mortgage, pre-emption, lease, lien, gift, easement, exchange, possession, inheritance, succession or otherwise howsoever in respect of the same are required to intimate the same in writing to the undersigned together with proof thereof within 14 days of publication of this notice failing which my clients shall complete the sale/transaction and all such claims, if any, shall be deemed to have been waived and/or abandoned with notice. THE SCHEDULE ABOVE REFERRED TO:

ALL THAT PIECE AND PARCEL OF AGRICULTURAL LAND bearing Gat

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Areain Hectare - Ares

Total Area Hectare - Ares 15 - 64

Name of the Owners

(inclusive Potkharaba of 01 Hectare 52 Ares)

Amey Dinkar Savekar

04-95

15 - 64Ranjana Dinkar Savekar

(inclusive Potkharaba of 01 Hectare 52 Ares)

collectively admeasuring 09 Hectares 89 Ares, situated at Village Kondegavhan, within the limits of Grampanchayat Kondegavhan, Taluka Panchayat Samiti Shrigonda, District Ahmednagar and collectively

### ON OR TOWARDS THE:

Land belonging to Mr. Rajaram Shirke SOUTH

Gat No. 118 EAST

Land belonging to Mrs. Sangita Madake Gat No. 138, 137, 136, 134, 135, 132 & 126 WEST

This Notice dated this 23rd day of December, 2016.

NORTH

Fort ey Co 1st F rabh:

H: 02

DUADAY EL DADMAM

JAWAHAR SHETKARI SAHAKARI SAKHAR KARKHANA LTD., HUPARI

Shri Kallappanna Awadenagar, Hupari-Yalgud 416 203, Tal.: Hatkanangale, Dist.: Kolhapur (Maharashtra) Phone (0230) 2450402 (5 Lines), Fax (0230) 2450401, E-mail : kprjsssk@gmail.com

Ref. No MFG/ETP/7931 / 2020-21

Date: 24/11/2020

To,

The Regional Officer,
MoEFCC; Western Region (WCZ),
Ground Floor, East Wing,
New Secretariat Building,
Civil Lines,
Nagpur – 440 001.
Email – eccompliance-mh@gov.com

Sub: Submission of Six Monthly Environment Compliance report for period April 2020 to September 2020. w.r.t Co-gen Unit of 28.5 MW- M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd., Hupari, Shri Kallappanna Awadenagar, Hupari-Yalgud, Tal.: Hatkanangale, Dist.: Kolhapur, Maharashtra State.

Ref: Environmental Clearance (EC) Letter No. ENV (NOC) 2005/1591/CR224/TC-II dated 27/08/2007.

Dear Sir.

This has reference to Environmental Clearance (EC) granted to our Co-gen Unit of 28.5 MW — M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd., Hupari, Shri Kallappanna Awadenagar, Hupari-Yalgud, Tal.: Hatkanangale, Dist.: Kolhapur, Maharashtra State.

We are submitting a Six Monthly Compliance report for a period of April 2020 to September 2020.

We hope the details furnished by us are in accordance with your requirements.

Thanking you,

Yours faithfully, For Jawahar S.S.S.K. Ltd., Hupari

> (M.G.Joshi) Managing Director

9

FI.

Encl.: a/a

### Copy for information to:-

- Zonal Officer, Central Pollution Control Board, Parivesh Bhavan, Opp.Ward No.10, VMC Office, Subhanpura, Vadodara (Gujarat)-390 023. Email – westzonecpcb@yahoo.com
- Member Secretary,
   Maharashtra Pollution Control Board,
   Kalpataru Point, 3<sup>rd</sup> & 4<sup>th</sup> Floor,
   Opp.Cine Planet,
   Near Sion Circle, Sion (E),
   Mumbai (Maharashtra) 400 022.
   Email mpcbmumbai@mpcb.gov.in
- Regional Officer, Maharashtra Pollution Control Board, Udyog Bhavan Building, Naer Collector Office, Kolhapur- 416 002. Email –rokolhapur@mpcb.gov.com

# Enclosure – I EC Letter

### **GOVERNMENT OF MAHARASHTRA**

窟 2285 50 82 园 2202 59 46 No.ENV(NOC)2005/1591/CR224/TC-il ENVIRONMENT DEPARTMENT, Mantralaya, New Administrative Bldg., 15th floor, Madam Cama Marg, MUMBAI - 400 032.

Dated: 27 AUG 2007

To,

The Chairman /Managing Director, M/s. Jawahar Shetkari Sahakari Sakhar Kharkhana Ltd., Kallapanna Awade Nagar, Hupri Yalgud Road, Dist. Kolhapur

Sub: Environment clearance.

Sir,

I am directed to refer to your letter dated 11th October,2006, on the subject mentioned above and to state that the Environment Department of the State Government has no objection from the environmental angle to permit you expansion of sugarcane crushing capacity from 5000 TCD to 7500 TCD (from Five Thousand TCD to Seven Thousand Five Hundred TCD only) and Co-Generation from 24 MW to 28.5 MW at, Kallapanna Awade Nagar, Hupri Yalgud Road] Dist. Kolhapur, Maharashtra State subject to the following conditions & general conditions stipulated in the Annexure.

These stipulations will be enforced among others under the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and the Public Liability Insurance Act, 1991 alongwith their amendments.

The above permission is without prejudice to any other permissions required under any of the laws, bye-laws or regulations in force and that the Government may impose any additional conditions from time to time for control of pollution, if necessary.

ENCL : As above.

(Surend'a Jadhav)
Deputy Secretary to Government

You's faithfully,

all man

JAWAHAR SSSK LTD. HUP 39 JUNE 19 JUNE

- The Project Authority shall take adequate safety precautions in handling the raw materials, plant and machinery and the products of the processes so as to avoid any damage / less of lie of property, or environment.
- 2. The Project Authority shall provide personal protective equipments, impart training and medical facilities to the workers handling the hazardous / dangerous raw materials, finished products or processes.
- 3. The Project Authority shall prepare the on-site disaster management plan and should submit to the Director, Industrial Safety and Health. The copies of which shall also be submitted to the District Collector, Local Authority, Maharashtra Pollution Control Board (MPCB) and the Environment Department, Government of Maharashtra. The Project Authority shall submit the information to the Director, Industrial Safety and I-lealth for the preparation of the off-site disaster management plan. The Project Authority should carry out periodical rehearsal of the on-site disaster management plan.
- 4. The Project Authority shall comply with all statutory requirements for safe transportation of raw materials / finished products in case of trucks / tankers carrying hazardous raw material shall be washed and cleaned up within the plant premises, so as to ensure no pollution in the vicinity......
- 5. The Project Authority shall use cleaner technology for the manufacturing process and the clean fuel for the operations so as to reduce process waste, liquid effluents and gaseous emissions.
- 6. The Project Authority shall treat the liquid effluents so as to confirm to the standards prescribed by MPCB. The disposal of the treated effluent shall be in accordance with the conditions imposed by MPCB / GOM (Government of Maharashtra / Government of India). The continuous monitoring facility for the effluents should be provided by the project authority. If the effluent quality exceeds the standards at any time the corresponding units of the plant which are contributing the excessive pollutant load shall be stopped from the operations till the quality of pollutant discharged from those units are brought down to the required level. Under no circumstances, the quality of the effluent shall exceed the limits mentioned in the consent letter. The Project Authority should draw water consumption plans and the time bound sincere efforts for the reduction of water consumption should be made.
- 7. In case the treated effluent is proposed to the utilized for land irrigation / gardening on the land owned by the Project Authority, the sufficient area should be earmarked for the same purpose in consultation with the Agriculture Department. Under no circumstances, such an effluent should be allowed to flow outside the premises of the project. During Monsoon on heavy rainfall period, if the treated effluent can not be absorbed in the project land and there is likelihood of the effluent going into the nearby areas, the respective unit should be put out of operation immediately. For the purpose of effluent disposal, mechanical system (Sprinkler etc.) and shall make adequate arrangements for the storage of excessive effluent (impervious storage tank etc.) in consultation with MPCB.
- 8. The Project Authority shall regularly and periodically undertake soil testing of the land which are being used for the disposal of the effluent and shall also undertake periodical and regular testing of water sources in the vicinity of the project.
- 9. The Project Authority shall control the air emissions as per the standards prescribed by MPCB. No change in the design of stack and fuel mix be done without the permission of MPCB. Minimum number of air quality monitoring

stations should be set up in consultation with MPCB in the plant and nearby areas. The air quality should be monitored on regular basis. All the stacks of the plant should be provided with the continuous stack monitoring equipment and the stack emission levels shall be recorded and submitted to the MPCB as per their directives.

- 10. The process emissions shall meet the standards prescribed by MPCB. At no time, the emissions should be beyond the standards. The respective units which exceed the standard should be put out of order immediately and should not be restarted until the control systems are rectified.
- 11. The solid waste shall be treated and disposed off as prescribed in the authorization certificate granted by MPCB in accordance with the Hazardous Waste (Handling and Management) Rules, 1989 (wherever applicable)
- 12. The Project Authority shall take precautions so as to reduce other types of environmental problems like noise, odour, thermal / heat and radio activity etc. (if applicable).
- 13. The Project Authority shall set up environment management cell with a suitably qualified staff, to carry out various functions of the environment management. The Environment Management Plan should be prepared by the project authority shall also earmarked submitted to MPCB. The Project Authority shall also earmarked funds for the Environment Management Cell and same shall not be diverted for any other purpose. The Project Authority shall prepare environment statement every year and copy of the same should be submitted to the MPCB.
- 14. The cases of any disaster / accident / mishap due to handling raw materials, process, plant and machinery or finished products, the Project Authority shall be personally, jointly and severally be responsible for the event.
- 15. Tree plantation programs should be undertaken at the rate of not less than 2500 trees per halon the factory land, in consultation with the Forest Department of the State Government and MPCB.
- 16. This environment clearance is not transferable and shall lapse after a period of 2 years from the date on which the clearance is given, unless the intended development is commenced before the expity of the period.
- 17. The Project Authority must strictly adhers to the stipulations made by MPCB / Government of Maharashtra / Government of India. The Project Authority shall submit the compliance report regarding conditions imposed by MPCB / Government of Maharashtra (Environment Department) / Government of India before commencement of production / activity.
- 18. The Company should used a treated effluent for afforestation and create a green belt around the factory premises with necessary fencing around it.

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# Point wise Compliance towards Condition in Environment Clearance Letter

| Sr.<br>No | <b>Environmental Clearance Conditions</b>   | Compliance towards the Conditions<br>Stipulated   |
|-----------|---|---|
| 1         | Condition No.1  The Project Authority shall take adequate safety precautions in handling the raw materials, plant and machinery and the products of the processes so as to avoid any damage / less of lie of property or environment.   | Condition is being followed. Adequate safety measures for handling the raw material, plant and machinery are taken. Raw material used for Co-gen is bagasse, generated from own sugar factory. 65,520 MT/M of bagasse is used for generation of electricity. Bagasse is transported to boiler through close conveyor belt. A Risk Assessment Report have been prepared for project complex. Therein, identified of hazard and mitigation measures has been suggested. Moreover, the fire hazard areas like bagasse storage yard, switchyard etc. have been provided with appropriate firefighting arrangements. Refer <b>Annexure-I</b> for boiler interlock details. |
| 2         | Condition No.2  The Project Authority shall provide personal protective equipments; impart training and medical facilities to the workers handling the hazardous / dangerous raw materials, finished products or processes.   | The workers engaged in handling operations are provided with necessary Personal Protective Equipment's (PPEs) like safety helmet, shoes, goggles, face mask, dust mask, hand gloves, welder goggles, earmuffs, safety belts etc. Regular training is important for workers who are handling the hazardous / dangerous raw materials, finished products or processes etc. Moreover, annual health checkup of all workers is done through authorized and qualified doctor and records are maintained. Refer <b>Annexure-II</b> for health checkup report.   |
| 3         | Condition No.3  The Project Authority shall prepare the onsite disaster management plan and should submit to the Director, Industrial Safety and Health. The copies of which shall also be submitted to the District Collector, Local Authority, Maharashtra Pollution Control Board (MPCB) and the Environment Department, Government of Maharashtra. The Project Authority shall submit the information to the Director, Industrial Safety and Health for preparation of the off-site disaster management plan. The Project Authority should carry out periodical | As mentioned above a Risk Assessment Report have already prepared for entire project complex. Therein, identification of hazard and migration measures have been suggested. Moreover, the fire hazard areas like bagasse storage yard, switchyard etc. have been provided with appropriate firefighting arrangement. Periodic mock drills are conducted for imparting training on handling hazardous situations and handling of firefighting equipments.  |

|   | rehearsal of the on-site disaster management  |  |
|---|---|--|
| 4 | Condition No.4  The Project Authority shall comply with all statutory requirements for safe transportation of raw materials / finished products in case of trucks / tankers carrying hazardous raw material shall be washed and cleaned up within the plant premises, so as to ensure no pollution in the vicinity.   | Not applicable. Since electricity generated is directly fed to MSEB grid.  |
| 5 | Condition No.5  The Project Authority shall be use cleaner technology for the manufacturing process and the clean fuel for the operations so as to reduce process waste, liquid effluents and gaseous emissions.  | In Co-gen plant electricity is generated using bagasse as fuel for steam generation. Bagasse is a renewable source of energy.  |
| 6 | Condition No.6  The Project Authority shall treat the liquid effluents so as to confirm to the standards prescribed by MPCB. The disposal of the treated effluent shall be in accordance with the conditions imposed by MPCB / GOM (Government of Maharashtra / Government of India). The continuous monitoring facility for the effluent should be provided by the project authority. If the effluent quality exceeds the standards at any time, the corresponding units of the plant which are contributing the excessive pollutant load shall be stopped from the operations till the quality of pollutant discharged from those units are brought down to the required level. Under no circumstances, the quality of the effluent shall exceed the limits mentioned in the consent letter. The Project Authority should draw water consumption plans and the time bound sincere efforts for the reductions of water consumption should be made. | Effluent generated from Co-gen plant operation mainly comprise of boiler blow downs- 150 CMD and DM backwash -10 CMD. This entire effluent is forwarded to Sugar ETP.  |
| 7 | Condition No7  In case of the treated effluent is proposed to the utilized for land irrigation / gardening on the land owned by the project Authority, the sufficient area should be earmarked for the same purpose in consultation with the Agriculture Department. Under no circumstances, such an effluent should be   | No effluent is discharge outside industrial premises. The treated effluent is being recycled and use for gardening in premises. Online monitoring system as well as flow meter already provided for ETP. ETP monitoring reports are attached at Refer Annexure- III. |

|    | allowed to flow outside the premises of the project. During Monsoon on heavy rainfall period, if the treated effluent cannot be absorbed in the project land and there is likelihood of the effluent going into the nearby areas, the respective unit should be put out of operation immediately. For the purpose of effluent disposal, mechanical system (Sprinkler etc.) and shall make adequate arrangements for the storage of excessive effluent (impervious storage tank etc.) in   |  |
|----|---|--|
| 8  | consultation with MPCB.  Condition No.8  The Project Authority shall regularly and periodically undertake soil testing of land which are being used for the disposal of the effluent and shall also undertake periodical and regular testing of water sources in the vicinity of the project.   | Industry regularly conducts soil testing by approved laboratory of nearby farmers where treated effluent is used for irrigation.   |
| 9  | Condition No.9  The Project Authority shall control the air emissions as per the standards prescribed by MPCB. No change in the design of stack and fuel mix be done without the permission of MPCB. Minimum number of air quality monitoring stations should be set up in consultation with MPCB in the plant and nearby areas. The air quality should be monitored on regular basis. All the stacks of the plant should be provided with the continuous stack monitoring equipment and stack emission levels shall be recorded and submitted to the MPCB as per their directives. | ESP have been installed to Co-gen boiler of 20, 90& 75 TPH followed by stack of 75M& 72 M height. As per latest guidelines of CPCB, online monitoring system have been installed for Co-gen boiler stack. Therein, parameter like SPM is monitored continuously. Moreover, industry conducts self-monitoring w.r.t. Ambient Air, Stack Emissions, Noise as well as analysis of untreated and treated effluent on monthly basis. The same is done through an approved laboratory. The AAQ locations are selected in upwind and downwind directions. The report of the same are enclosed at <b>Annexure-IV</b> |
| 10 | Condition No.10  The process emissions shall meet the standards prescribed by MPCB. At no time, the emissions should be beyond the standards. The respective units which exceed the standard should be put out of order immediately and should not be restarted until the control systems are rectified.  | The condition has been followed.   |
| 11 | Condition No.11  The solid waste shall be treated and disposed off as prescribed in the authorization certificate granted by MPCB in accordance   | No hazardous waste is generate in Co-gen plant. Solids waste in form of boiler ash is generated and the same is given to farmers for   |

|    | with the Hazardous Waste (Handling and Management) Rules, 1989 (Wherever  | use as manure. Also, given to brick manufacturer.   |
|----|---|---|
|    | applicable).  |   |
| 12 | Condition No. 12  The project Authority shall take precautions so as to reduce other types of environment problems like noise, odour, thermal/heat and radio activity etc. (if applicable).   | Major noise generating source are Boiler, Turbine, D.G. Set etc. The overall noise level in the around the plant area are maintained within the standards prescribed under Environment (Protection) Act, 1986 Rules. Workers working in noisy area are provided with personal protective equipment's such as earplug, earmuffs etc. No any radioactive substances are used in Co-gen plant. |
| 13 | Condition No. 13  The Project Authority shall set up environment management cell with a suitably qualified staff, to carry out various functions of the environment management. The Environment Management Plan should be prepared by the project authority shall also earmarked submitted to MPCB. The project Authority shall also earmarked funds for the Environment Management Cell and same shall not be diverted for any other purpose. The Project Authority shall prepare environment statement every year and copy of the same should be submitted to the MPCB. | A separate Environmental Management cell is already established. Refer <b>Annexure-V</b> for the same.  |
| 14 | Condition No. 14  The cases of any disaster/accident/mishap due to handling raw materials, process, plant and machinery or finished products, the Project Authority shall be personally, jointly and severally be responsible for the event.  | Noted.  |
| 15 | Condition No. 15  Tree plantation programs should be undertaken at the rate of not less than 2500 trees per ha on the factory land, in consultation with the Forest Department of the state Government and MPCB.  | Total 62254 Nos. of tree species have been planted in the factory premises. Out of the total plot of 246 Acres (99.55 Ha.), 83.20 Acres (34.61 Ha.) area comes under Greenbelt. This comes to about 33.82% of total plot area. Details of Greenbelt are attached at Refer <b>Annexure-VI</b>  |
| 16 | Condition No. 16 This environment clearance is not transferable and shall lapse after a period of 2 years from the date on which the clearance is given,  | The Condition is been followed by industry.   |

|    | unless the intended development is            |  |
|----|---|--|
|    | commenced before the expiry of the period.    |  |
| 17 | Condition No. 17                              |  |
|    | The Project Authority must strictly adhere to | Compliance towards above conditions have       |
|    | the stipulations made by MPCB/ Government     | been strictly followed.                        |
|    | of Maharashtra/ Government of India. The      |  |
|    | Project Authority shall submit the compliance |  |
|    | report regarding conditions imposed by        |  |
|    | MPCB/ Government of Maharashtra               |  |
|    | (Environment Department)/ Government of       |  |
|    | India before commencement of                  |  |
|    | production/activity.                          |  |
| 18 | Condition No. 18                              |  |
|    | The Company should used a treated effluent    | Treated effluent is used for gardening purpose |
|    | for afforestation and create a green belt     | in the industrial premises.                    |
|    | around the factory premises with necessary    |  |
|    | fencing around it.                            |  |

# **Annexure** – I Boiler Interlock Details

#### **Boiler Interlock**

## **Fuel Handling System:**

- 1. Main bagasse carrier tripped, previous carriers RBC belts tripped.
- 2. Pull cord & belt SWA switch provided for emergency operation.

### **Ash Handling System:**

1. Ash conditioner tripped. Ash conveying system tripped.

## **FAN Interlock System:**

- 1. ID Fan stopped or tripped then FD fan, SA fan and fuel handling system are tripped.
- 2. FD Fan stopped or tripped then SA Fan and fuel handling system are tripped.
- 3. SA Fan stopped or tripped the fuel handlings system are tripped.

#### **Drum Level Interlock:**

1. Drum level greater than 80% or less than 20% FD Fan tripped.

### **Bagasse Feeder Interlocks:**

1. SA Fan air pressure for fuel feeding less than 250mmWc or both SA fan stopped or tripped.

## **Feed Pump Interlock:**

1. Deareator level less than 30% or suction pressure less than 1 Kg/cm<sup>2</sup> or suction valve close. All any above conditions or any one of above conditions occur then feed pump tripped.

### **ESP Interlock System:**

1. Purge air blower stopped or tripped or ESP inlet flue gas temperature less than 130°C or ESP hopper level hi hi alarm then ESP TRCC tripped.

#### **Boiler Alarm**

- 1. Fuel feeding air pressure for bagasse less than 350mmWc.
- 2. ESP inlet Temperature less than140°C.
- Main steam pressure less than 40 Kg/cm<sup>2</sup>.
- 4. Main steam Temperature less than 400°C.
- 5. Deareator level less than 50%.
- 6. Deareator level greater than 90%.
- 7. Deaerator temperature less than 105°C.
- 8. Deareator temperature greater than 110°C.

## **Turbine Interlock System**

## **Turbine Tripping Interlock:**

- 1. Lube oil pressure less than 1.8 kg/cm<sup>2</sup>.
- 2. Control oil pressure less than 7.8 kg/cm<sup>2</sup>.
- 3. Turbine inlet pressure less than 38 kg/cm<sup>2</sup>.
- 4. Turbine inlet temperature less than 350°C.
- 5. Exhaust pressure greater than 1.45 kg/cm<sup>2</sup>.

## Vibration Alarm and Trip Condition (Turbine, Gearbox and Alternator):

| Sr.<br>No. | TAG    | Service Name                           | Alarm<br>H | Trip<br>HH | Alarm<br>L | Alarm<br>LL |
|------------|--------|--|------------|------------|------------|-------------|
| 1.         | ZI-801 | Axial Displacement                     | 0.4mm      | 0.6mm      | 0.4mm      | 0.6mm       |
| 2.         | ZI-802 | Axial Displacement                     | 0.4mm      | 0.6mm      | 0.4mm      | 0.6mm       |
| 3.         | ZI-801 | Turbine front bearing vibration X-axis | 76 µ       | 99 µ       |            |             |
| 4.         | ZI-802 | Turbine front bearing vibration Y-axis | 76 µ       | 99 µ       |            |             |
| 5.         | ZI-803 | Turbine rear bearing vibration X-axis  | 76 µ       | 99 µ       |            |             |
| 6.         | ZI-804 | Turbine rear bearing vibration Y-axis  | 76 µ       | 99 µ       |            |             |
| 7.         | ZI-805 | GB High speed DE vibration X-axis.     | 65 µ       | 125 µ      |            |             |
| 8.         | ZI-806 | GB High speed DE vibration Y-axis.     | 65 µ       | 125 µ      |            |             |
| 9.         | ZI-807 | GB High speed NDE vibration X-axis.    | 65 µ       | 125 µ      |            |             |
| 10.        | ZI-808 | GB High speed NDE vibration Y-axis.    | 65 µ       | 125 µ      |            |             |
| 11.        | ZI-809 | GB Low speed NDE vibration X-axis.     | 90 µ       | 150 µ      |            |             |
| 12.        | ZI-810 | GB Low speed NDE vibration Y-axis.     | 90 µ       | 150 µ      |            |             |
| 13.        | ZI-811 | GB Low speed DE vibration X-axis.      | 90 µ       | 150 µ      |            |             |
| 14.        | ZI-812 | GB Low speed DE vibration Y-axis.      | 90 µ       | 150 µ      |            |             |
| 15.        | ZI-813 | Alternator front vibration X-axis.     | 178 µ      | 232 μ      |            |             |
| 16.        | ZI-814 | Alternator front vibration Y-axis.     | 178 µ      | 232 µ      |            |             |
| 17.        | ZI-816 | Alternator rear vibration X-axis.      | 178 µ      | 232 µ      |            |             |
| 18.        | ZI-817 | Alternator rear vibration Y-axis.      | 178 µ      | 232 μ      |            |             |
| 19.        |        | Exciter field volt                     | 200 V      | 200 V      |            |             |
| 20.        |        | Exciter field current                  | 25 A       | 25 A       |            |             |

## Bearing Temperature, Alarm and Trip Condition (Turbine, Gearbox):

| Sr.<br>No. | SENSOR   | ALARM | TRIP  |
|------------|--|-------|-------|
| 1.         | Turbine thrust active top bearing temperature.     | 95°C  | 120°C |
| 2.         | Turbine thrust non active top bearing temperature. | 95°C  | 120°C |
| 3.         | Turbine front bearing temperature.                 | 110°C | 120°C |
| 4.         | Turbine rear bearing temperature.                  | 110°C | 120°C |
| 5.         | Turbine active bearing bottom temperature.         | 95°C  | 120°C |
| 6.         | Turbine non active bearing bottom temperature.     | 95°C  | 120°C |
| 7.         | Gearbox high speed front bearing temperature.      | 100°C | 120°C |
| 8.         | Gearbox high speed rear bearing temperature.       | 100°C | 120°C |
| 9.         | Gearbox low speed front bearing temperature.       | 85°C  | 120°C |
| 10.        | Gearbox low speed rear bearing temperature.        | 85°C  | 120°C |

## **Bearing Temperature, Alarm and Trip Condition (Alternator):**

| Sr.<br>No. | SENSOR                          | ALARM | TRIP  |
|------------|---------------------------------|-------|-------|
| 1.         | Alternator Front Bearing Temp.  | 85°C  | 120°C |
| 2.         | Alternator Rear Bearing Temp.   | 85°C  | 120°C |
| 3.         | Alternator Winding Temp.(U1)    | 125°C | 130°C |
| 4.         | Alternator Winding Temp.(V1)    | 125°C | 130°C |
| 5.         | Alternator Winding Temp.(W1)    | 125°C | 130°C |
| 6.         | Alternator Winding Temp.(U2)    | 125°C | 130°C |
| 7.         | Alternator Winding Temp.(V2)    | 125°C | 130°C |
| 8.         | Alternator Winding Temp.(W2)    | 125°C | 120°C |
| 9.         | Inlet Air Temp 1 (Not Trip)     | 50°C  | 55°C  |
| 10.        | Outlet Air Temp. – 1 (Not Trip) | 80°C  | 85°C  |
| 11.        | Inlet Air Temp 2 (Not Trip)     | 50°C  | 55°C  |
| 12.        | Outlet Air Temp. – 2 (Not Trip) | 80°C  | 85°C  |
| 13.        | Alternator Core – 1 Temp.       | 125°C | 130°C |
| 14.        | Alternator Core – 2 Temp.       | 125°C | 130°C |

| 15. | Alternator Core – 3 Temp. | 125°C | 130°C |
|-----|---------------------------|-------|-------|
| 16. | Exciter Field Temp.       | 125°C | 130°C |

## **Bearing Gear Motor Interlock System:**

- 1. Lube oil pressure greater than 1.95 kg/cm<sup>2</sup> then barring gear motor start permissive.
- 2. Turbine RPM less than 250 RPM then barring gear motor start permissive.

## ALSTOM

## Turbine Details:

| Sr. | Particulars         | Turbine                 | Details                 |
|-----|---------------------|-------------------------|-------------------------|
| No. | Particulars         | 12 MVV                  | 2.5 MW                  |
| 1.  | Туре                | Back Pressure Route     | Back Pressure Route     |
| 2.  | Working Pressure    | 42 Kg/cm <sup>2</sup> g | 20 Kg/cm <sup>2</sup> g |
| 3.  | Working Temperature | 475°C                   | 320°C                   |
| 4.  | Qty.                | 2 Nos.                  | 1 No.                   |

| Sr.<br>No. | Criterion                             | Unit                | Normal<br>Value | Response<br>Value | TAGON°        | Remark |
|------------|---------------------------------------|---------------------|-----------------|-------------------|---------------|--------|
| A]         | Protection equipme                    | ent (emerg          | gency tripp     | oing) :           |               |        |
| 1.         | Trip Relay                            | Min <sup>-1</sup>   | 7000            | 7700              | SSH1-01       |        |
| 2.         | Rotor axial position                  | μm                  | < 130           | > 530             | ZS            |        |
| 3.         | Lube oil pressure                     | Kgf/cm <sup>2</sup> | 2,0             | ≤ 1,0             | PS-P32A/B     | 9      |
| 4.         | Exhaust steam pressure                | Kgf/cm <sup>2</sup> | 1,0             | 1,2               | PS-P-01A/B    |        |
| 5.         | Metal Bearing Temp.                   | °C                  | 70 – 85         | 105               | TI3-P-(31-38) |        |
| В]         | Safety Equipment (                    | Switching           | ):              |                   |               |        |
| 1.         | Automatic start of auxiliary oil      | Kgf/cm <sup>2</sup> | 8,0             | < 6,0             | PS-P-31       |        |
| 2.         | Automatic start of recooling oil      | Kgf/cm <sup>2</sup> | 2,0             | < 1,0             | PS-P-36       |        |
| C]         | Monitoring Equipm                     | ent (Alarm          | ns):            |                   |               |        |
| 1.         | Difference<br>pressure Main oil<br>∆p | Kgf/cm <sup>2</sup> | 0,5             | ≥ 0,8             | PDS-S-31      |        |
| 2.         | Lube oil temp. after oil cooler.      | °C                  | 45              | ≥ 55              | TI3-P-50      |        |
| 3.         | Rotor axial position                  | μm                  | < 130           | > 330             | ZS            |        |
| 4.         | Exhaust steam pressure.               | Kgf/cm <sup>2</sup> | 1,0             | > 1,1             | PT-S-04       |        |

# Annexure— II Health Check Up Reports

From: 02/09/2020 To 01/09/2021

Certifying Surgeon
DR. ARVIND MANE
MBBS DPH AFIH. (Mumbai)

## pany Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

|          |                         |         |  |   |  |  | 02.09/2070   | 436                             | The street  | Fig.   | 100   |   |
|----------|-------------------------|---------|--|---|--|--|--|---------------------------------|---|--|---|---|
| Emp. No. | Name                    | Age     | Dept of<br>employement of<br>present work    | Date of leaving or<br>transfer to other won | Reason for leaving<br>Transfer of discharg | Nature of job or occupation Raw material or bye product handled  | 62/09/2020<br>62/09/2020<br>62/09/2020<br>62/09/2022<br>62/09/2022 | Result of Medical : Examination | If suspended from<br>work, state period of<br>suspension with<br>detailed reasons | Certified fit to resume duty on with signature of Certifying Surgeon | If Certificate of<br>unfitness or<br>suspention issued to<br>worker | Signature with gate certifying surgeon. |
| 0437     | MR. MALLAPPA D KHADAKE  | - 55\ M | п о а.                                       | NA<br>A                                     | NNA  | Z Z Z Z  |  | -                               |   |  | A. A. Santa   | Sig                                     |
| 1718     | MR. SANJAY A CHAWARE    | 42 M    |  | NA NA                                       | NA NA                                      | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  | 02/09/2020   | Fit                             | NA  | Fit  | NA  |   |
| 1761     | MR. AMOL D HANWADE      | 42 M    | to the production of the last contraction of | NA  | NA NA                                      | The same of the sa | 02/09/2020   | Fit<br>Fit                      | NA  | Fit  | NA  |   |
| 1950     | MR. SANJAY R PATIL      | 43 M    |  | NA  | NA   | ALI CALCA  | 02/09/2020   | Fit                             | NA<br>NA  | Fit  | NA  |   |
| 0656     | MR. BHIMRAO D KHOT      | 46 M    | -  | NA  | NA   | 1 25.40  | 02/09/2020   | Fit                             | NA<br>NA  | Fit<br>Fit   | NA  |   |
| 1849     | MR. RAJENDRA R HAWALDAR | 58 M    |  | NA  | NA   | ·  | 02/09/2020   | Fit                             | NA<br>NA  | Fit  | NA  |   |
| 1767     | MR. JIVANDHAR V KAMBLE  | 45 M    | o TiP - centar                               | NA  | NA-  | 0.4714   | 02/09/2020   | Fit                             | NA<br>NA  | Fit  | NA  | -                                       |
| 0499     | MR. KRISHNAT S MORE     | 51 M    | LEASTING                                     | i NA  | NA -                                       | Maria da   | 02/09/2020   | Fit                             | NA NA   | Fit  | NA<br>NA  |   |
| 0755     | MR. VIJAY R DANGARE     | 52 M    | Pront Barbar                                 | NA .  |  | H19"   | 02/09/2020   | Fit                             | NA NA   | Fit  |   |   |
| 0623     | MR. SHIVAJI K KOLI      | 49 M    | ATOTAL SILE                                  | NA  | NA   | 34   | 02/09/2020   | Fit                             | NA NA   | Fit  | NA<br>NA  | -                                       |
| 1639     | MR. SHITAL A MALI       | 40 M    | 4 ** ** ** ** ** ** ** ** ** ** ** ** **     | NA  | NA -                                       |  | 02/09/2020   | Fit                             | NA  | Fit  | NA NA   | - ×                                     |
| 1720     | MR. NITIN B SHINTRE     | 46 M    | -  | NA  | NA.  |  | 02/09/2020   | Fit                             | NA NA   | Fit  | NA NA   |   |
| 7262     | MR. ROHIT S PATIL       | 28 M    |  | NA  | NA   | 3 7 3  | 02/09/2020   | Fit                             | NA NA   | Fit  | NA NA   |   |
| 1507     | MR. SUNIL M KESARKAR    | 49 M    |  | NA  | NA -                                       |  | 02/09/2020   | Fit                             | NA .  | Fit  | NA -  |   |
| 1556     | MR. RAMESH D PATIL      | 50 M    |  | NA  | ÑA   |  | 02/09/2020   | Fit                             | NA .  | Fit  | NA NA   |   |
| 1548     | MR. ANANDA R MAGDUM     | 47 M    |  | NA  | NA   |  | 02/09/2020   | Fit                             | NA NA   | Fit  | NA NA   |   |
| 0396     | MR. UDAY A AINEPURE     | 51 M    |  | NA'   | NA   |  | 02/09/2020   | Fít                             | NA  | Fit  | NA  |   |
| 1278     | MR. UMESH B MANE        | 44 M    | ,  | NA  | NA   | 100  | 02/09/2020   | Fit                             | NA  | Fit  | NA NA   |   |
| 1847     | MR. PRAVIN B VATHARE    | 41 M    | -  | NA  | NA   | 1  | 02/09/2020   | Fit                             | NA  | -AA  | E) NA)  | _                                       |
| Page 2   | 104                     |         |  |   |  | कार्या गर्वि   | वम १९४८ एवा  | बस्य १०                         | (8) mad):   | ARVIN  | DA. MA  | MEAD                                    |

Page 2 of 64

कारहापूर जिल्हाकारता प्राविकृत प्रमाणकक्षस्यविक्तिक क. ACS 15-AM/2016

02.00/2020

02/05/2020

02/09/2020

02/09/2026

03/09/2020

MMC REGD. NO.: 2010/10/3176
GOVT. OF INDIA-GDFASILI REGD. NO.-02388
Consultant Industrial Health Physician

From: 02/09/2020 To 01/09/2021

Certifying Surgeon
DR.ARVIND MANE
MBBS DPH AFIH.(Mumbai)

## pany Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

| Emp. No. | Name                    | Age | Sex | Dept of<br>employement of<br>present work | Date of leaving or<br>transfer to other wor | Reason for leaving<br>Transfer of discharg | Nature of job or occupation | Raw material or bye<br>product handled | Exam. Date               | Result of Medical<br>Examination | If suspended from<br>work, state period of<br>suspension with<br>detailed reasons | Certified fit to<br>resume duty on with<br>signature of<br>Certifying Surgeon | If Certificate of<br>unfitness or<br>suspention issued to<br>worker | Signature with gate certifying surgeon. |
|----------|-------------------------|-----|-----|---|---|--|-----------------------------|--|--------------------------|----------------------------------|---|---|---|---|
| 1426     | MR. SURESH S KORVI      | 45  | M   |   | NA  | NA   | . 37                        |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 1439     | MR. SANJAY S BANNE      | 50  | M   | -   | NA  | NA   | 1192                        | 7 747                                  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 0968     | MR. RAJENDRA D KORADE   | 50  | M   |   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 1815     | MR. RAMDAS K DAGADE     | 42  | M   |   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 7035     | MR. SHITAL M AKKIVATE   | 29  | M   | -   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 1023     | MR. RAMCHANDRA GHORPALE | 52  | M   | TO SERVE                                  | NA  | NA '                                       |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 2147     | MR. VIJAY'S MANE        | 40  | M   | 1111-11                                   | NA -  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 7031     | MR. RAHUL S HANBHAR     | 26  | M   | uf si - ga i                              | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA _  |   |
| 1050     | MR. NARSU K MORE        | 52  | M   |   | NA.   | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 7111     | MR. PRAKASH V PUJARI    | 24  | M   | Taylor                                    | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 1031     | MR. SUNIL M KAMBLE      | 46  | M   | - 1                                       | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 2212     | MR. MAHENDRA L HARUGADE | 45  | M   |   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 1592     | MR. VASANT D KAGALE     | 57  | М   | -   | NA  | NA   |                             | 4.4                                    | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 0233     | MR. TATYASO K SHIRPUSE  | 58  | М   | 1.4.2                                     | NA  | NA   | The second                  | - 1                                    | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 7006     | MR. SURAJ D PATIL       | 29  | М   | - 4 - 1                                   | NA  | NA   |                             |  | 02/09/2020               | Fit -                            | NA  | Fit   | NA  |   |
| 1073     | MR. MAHADEV G HEGADE    | 45  | M   | - 1                                       | NA  | NA   |                             | 14.15                                  | 02/09/2020               | Fit                              | NA  | Fit   | NA  |   |
| 6027     | MR. RAMESH R AWATE      | 30  | M   | -   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | NA-)  |   |
| 0853     | MR. IQBAL A ATTAR       | 46  | М   | -   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit   | (NA)  |   |
| 0168     | MR. IMTIAZ BHADGAONKAR  | 52  | М   |   | NA  | NA   |                             |  | 02/09/2020               | Fit                              | NA  | Fit U   | Mr. SHA   |   |
| Page 3   |                         |     | - 4 | E.  |   |  |                             | ল্যাকান                                | सधिनिक्स १९५<br>कोल्डाघर | ८ च्या कर                        | PR (5)0P PR   | Dr. AR  | WAD A   | MA<br>Sign and                          |

Page 3 of 64

काल्हापूर जिल्हाकारेता मणिकृत प्रमाणकाल्याचिकिरसक MATC REGD. NO.: 2010/10/3178

Consultant Industrial Health Physician

From: 02/09/2020 To 01/09/2021

Certifying Surgeon
DR.ARVIND MANE
MBBS DPH AFIH.(Mumbai)

## pany Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

| ó        |                         |     |     | nent of<br>ork                            | Date of leaving or<br>transfer to other wor | Reason for leaving<br>Transfer of discharg | job or                      | Raw material or bye<br>product handled | ite          | Medical                          | ed from<br>period of<br>with<br>asons                                    | it to<br>ty on with<br>of<br>Surgeon  | r<br>r<br>issued to   | with gate                               |
|----------|-------------------------|-----|-----|---|---|--|-----------------------------|--|--------------|----------------------------------|--|---|---|---|
| Emp. No. | Лате                    | Age | Sex | Dept of<br>employement of<br>present work | Date of le<br>transfer to                   | Reason fo<br>Transfer o                    | Nature of job or occupation | Raw material or<br>product handled     | Exam. Date   | Result of Medical<br>Examination | If suspended from work, state period of suspension with detailed reasons | Certified fit to<br>resume duty on with<br>signature of<br>Certifying Surgeon | If Certificate of<br>unfitness or<br>suspention issued to<br>worker | Signature with gate certifying surgeon. |
| 0650     | MR. MAYAPPA L MUDALE    | 55  | M   |   | NA  | NÀ   |                             |  | 02/09/2020   | Fit                              | NA   | Fit   | NA  | 1                                       |
| 1404     | MR. DHANAJIRAO S SHINDE | 52  | M   |   | NA  | NA   |                             | N de la cons                           | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1631     | MR. BHARAT B SALOKHE    | 48  | M   | **************************************    | NA  | NA   | THE STATE OF                |  | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1331     | MR. SANJAY A GAT        | 59  | M   |   | NA  | NA   |                             | -350                                   | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 2001     | MR. DADASO A PATIL      | 34  | M   | -   | NA  | NA   |                             | 7                                      | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 0001     | MR. MANOHAR G JOSHI     | 58  | M   | *   | NA  | NA   |                             |  | 02/09/2020   | Fit                              | NA   | Fit   | NA -  |   |
| 1667     | MR. SACHIN A PATIL      | 42  | M   | 47 F. C. C.                               | NA  | NA -                                       | W 755                       |  | 02/09/2020   | Fit                              | NA   | Fit   | NA -  | 1                                       |
| 7226     | MR. RAMCHANDRA B KOLI   | 27  | M   | 13521 - 13                                | NA  | NA   |                             |  | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 0242     | MR. NITIN B BHOSALE     | 46  | M   | Van States                                | NA-   | NA.  | ¥171                        |  | 02/09/2020   | Fit                              | NA   | Fit   | NA  | is.i                                    |
| 1314     | MR. KUMAR B KHUL        | 51  | М   | . Start of the Control                    | NA  | NA   | Par                         |  | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1437     | MR. SADIK I MUJAWAR     | 50  | M   |   | NA  | NA   |                             |  | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 0668     | MR. ASHOK V DESAI       | 57  | M   |   | . NA  | NA NA                                      |                             |  | 02/09/2020   | Fit                              | . NA   | Fit =   | NA  |   |
| 7257     | MR. VISHAL J KAMBLE     | 25  | M   |   | NA  | NA   |                             | 17.3                                   | 02/09/2020   | Fit                              | NA NA  | Eit -   | . NA  |   |
| 0994     | MR. LAXMAN S LALI       | 49  | М   | 1-1                                       | NA  | NA   |                             | 1. 0                                   | 02/09/2020   | Fit                              | NA:  | Fit   | NA  |   |
| 1223     | MR. BALASO K KAMBLE     | 59  | M   |   | NA  | NA   | 1 3                         | £ 3                                    | 02/09/2020   | Fit                              | NA.  | Fit   | NA  |   |
| 1954     | MR. RAHUL V MUDRALE     | 43  | M   | 4 - 1                                     | NA NA                                       | NA   |                             | - d - 12                               | 02/09/2020   | Fit                              | - NA   | Fit   | NA .  | 1 2                                     |
| 1198     | MR. SAMEER H KOTWAL     | 44  | M   | 1.  | NA  | NA   |                             |  | 02/09/2020   | Fit                              | NA   | Fit   | NA.   |   |
| 1868     | MR. BALASO A SANADI     | 53  | M   | •   | ŇA  | NA   |                             |  | 02/09/2020   | Fit                              | NA NA  | Fit 4   | (NA   | /                                       |
| 1597     | MR. SUBHASH J AMTE      | 46  | M   | 2 2                                       | NA  | NA NA                                      | 1                           |  | 02/09/2020   | Fit                              | NA-  | Fit (L)   |   |   |
|          | 4                       |     |     |   |   |  | Mr. or                      | - AMA                                  | ad danc esti | ammun d                          | (a) mad D  | P ARM   |   | BA BAR                                  |

Page 4 of 64

ादशार्थः । जन्मकाराज्याम् । व्यवसार्थः । जन्मकाराज्या MNC REGD, NO.: 2010/10/3176
GOVT, OF INDIA-GDFASLI REGD, NO. 02386
Consultant Industrial Machine Devaluation

From: 02/09/2020 To 01/09/2021

Certifying Surgeon DR.ARVIND MANE MBBS DPH AFIH.(Mumbai)

## pany Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

|          |                           | The state of the s |              |  |   |  |                                |  |            |                               |   |  |   |  |
|----------|---------------------------|--|--------------|--|---|--|--------------------------------|--|------------|-------------------------------|---|--|---|--|
| Етр. No. | Name                      | Age  | Sex          | Dept of<br>employement of<br>present work  | Date of leaving or<br>transfer to other wor | Reason for leaving<br>Transfer of discharg | Nature of job or<br>occupation | Raw material or bye product handled  | Exam. Date | Result of Medical Examination | If suspended from<br>work, state period of<br>suspension with<br>detailed reasons | Certified fit to<br>resume duty on with<br>signature of<br>Certifying Surgeon  | If Certificate of<br>unfitness or<br>suspention issued to | Signature with gate of certifying surgeon.   |
| 6004     | MR. BHARAT J CHOUGULE     | 1  | M            | -  | NA.   | NA   | 40                             | M O  | 02/09/2020 | <u>∝ u</u><br>Fit             | NA  | Fit  | H B K B   | S 8  |
| 1958     | MR. PRASHANT S PATIL      | 35   | M            | •  | NA  | NA   |                                | in the state of th | 02/09/2020 | Fit                           | NA NA   | Fit  | NA NA   |  |
| 0992     | MR. BABURAO A KAMATE      | 53   | M            |  | NA  | NA   | 7750 W W.                      | arrado y s   | 02/09/2020 | Fit                           | NA  | Fit  | NA  |  |
| 1607     | MR. KAKASO S TIKUTE       | 49   | M            |  | NA  | NA   |                                | 7777   | 02/09/2020 | Fit                           | NA  | G Fit  | NA T  |  |
| 7345     | MR. MARUTI S MANE         | 37   | M            | -  | NA.   | NA   |                                |  | 02/09/2020 | Fit                           | NA.   | Fit  | NA  | -  |
| 0245     | MR. BALASO D SASANE       | 55   | M            | •  | NA  | NA   |                                |  | 02/09/2020 | Fit                           | 'NA   | Fit  | NA  |  |
| 0910     | MR. RAJENDRA A GANGAI     | .48,   | M,           | o 2 Wir scribed  | a.N.West                                    | MINA:                                      | n (n)                          |  | 02/03/2020 | Fit                           | NA  | 1 Fit Fyis   | NA.   | -  |
| 1262     | MR. NISHIKANT N PATIL     |  |              | LEAD- H  | R NA  | SNACE                                      |                                | X  | 02/09/2020 | Fit                           | NA  |  | INDNA N   | 4  |
| 2143     | MR. PRASHANT V CHAKOTE    | 38   |              | Vron 02/09:7   | no NA                                       | NA <sub>U/2</sub>                          | 1191                           |  | 02/09/2020 | Fit                           | NA  | MBR <sub>Fit</sub> DPH   | AFIRMA IF   | door.  |
| 7108     | MR. AMOL S DESHMANE       | 24   | M.           | ARKE NAL   |   | NA   | 62.64 %                        | ν, .   | 02/09/2020 | Fit                           | NA  | Fit  | NA  |  |
| 2169     | MR. ANIL R CHOUGULE       | 43   | M            | to the second of | NA  | NA   |                                |  | 02/09/2020 | Fit                           | NA  | Fit  | NA  | 1,17   |
| 7214     | MR. ROHIT R PATIL         | 23   | M            |  | NA  | MA   |                                | 13   | 02/09/2020 | Fit                           | NA  | Fit :  | NA  | l s  |
| 1986     | MR. FARUKH S SANADI       | 33   | M            | 24,-2- 4   | <sup>25</sup> NA                            | NAZ  | 5                              | 150  | 02/09/2020 | -Fit                          | □ NA □  | & Rit  | '∀ NA   |  |
| 7441     | MR. PRAVIN R DANDAGE      | 23   | М            | - 2  | NA  | · NA                                       | 15.8                           | Smile or   | 02/09/2020 | Fit                           | NA S  | Fit  | Ž NA  |  |
| 2213     | MR. PADMAKAR B PATIL      | 59   | М            |  | -NA   | \$A  |                                |  | 02/09/2020 | Pit                           | NA.   | Fit  | NA "  |  |
| 0953     | MR. RAJENDRA A LATTIMARDI | 50   | M            | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | ÖNÁ   | NA   | 1 1                            |  | 02/09/2020 | Fit                           | = NA  | Fit  | NA  | 173  |
| 1009     | MR. MADHUKAR M MALI       | 45   | M            | •  | NA  | ŊΆ   |                                |  | 02/09/2020 | Fit'                          | NA  | Fit  | (NA)  | 1  |
| 2133     | MR. AVINASH P PATANKAR    | 27   | M            |  | NA3   | NA   |                                |  | 62/09/202J | Pit:                          | NA9   | Fit/J  | KNA   |  |
| 0625     | MR. SAGAR R PATIL         | 46   | M            | -  | NA: -                                       | NA   |                                | 11/4   | 02/05/2020 | Fit                           | NA  | FIE GA   | ZAPK  |  |
|          |                           | 487)   | 4.0          |  | 10  | Ma   | - 45 - 4                       | 1 300  | 1887 AND   | mei ho                        | (2) ATH (2)   | r. ARM   | MOA. W  | ANE  |
| Page 5   | of 64                     |  | Carlot Carlo |  |   | 133  |                                | ESTA   | Hay Rich   | ien (del                      | 177   | COLUMN TO SERVICE STREET, STRE | 10 : 2010M6   | COLUMN TO SERVICE STREET, STRE |

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11990 Plate

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From: 02/09/2020 To 01/09/2021

Certifying Surgeon
DR. ARVIND MANE
MBB\$ DPH AFIH. (Mumbai)

## Dany Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

The Market Right of

and the Market trade to the

| 1        |  |     |     | 14-14-14-14-14-14-14-14-14-14-14-14-14-1 |                                     | Stration Wares                            |                             |                                     |  |                                  |  |   | *******   | ******                                  |
|----------|--|-----|-----|--|-------------------------------------|---|-----------------------------|-------------------------------------|--|----------------------------------|--|---|---|---|
|          | of a section bear as   | 3.7 | A.  | 1 - St. 10 - 1                           | or<br>wor                           | N/en                                      |                             | sye.                                | 32/05/2020   | I ii                             | of   | 港 展   | N/0   | وَ                                      |
|          | The second second  |     |     | k of                                     | 1                                   | Reason for Jeaving<br>Transfer of dischar | ) O.                        | Raw material or bye product handled | 05/69/2020   | Result of Medical<br>Examination | ET   | Certified fit to<br>resume duty on with<br>signature of<br>Certifying Surgeon | If Certificate of<br>unfitness or<br>suspention issued to<br>worker | Signature with gate certifying surgeon. |
| 0,       | CARACACACACACACACACACACACACACACACACACAC  | 511 | M   | Dept of<br>employement<br>present work   | eavi<br>to ot                       | or Je                                     | fjok                        | erial                               | 02/0/2020  | Me                               | ded<br>e pe<br>on w<br>easc  | fit t<br>uty<br>of<br>g Su  | or-   | with                                    |
| Emp. No. | Manageria San Al   |     | 13  | Dept of<br>employe<br>present            | of l                                | sfer                                      | re o<br>patic               | mat<br>uct l                        | 0220 2020  | lt of<br>iinat                   | stat<br>stat<br>snsic  | fied<br>ne d<br>tture<br>fyin   | rtific<br>ness<br>ntio  | ture<br>ying                            |
| - E      | THE PARTY OF THE P | Age | Sex | Der<br>emp<br>pres                       | Date of leaving<br>tránsfér to othe | Reas                                      | Nature of job or occupation | Raw material or<br>product handled  | 02.02 <b>6</b><br>02.02 <b>.</b><br>02.02 <b>.</b><br>02.02 <b>0</b> | Result of Me<br>Examination      | If suspended fro<br>work, state perio<br>suspension with<br>detailed reasons | Certified fit to<br>resume duty or<br>signature of<br>Certifying Surg         | If Certificate of unfitness or suspention issue worker              | igna                                    |
| 1018     | MR. BAPUSO B GHONGADE  | 52  | M   |  | ŇA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | NA NA  | Fit   | NA NA   | S S                                     |
| 1348     | MR. RAMESH S WADD  | 47  | M   |  | NA                                  | NA  | 77.00                       | N 2000                              | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1692     | MR. MUSTAK A NAYANI  | 49  | M   | **************************************   | NA                                  | NA  | evenie var                  | - 355                               | 02/09/2020   | Fit                              | NA   | Pit Pit   | NA  |   |
| 7310     | MR. DIPAK V PARIT  | 21  | M   |  | NA                                  | NA  |                             | general rep                         | 02/09/2020   | Fit                              | NA   | Fit   | NA  | epodot.                                 |
| 1680     | MR. BABASO S DHAINGADE   | 40  | M   |  | NA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | - NA   | Fit   | NA  |   |
| 1897     | MR. AMOL G HANDE   | 39  | M   |  | NA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1411     | MR. JITENDRA B PATIL   | 49  | M   | la 7 (P recibed                          | NA                                  | RNA:                                      | 8 (7)                       | i i                                 | 02/09/2020   | Fit                              | NA   | (Fit (type  | NA  |   |
| 7238     | MR. ANURAJ V YADAV   | 24  | M   | TEAT DAY                                 | NA:                                 | S NA K                                    | dinggriful of               |                                     | 02/09/2020   | Fit                              | NA .   | DFit  | 2   |   |
| 7181     | MR. TOUSIF H MUJAWAR   | 28  | M   | Fron 1 02/09/2                           | NA.                                 | NA <sub>9/2</sub>                         | 951                         | 1000                                | 02/09/2020   | Fit                              | NA   | Fit   | NA  | 7                                       |
| 7003     | MR. SACHIN M AKURDE  | 28  | М   | ADMIN' BIATT                             | , NA                                | NA  | C. Essa S                   |                                     | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1395     | MR. ADINATH P KUMBHAR  | 51  | М   |  | NA                                  | NA  | i-file                      | 100                                 | 02/09/2020   | Fit                              | NA   | Fit   | NA  |   |
| 1022     | MR. KIRAN S DHALGAVE   | 59  | M   |  | . NA                                | NA.                                       |                             | 42<br>2                             | 02/09/2020   | Fit                              | ŇA   | Fit   | NA  |   |
| 1547     | MR. KRUSHNATH GOUD   | 51  | М   |  | NA                                  | NA  | 5                           | 2 2                                 | 02/09/2020   | Fit                              | NA NA  | Fit   | NA  |   |
| 1833     | MR. SURESH M SULKUDE   | 42  | M   | 771- 4 1                                 | NA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | NA -   | Fit   | NA  |   |
| 2040     | MR. SWAPNIL B CHOUGULE   | 34  | M   |  | NA                                  | NA:                                       | 2 7                         | TIR                                 | 02/09/2020   | Fit                              | NA NA  | Fit   | NA  |   |
| 1503     | MR. KIRAN S KURNE  | 45  | M   | - L                                      | NA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | NA   | Fit   | NA NA   |   |
| 0092     | MR. LAXMAN K CHOUGULE  | 55  | M   | -  | NA                                  | NA  |                             |                                     | 02/09/2020   | Fit                              | NA   | Fit   | //NA  |   |
| 7021     | MR. AJIT A PATIL   | 25  | M   | -  | NA                                  | NA  | -                           | 7 2                                 | 02/09/2020   | Fit                              | NA   | Fit/9   | ( NA  |   |
| 1860     | MR. DURGADAS N KUMBHAR   | 41  | M   | •  | NA                                  | NA  |                             | 1 1                                 | 02/09/2020   | Fit                              | NA   | FIL-NO  | NA  |   |
| -        | V/8  | 1   | 111 |  | 1.3                                 | NA.                                       | The s                       | ने सहिति                            | wradu, ma  | V 1. 15 1                        | Dr.  | ARVINI  | DAS-MAI   | NE                                      |
| Page 6   | of 64  | - 6 | 14  |  | - 1                                 |   | AN II DANIE                 | o mendental                         | म्म १९४८ च्या ह  | FRIT 964                         | 7) Fig.  | M.D.D.S., D.  | PHAFIH (MI  | DAI)                                    |

Page 6 of 64

कारहापूर जिल्हाकारता मधिकृत प्रचाणकश्चलविकित्ताः

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BING REGD. NO.: 2010/10/3176 GOYT. OF INDIA-GOFASLI REGD. NO.-92388 Consultant Industrial Health Physician

From: 02/09/2020 To 01/09/2021

Certifying Surgeon
DR.ARVIND MANE
MBBS DPH AFIH.(Mumbai)

## ny Name: JAWAHAR SHETKARI SAHAKARI KARKHANA LTD.

| Emp. No. | Name                     | Age | Sex | Dept of<br>employement of<br>present work | Date of leaving or<br>transfer to other wor | Reason for leaving<br>Transfer of discharg | Nature of job or occupation | Raw material or bye product handled | Exam. Date                 | Result of Medical<br>Examination | If suspended from work, state period of suspension with detailed reasons | resume duty on with signature of Certifying Surgeon | If Certificate of<br>unfitness or<br>suspention issued to<br>worker | Signature with gate certifying surgeon. |
|----------|--------------------------|-----|-----|---|---|--|-----------------------------|-------------------------------------|----------------------------|----------------------------------|--|---|---|---|
| 0091     | MR. SHAILESHKUMAR VELLA  | 50  | M   | <u> </u>                                  | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7034     | MR. HARSHAL D PATIL      | 24  | M   | •   | NA  | NA   | 1977,548                    | - 70                                | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7317     | MR. SAURABH HANABARHADDI | 23  | M   |   | NA  | NA   | 1                           | 144                                 | 02/09/2020                 | Fit                              | NA   | Fit   | NA  | 6                                       |
| 6227     | MR. GAIBI H HAJARI       | 59  | M   | •   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 0303     | MR. PANDURANG G PATIL    | 50  | M   | •   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 1549     | MR. PRAKASH K PAWAR      | 52  | M   | They part His                             | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 1861     | MR. AJIT A PATIL         | 45  | M   | a brook depaid                            | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  | 31.1.2                                  |
| 1568     | MR. SHRIKANT V PATIL     | 50  | M   | 1 6:53.7 See 5                            | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7430     | MR. SUSHANT B MALLIWADE  | 23  | М   |   | NA  | NA   | -                           |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7434     | MR. VIJAY V BHOSALE      | 20  | M   | Table 5 (1)                               | NA  | NA   |                             | 10                                  | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7344     | MR. SAGAR S AAIVALE      | 23  | M   | •   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7376     | MR. SHITAL S PATIL       | 21  | M   |   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 7019     | MR. BALASO B KOLAJ       | 35  | M   |   | NA  | NA   |                             | 17.74                               | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 1773     | MR. SUDHAKAR S KOIK      | 41  | M   |   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  | ethore was                              |
| 0906     | MR. VIKRAM D JADHAV      | 51  | M   | -   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 1941     | MR. KIRAN D KOLI         | 44  | M   |   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | ΝA   | Fit   | NA  |   |
| 0996     | MR. RAKESH D MALI        | 47  | M   | -   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | /NA)  | ,                                       |
| 2 2 12   | MR. RAHUL BHADURWADE     | 27  | М   | •   | NA  | NA   |                             |                                     | 02/09/2020                 | Fit                              | NA   | Fit   | NA  |   |
| 0302     | MR. ASHOK A PATIL        | 56  | M   |   | NA  | NA   |                             | 1,7                                 | 02/09/2020                 | Fit                              | NA   | Eil N   | CNA   |   |
| Page 7   | -104                     |     |     |   |   |  | नरखाने अ                    | घेनियम १<br>होल्हाप                 | ९४८ च्या कलम<br>र जिल्हाका | 30(5) I                          | at Dr. /   | ARVINI  | RAMA  | NE                                      |

Page 7 of 64

काल्हापूर जिल्हाकारता माधिकृत प्रमाणकश्चल्यचिकित्सक क. ACS 15-AM/2016

MMC REGD. NO.: 2010/10/2176 BOVT, OF INDIA-GDFASLI REGD. NO.-42388

# **Annexure**— III Monitoring Reports of ETP

- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), Ph.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: DECEMBER 27, 2019

## **EFFLUENT SAMPLE ANALYSIS REPORT**

EEIPL/REP/2019.20/463 Report No.:

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur. Location: Effluent Treatment Plant.

Plant Condition: ETP in Operation.

Date of Sampling: 14.12.2019. 15.12.2019. Analysis Date:

Sample Name: Industrial Effluent – Untreated & Treated

## **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                         | UNTREATED | TREATED | MPCB<br>LIMIT | UNIT   |
|------------|--|-----------|---------|---------------|--------|
| 01         | рН                                       | 3.96      | 7.20    | 6.5-8.5       |        |
| 02         | Suspended Solids (SS)                    | 265.10    | 18.30   | 100           | mg/lit |
| 03         | Total Dissolved Solids (TDS)             | 1524.78   | 670.57  | 2100          | mg/lit |
| 04         | Chemical Oxygen Demand (COD)             | 3053.62   | 72.14   | 250           | mg/lit |
| 05         | Biochemical Oxygen Demand (BOD)          | 1500.41   | 20.80   | 100           | mg/lit |
| 06         | Chlorides as Cl <sup>-</sup>             | 501.27    | 164.19  | 600           | mg/lit |
| 07         | Sulphates as SO <sub>4</sub> <sup></sup> | 623.88    | 211.50  | 1000          | mg/lit |
| 80         | Oil & Grease                             | 5.11      | BDL     | 10            | mg/lit |

## Note:

BDL:Below Detectable Limit

- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











**DATE: JANUARY 11, 2020** 

## **EFFLUENT SAMPLE ANALYSIS REPORT**

Report No.: EEIPL/REP/2019.20/567

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur. Location: Effluent Treatment Plant.

Plant Condition: ETP in Operation.

Date of Sampling: 03.01.2020. 04.01.2020. Analysis Date:

Industrial Effluent - Untreated & Treated Sample Name:

## **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                         | UNTREATED | TREATED | MPCB<br>LIMIT | UNIT   |
|------------|--|-----------|---------|---------------|--------|
| 01         | pH                                       | 4.20      | 7.55    | 6.5-8.5       |        |
| 02         | Suspended Solids (SS)                    | 585.12    | 19.30   | 100           | mg/lit |
| 03         | Total Dissolved Solids (TDS)             | 1492.73   | 580.77  | 2100          | mg/lit |
| 04         | Chemical Oxygen Demand (COD)             | 3253.08   | 71.49   | 250           | mg/lit |
| 05         | Biochemical Oxygen Demand (BOD)          | 1526.10   | 18.70   | 100           | mg/lit |
| 06         | Chlorides as Cl <sup>-</sup>             | 453.27    | 113.34  | 600           | mg/lit |
| 07         | Sulphates as SO <sub>4</sub> <sup></sup> | 301.90    | 150.34  | 1000          | mg/lit |
| 08         | Oil & Grease                             | 3.12      | BDL     | 10            | mg/lit |

#### Note:

BDL:Below Detectable Limit

- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: FEBRUARY 18, 2020

## **EFFLUENT SAMPLE ANALYSIS REPORT**

Report No.: EEIPL/REP/2019.20/791

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur. Location: Effluent Treatment Plant.

Plant Condition: ETP in Operation.

Date of Sampling: 11.02.2020. Analysis Date: 12.02.2020.

Industrial Effluent - Untreated & Treated Sample Name:

## **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                         | UNTREATED | TREATED | MPCB<br>LIMIT | UNIT   |
|------------|--|-----------|---------|---------------|--------|
| 01         | рН                                       | 3.74      | 7.63    | 6.5-8.5       |        |
| 02         | Suspended Solids (SS)                    | 624.50    | 21.90   | 100           | mg/lit |
| 03         | Total Dissolved Solids (TDS)             | 1356.22   | 445.19  | 2100          | mg/lit |
| 04         | Chemical Oxygen Demand (COD)             | 3438.16   | 77.40   | 250           | mg/lit |
| 05         | Biochemical Oxygen Demand (BOD)          | 1619.57   | 16.10   | 100           | mg/lit |
| 06         | Chlorides as Cl <sup>-</sup>             | 325.14    | 132.34  | 600           | mg/lit |
| 07         | Sulphates as SO <sub>4</sub> <sup></sup> | 215.73    | 125.20  | 1000          | mg/lit |
| 80         | Oil & Grease                             | 3.50      | BDL     | 10            | mg/lit |

#### Note:

BDL: Below Detectable Limit

- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











**DATE: MARCH 11, 2020** 

## **EFFLUENT SAMPLE ANALYSIS REPORT**

Report No.: EEIPL/REP/2019.20/914

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur. Location: Effluent Treatment Plant.

Plant Condition: ETP in Operation.

Date of Sampling: 04.03.2020. Analysis Date: 05.03.2020.

Industrial Effluent - Untreated & Treated Sample Name:

## **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                         | UNTREATED | TREATED | MPCB<br>LIMIT | UNIT   |
|------------|--|-----------|---------|---------------|--------|
| 01         | рН                                       | 3.91      | 7.80    | 6.5-8.5       |        |
| 02         | Suspended Solids (SS)                    | 849.53    | 22.01   | 100           | mg/lit |
| 03         | Total Dissolved Solids (TDS)             | 1558.70   | 556.30  | 2100          | mg/lit |
| 04         | Chemical Oxygen Demand (COD)             | 3321.47   | 78.95   | 250           | mg/lit |
| 05         | Biochemical Oxygen Demand (BOD)          | 1560.24   | 21.11   | 100           | mg/lit |
| 06         | Chlorides as Cl <sup>-</sup>             | 268.10    | 150.43  | 600           | mg/lit |
| 07         | Sulphates as SO <sub>4</sub> <sup></sup> | 164.20    | 115.50  | 1000          | mg/lit |
| 80         | Oil & Grease                             | 4.11      | BDL     | 10            | mg/lit |

#### Note:

BDL: Below Detectable Limit

# $\begin{array}{c} Annexure-IV \\ \\ Monitoring\ Reports\ of\ Ambient\ Air\ Qulity \\ \end{array}$

ENVIRONMENTAL, CIVIL & CHEMICAL ENGINEERS.

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY, PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

■ OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622

Website: www. equinoxenvi.com

E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











ISO 9001: 2015 & QCI - NABET Accredited Organization

DATE: DECEMBER 27, 2019

## AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/456

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

14.12.2019

## **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS       | NAAQS      |
|------------|--|----------------|------------|
| 01         | Test Location                          | Near Main Gate |            |
| 02         | Time of Sampling                       | 10:30 A.M.     |            |
| 03         | Ambient Temperature                    | 28.0 °C        |            |
| 04         | Dry Bulb Temperature                   | 28.0 °C        |            |
| 05         | Wet Bulb Temperature                   | 21.0 °C        |            |
| 06         | Relative Humidity                      | 53.4 %         |            |
| 07         | Sampling Duration                      | 60 Min.        |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 59.23 µg/cum   | 100 μg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 18.50 µg/cum   | 80 µg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 26.84 µg/cum   | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No. B - 29016 / 20 / 90 / PCI - I. New Delhi, the 18th November 2009.

## ENVIRONMENTAL CIVIL'S CHEMICAL ENGINEERS.

- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK. PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
- . Website: www. equinoxenvi.com
- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: DECEMBER 27, 2019

## AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/457

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site '

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition: Date of Sampling: In Operation. 14.12.2019

#### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS     | NAAQS      |
|------------|--|--------------|------------|
| 01         | Test Location                          | Near ETP     |            |
| 02         | Time of Sampling                       | 10:45 A.M.   |            |
| 03         | Ambient Temperature                    | 28.0 °C      |            |
| 04         | Dry Bulb Temperature                   | 28.0 °C      |            |
| 05         | Wet Bulb Temperature                   | 21.0 °C      |            |
| 06         | Relative Humidity                      | 53.4 %       |            |
| 07         | Sampling Duration                      | 60 Min.      |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 56.87 µg/cum | 100 µg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 17.43 µg/cum | 80 μg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 25.04 µg/cum | 80 μg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.

ENVIRONMENTAL CIVIL & CHEMICAL FRODEFRS.

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION. OPP, KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

 OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622

Website: www.equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: DECEMBER 27, 2019

## AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/458

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

14.12.2019

### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS         | NAAQS      |
|------------|--|------------------|------------|
| 01         | Test Location                          | Near Bagass Yard |            |
| 02         | Time of Sampling                       | 10:55 A.M.       |            |
| 03         | Ambient Temperature                    | 28.0 °C          |            |
| 04         | Dry Bulb Temperature                   | 28.0 °C          |            |
| 05         | Wet Bulb Temperature                   | 21.0 °C          |            |
| 06         | Relative Humidity                      | 53.4 %           |            |
| 07         | Sampling Duration                      | 60 Min.          |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 62.86 µg/cum     | 100 µg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 23.41 µg/cum     | 80 µg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 30.08 µg/cum     | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), Ph.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

 OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622

Website: www. equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: JANUARY 11, 2020

## AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/560

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

03.01.2020

#### RESULTS

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS       | NAAQS      |
|------------|--|----------------|------------|
| 01         | Test Location                          | Near Main Gate |            |
| 02         | Time of Sampling                       | 10:35 A.M.     |            |
| 03         | Ambient Temperature                    | 30.0 °C        |            |
| 04         | Dry Bulb Temperature                   | 30.0 °C        |            |
| 05         | Wet Bulb Temperature                   | 23.0 °C        |            |
| 06         | Relative Humidity                      | 55.1 %         |            |
| 07         | Sampling Duration                      | 60 Min.        |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 63.21 µg/cum   | 100 µg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 20.90 μg/cum   | 80 µg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 29.57 µg/cum   | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No. B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.

■ F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), Ph.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122

■ F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822

OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622

■ Website : www. equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: JANUARY 11, 2020

## AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

FEIPL/REP/2019.20/561

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition: Date of Sampling: In Operation.

03.01.2020

#### RESULTS

| SR.NO. | TEST DESCRIPTION                       | READINGS     | NAAQS      |
|--------|--|--------------|------------|
| 01     | Test Location                          | Near ETP     |            |
| 02     | Time of Sampling                       | 10:40 A.M.   |            |
| 03     | Ambient Temperature                    | 30.0 °C      |            |
| 04     | Dry Bulb Temperature                   | 30.0 °C      |            |
| 05     | Wet Bulb Temperature                   | 23.0 °C      |            |
| 06     | Relative Humidity                      | 55.1 %       |            |
| 07     | Sampling Duration                      | 60 Min.      |            |
| 08     | Particulate Matter (PM <sub>10</sub> ) | 58.83 µg/cum | 100 µg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 19.05 µg/cum | 80 µg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 27.18 µg/cum | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.

- ENVIRONMENTAL, CIVIL & CHEMICAL ENGINEERS, CONSULTANTS AND ANALYSTS
- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI-PUNE HIGHWAY, PANVEL - 410 206 (M.S.), MOBILE: +91 9822682822
- OFFICE NO. 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK, PUNE - 411 019 (M.S.), MOBILE: +91 9890160622
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- E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: JANUARY 11, 2020

## AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/562

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

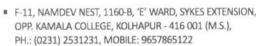
03.01.2020

#### RESULTS

| SR.NO. | TEST DESCRIPTION                       | READINGS         | NAAQS      |
|--------|--|------------------|------------|
| 01     | Test Location                          | Near Bagass Yard |            |
| 02     | Time of Sampling                       | 10:50 A.M.       |            |
| 03     | Ambient Temperature                    | 31.0 °C          |            |
| 04     | Dry Bulb Temperature                   | 31.0 °C          |            |
| 05     | Wet Bulb Temperature                   | 23.0 °C          |            |
| 06     | Relative Humidity                      | 50.6 %           |            |
| 07     | Sampling Duration                      | 60 Min.          |            |
| 08     | Particulate Matter (PM <sub>10</sub> ) | 64.23 µg/cum     | 100 µg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 25.80 µg/cum     | 80 µg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 32.47 µg/cum     | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.



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■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com



DATE: FEBRUARY 18, 2020

## AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/784

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

11.02.2020

## **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS       | NAAQS      |
|------------|--|----------------|------------|
| 01         | Test Location                          | Near Main Gate |            |
| 02         | Time of Sampling                       | 10:25 A.M.     |            |
| 03         | Ambient Temperature                    | 35.0 °C        |            |
| 04         | Dry Bulb Temperature                   | 35.0 °C        |            |
| 05         | Wet Bulb Temperature                   | 24.0 °C        |            |
| 06         | Relative Humidity                      | 39.9 %         |            |
| 07         | Sampling Duration                      | 60 Min.        |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 60.83 µg/cum   | 100 µg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 24.58 µg/cum   | 80 µg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 32.07 µg/cum   | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No. B – 29016 / 20 / 90 / PCI – I, New Delhi, the 18th November 2009.



ISO 9001: 2015 & QCI -NABET Accredited Organization

 F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, MOBILE: 9657865122

Website: www.equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com

DATE: FEBRUARY 18, 2020

## AMBIENT AIR QUALITY MONITORING RESULTS

Report No .:

EEIPL/REP/2019.20/785

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

11.02.2020

## **RESULTS**

| SR.NO. | TEST DESCRIPTION                       | READINGS     | NAAQS      |
|--------|--|--------------|------------|
| 01     | Test Location                          | Near ETP     |            |
| 02     | Time of Sampling                       | 10:40 A.M.   |            |
| 03     | Ambient Temperature                    | 35.0 °C      |            |
| 04     | Dry Bulb Temperature                   | 35.0 °C      |            |
| 05     | Wet Bulb Temperature                   | 24.0 °C      |            |
| 06     | Relative Humidity                      | 39.9 %       |            |
| 07     | Sampling Duration                      | 60 Min.      |            |
| 08     | Particulate Matter (PM <sub>10</sub> ) | 61.23 µg/cum | 100 µg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 21.07 µg/cum | 80 µg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 26.89 µg/cum | 80 µg/cum  |

#### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.



 F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION, OPP. KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, MOBILE: 9657865122

Website : www.equinoxenvi.com

■ E-mail: enquiry@equinoxenvi.com, customercare@equinoxenvi.com

DATE: FEBRUARY 18, 2020

## AMBIENT AIR QUALITY MONITORING RESULTS

Report No.:

EEIPL/REP/2019.20/786

Client:

M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site:

A/p.: Hupari, Dist.: Kolhapur.

Plant Condition:

In Operation.

Date of Sampling:

11.02.2020

## **RESULTS**

| SR.NO. | TEST DESCRIPTION                       | READINGS         | NAAQS      |
|--------|--|------------------|------------|
| 01     | Test Location                          | Near Bagass Yard |            |
| 02     | Time of Sampling                       | 10:50 A.M.       |            |
| 03     | Ambient Temperature                    | 35.0 °C          |            |
| 04     | Dry Bulb Temperature                   | 35.0 °C          |            |
| 05     | Wet Bulb Temperature                   | 24.0 °C          |            |
| 06     | Relative Humidity                      | 39.9 %           |            |
| 07     | Sampling Duration                      | 60 Min.          |            |
| 08     | Particulate Matter (PM <sub>10</sub> ) | 69.83 µg/cum     | 100 µg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 23.01 µg/cum     | 80 µg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 33.74 µg/cum     | 80 µg/cum  |

### Note:

 NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B - 29016 / 20 / 90 / PCI - I, New Delhi, the 18th November 2009.

37

- ENVIRONMENTAL; CIVIL & CHEMICAL ENGINEERS. CONSULTANTS AND ANALYSTS
- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION. OPP KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822882822
- OFFICE NO: 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK. PUNE - 411 019 (M.S.), MOBILE : +91 9890160622
- Website www.equinoxenvi.com
- E-mail: enculry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: MARCH 11, 2020

## AMBIENT AIR QUALITY MONITORING RESULTS

EEIPL/REP/2019.20/907 Report No.:

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur.

Plant Condition: In Operation. Date of Sampling: 04.03.2020

#### **RESULTS**

| SR.<br>NO. | TEST DESCRIPTION                       | READINGS       | NAAQS      |
|------------|--|----------------|------------|
| 01         | Test Location                          | Near Main Gate |            |
| 02         | Time of Sampling                       | 10:15 A.M.     |            |
| 03         | Ambient Temperature                    | 33.0 °C        |            |
| 04         | Dry Bulb Temperature                   | 33.0 °C        |            |
| 05         | Wet Bulb Temperature                   | 19.0 °C        |            |
| 06         | Relative Humidity                      | 25.0 %         |            |
| 07         | Sampling Duration                      | 60 Min.        |            |
| 08         | Particulate Matter (PM <sub>10</sub> ) | 58.23 μg/cum   | 100 μg/cum |
| 09         | Sulphur Dioxide (SO <sub>2</sub> )     | 21.85 µg/cum   | 80 μg/cum  |
| 10         | Oxides of Nitrogen (NO <sub>x</sub> )  | 27.44 µg/cum   | 80 µg/cum  |

#### Note:

• NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No. B – 29016 / 20 / 90 / PCI – I, New Delhi, the 18th November 2009.

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- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION. OPP KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822882822
- OFFICE NO: 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK. PUNE - 411 019 (M.S.), MOBILE : +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enculry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: MARCH 11, 2020

## AMBIENT AIR QUALITY MONITORING RESULTS

EEIPL/REP/2019.20/908 Report No.:

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur.

Plant Condition: In Operation. Date of Sampling: 04.03.2020

### **RESULTS**

| SR.NO. | TEST DESCRIPTION                       | READINGS     | NAAQS      |
|--------|--|--------------|------------|
| 01     | Test Location                          | Near ETP     |            |
| 02     | Time of Sampling                       | 10:25 A.M.   |            |
| 03     | Ambient Temperature                    | 33.0 °C      |            |
| 04     | Dry Bulb Temperature                   | 33.0 °C      |            |
| 05     | Wet Bulb Temperature                   | 19.0 °C      |            |
| 06     | Relative Humidity                      | 25.0 %       |            |
| 07     | Sampling Duration                      | 60 Min.      |            |
| 80     | Particulate Matter (PM <sub>10</sub> ) | 56.86 μg/cum | 100 μg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 18.74 µg/cum | 80 μg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 22.15 µg/cum | 80 μg/cum  |

#### Note:

NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B – 29016 / 20 / 90 / PCI – I, New Delhi, the 18th November 2009.

- ENVIRONMENTAL; CIVIL & CHEMICAL ENGINEERS. CONSULTANTS AND ANALYSTS
- F-11, NAMDEV NEST, 1160-B, 'E' WARD, SYKES EXTENSION. OPP KAMALA COLLEGE, KOLHAPUR - 416 001 (M.S.), PH.: (0231) 2531231, TELEFAX: (0231) 2526337, MOBILE: (0) 9657865122
- F-502, FIFTH FLOOR, NANDANVAN TOWER, MUMBAI PUNE HIGHWAY. PANVEL - 410 206 (M.S.), MOBILE: +91 9822882822
- OFFICE NO: 67, 4th FLOOR, KUNAL PLAZA, CHINCHWAD CHOWK. PUNE - 411 019 (M.S.), MOBILE : +91 9890160622
- Website : www. equinoxenvi.com
- E-mail: enculry@equinoxenvi.com, customercare@equinoxenvi.com











DATE: MARCH 11, 2020

## AMBIENT AIR QUALITY MONITORING RESULTS

EEIPL/REP/2019.20/909 Report No.:

Client: M/s. Jawahar Shetkari Sahakari Sakhar Karkhana Ltd.,

Site: A/p.: Hupari, Dist.: Kolhapur.

Plant Condition: In Operation. Date of Sampling: 04.03.2020

### **RESULTS**

| SR.NO. | TEST DESCRIPTION                       | READINGS         | NAAQS      |
|--------|--|------------------|------------|
| 01     | Test Location                          | Near Bagass Yard |            |
| 02     | Time of Sampling                       | 10:40 A.M.       |            |
| 03     | Ambient Temperature                    | 34.0 °C          |            |
| 04     | Dry Bulb Temperature                   | 34.0 °C          |            |
| 05     | Wet Bulb Temperature                   | 19.0 °C          |            |
| 06     | Relative Humidity                      | 22.4 %           |            |
| 07     | Sampling Duration                      | 60 Min.          |            |
| 80     | Particulate Matter (PM <sub>10</sub> ) | 65.21 μg/cum     | 100 μg/cum |
| 09     | Sulphur Dioxide (SO <sub>2</sub> )     | 22.05 µg/cum     | 80 μg/cum  |
| 10     | Oxides of Nitrogen (NO <sub>x</sub> )  | 28.19 µg/cum     | 80 µg/cum  |

#### Note:

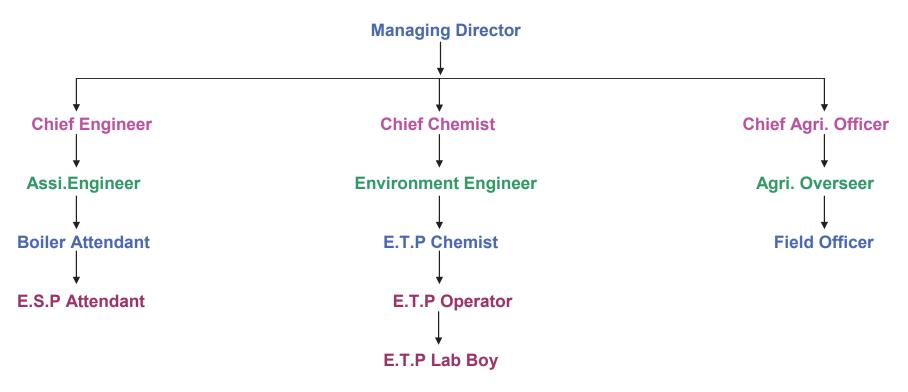
NAAQS - National Ambient Air Quality Standards, Central Pollution Control Board Notification, No.B – 29016 / 20 / 90 / PCI – I, New Delhi, the 18th November 2009.

# Annexure – V Environment Management Cell

## Jawahar Shetkari Sahakari Sakhar Karkhana Ltd., Hupari

Shri Kallappanna Awadenagar, Hupari-Yalgud 416 203, Tal. Hatkanangale, Dist. Kolhapur (Maharashtra)

## **Environmental Management Cell**



# Annexure – VI Green Belt Details

चिफ केमिस्टसाो यांचेकडे स-

विषय : गार्डन विभागाकडील क्षेत्र निहाय झाडांची माहिती.

महोदय,

आपले दि. ०६/१०२०२० च्या डी.पी. नुसार दि.३०-०९-२०२० अखेर गार्डन विभागाकडील झाडांची क्षेत्रवाईज माहिती खालीलप्रमाणे-

| अ.न. | गट नं.       | झाडांचे क्षेत्र                             | एकर गुंठे |
|------|--------------|---|-----------|
| १    | १२५८         | खोपी तळ                                     | २२.३६     |
| 7    | ३१५/८,९      | कॉलनीतील झाडे                               | 4.00      |
| 3    | ३१५/११       | केनयार्ड पश्चिम बाजू                        | 3.30      |
| 8    | ३१५/९,१०     | ऑफीस मागील आंबा व गुलाब                     | 3.00      |
| ч    | ३१५/१०       | स्टेज परीसर                                 | 7.88      |
| દ્   | ३१५/९, ९२५/९ | मेन रोड साईट दोन्ही बाजू                    | १.१३      |
| 9    | ३१५/१४       | राख अड्डा                                   | 0.83      |
| 6    | ३१५/१४       | हमाल शेंड निलगिरी प्लॉट                     | ४.२६      |
| 9    | ३१५/१४       | हमाल शेंड जंगली झाडे                        | ४.१६      |
| १०   | ३१५/११       | कारखाना मेन गेट परिसर                       | 6.0ξ      |
| ११   | ३१५/१४       | स्विचयार्ड बैलगाडी अड्डा                    | 0.77      |
| १२   | ३१५/११       | तळ्याभावतीचे क्षेत्र गोडा.१३ मागे           | 7.80      |
| १३   | ३१५/७        | पेट्रोल पंप                                 | 0.04      |
| १४   | ३१५/८        | कंपोस्ट यार्डातील बांबू                     | 7.74      |
| १५   | ३१५/७,८,९    | बियाणे मळा                                  | १३.३०     |
| १६   | ९२५/९        | फ्लॉवर बेड                                  | 0.88      |
| १७   | ३१५/९        | गेस्टहाऊस, बोर्डरूम परिसर                   | 0.82      |
| १८   | ९२५/९        | करंज,चिक्कू,आंबा परिसर                      | 7.07      |
| १९   | ९२५/९        | म्हसोबा मंदीर परिसर                         | €.00      |
| २०   | ९२५/९,३१५/९  | राजराजेश्वरी मंदीर ते बियाणे मळा नारळ, अशोक | १.३१      |
| २१   | ९२५/९        | कॅनॉल बाजू नारळ, अशोक झाडे                  | 3.06      |
| 22   | ९२५/९,३१५/९  | गेटबाहेरील दोन्ही क्रॉसबेड                  | 0.06      |
| २३   | ९२५/९        | मंदीर परिसर                                 | 8.80      |
| 58   | ९२५/९        | केनयार्ड ते राजराजेश्वरी मंदीर रोड          | 0.77      |
| २५   | ९२५/९        | ट्रॅक्टर अडुयातील झाडे                      | 7.38      |
| < 1  |              | एकूण-                                       | ८३.२०     |

मुख्य शेती अधिकारी

जवाहर शेतकरी सहकारी साखर कारखाना लि., हुपरी, श्री कल्लाप्पाण्णा आवाडेनगर, हुपरी-यळगूड : ४१६ २०३, ता. हातकणंगले, जि. कोल्हापूर (महाराष्ट्र) फोन नं. (०२३०)२४५०४०२ ते ६, फॅक्स नं.(०२३०)२४५०४०१,

ई-मेल : <u>kprjsssk@gmail.com</u>

## कारखाना कार्यस्थळांवर असलेल्या विविध झाडांची माहिती

## सन २०२०

दि. ०६/१०/२०२०

| अ.नं. | तपशील            | संख्य       |
|-------|------------------|-------------|
| अ)    | फळझाडे           |             |
| 9     | नारळ             | <b>६</b> 9३ |
| २     | आंबा             | 340         |
| 3     | चिक्कू           | १५६         |
|       | एकूण -           | 9998        |
| ৰ)    | जंगली झाडे       |             |
| 9     | रेनट्री          | २६७५        |
| २     | कॅशिया           | 9042        |
| 3     | चिंच             | 96          |
| 8     | कदंब             | 90          |
| 4     | जाक्रांडा        | 34          |
| ξ     | बेहडा            | 90          |
| (9    | सप्तपर्णी        | 20          |
| 6     | ब्रासिया         | 90          |
| 9     | सागवान           | 98          |
| 90    | सुरू             | 2000        |
| 99    | निंब व इतर       | 2096        |
| 92    | ट्यूबोबिया       | २०          |
| 93    | कारडिया          | 34          |
| 98    | गोरमचिंच         | 446         |
| 94    | सिल्वरओक         | 390         |
| 98    | मोहगणी           | ξ           |
| 90    | वड               | 190         |
| 96    | पिंपळ            | 924         |
| 99    | निलमोहर          | 3           |
| २०    | बहावा            | 980         |
| २१    | गुलमोहर          | ४०९         |
| २२    | कांचन            | 933         |
| 23    | निलगिरी          | 3830        |
| 28    | उंबर             | 90          |
| २५    | फणस              | 94          |
| २६    | बेल              | २०          |
| २७    | ऑस्ट्रेलियन बाभळ | 300         |

| अ.नं. | तपशील          | संख्य |
|-------|----------------|-------|
| 22    | गूळभेंडी       | 401   |
| 28    | करंज           | 923   |
| 30    | जांभूळ         | 900   |
| 39    | प्लेटोफोरम     | 240   |
| 35    | बांबू          | २७६३४ |
| 33    | काटेसावर       | 900   |
|       | एकूण           | ४५३६८ |
| क)    | शोभीवंत झाडे   |       |
| 9     | बॉटल पाम       | 90    |
| 2     | अशोक           | 903   |
| 3     | मोरपंखी        | 906   |
| 8     | फायकस          | 980   |
| 4     | बोगनवेली       | 9880  |
| ξ     | एक्झोरा        | ७२    |
| U     | चाफा           | 43    |
| 4     | आरेकापाम       | ४६०५  |
|       | एकूण -         | ७२३८  |
| ভ)    | फूलझाडे        |       |
| 9     | गुलाब          | ६५५   |
| 2     | इतर फुलझाडे    | 4300  |
| 3     | शोभीवंत कुंडचा | ५६४   |
| 8     | कणेरी          | 9800  |
| 4     | शंकासूर        | 380   |
|       | एकूण -         | ८५२९  |
|       | समरी           |       |
| अ     | फळझाडे         | 9998  |
| ब     | जंगली झाडे     | ४५३६८ |
| क     | शोभीवंत झाडे   | ७२३८  |
| ड     | फूलझाडे        | ८५२९  |
|       | एकूण -         | ६२२५४ |

मुख्य शेती अधिकारी

# GREENBELT DEVELOPMENT AT JAWAHAR SHETAKARI S.S.K. LTD. (JSSSKL),

AT: HUPARI, TAL.: HATKANANGALE, DIST.: KOLHAPUR, MAHARASHTRA











